# **Budget Data Book**

## Actual Fiscal Year 2014-15 Estimate Fiscal Year 2015-16

Institution Name: University of Colorado
Unit (Campus): University of Colorado System
Institution Code:
Contact Information: Chad Marturano 303-860-5618
Celina Duran 303-860-5612

Tuition rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

Submitted: October 13, 2015

|       |                                                                | Governii        | ig Board Summary |          |               |         |                     |
|-------|----------------------------------------------------------------|-----------------|------------------|----------|---------------|---------|---------------------|
| NAME: | University of Colorado                                         |                 |                  |          |               | Date    | e: October 13, 2015 |
| Ln    | Functional Expenditure                                         |                 | Ln               |          | 2014-15       |         | 2015-16             |
| No    | Summary                                                        |                 | No               | FTE      | Actual        | FTE     | Estimate            |
| 1     | Instruction                                                    | Fmt. 1100 Ln 25 | 1                | 4,759.1  | 576,674,291   | 4,780.8 | 591,170,733         |
| 2     | Research (State Supported)                                     | Fmt. 1200 Ln 25 | 2                | 99.7     | 13,283,457    | 103.5   | 13,056,983          |
| 3     | Public Service                                                 | Fmt. 1300 Ln 25 | 3                | 11.4     | 799,886       | 11.1    | 784,621             |
| 4     | Academic Support                                               | Fmt. 1400 Ln 25 | 4                | 1,041.8  | 152,770,743   | 1,084.3 | 158,491,541         |
| 5     | Student Services                                               | Fmt. 1500 Ln 25 | 5                | 493.9    | 50,347,843    | 507.0   | 52,666,628          |
| 6     | Institutional Support                                          | Fmt. 1600 Ln 25 | 6                | 639.5    | 107,851,455   | 660.9   | 119,636,601         |
| 7     | Operation & Maintenance of Plant                               | Fmt. 1700 Ln 25 | 7                | 767.6    | 103,605,881   | 796.4   | 110,338,035         |
| 8     | Scholarships & Fellowships                                     | Fmt. 1800 Ln 25 | 8                | -        | 76,615,126    | -       | 87,978,710          |
| 9     | Hospitals                                                      | Fmt. 1900 Ln 25 | 9                | 8.7      | 7,888,636     | 38.2    | 14,790,851          |
| 10    | Transfers                                                      | Fmt. 2000 Ln 20 | 10               | -        | 113,765,573   | -       | 122,525,253         |
| 11    | TOTAL EDUCATION & GENERAL EXPENDITURES                         |                 | 11               | 7,821.7  | 1,203,602,891 | 7,982.3 | 1,271,439,957       |
| 12    | SOURCE OF FUNDS (Fund Number)                                  |                 | 12               |          |               |         |                     |
| 13    | State Appropriation                                            | Fmt. 600 Ln 25  | 13               | _        | _             | _       | _                   |
| 14    | FFS Contracts                                                  | Fmt. 700 Ln 1   | 14               | <u>-</u> | 104,745,271   | _       | 123,369,251         |
| 15    | Undergraduate Resident Tuition "Stipend"                       |                 | 15               | -        | 62,352,540    |         | 61,246,416          |
| 16    | Undergraduate Resident Tuition "Student Share"                 |                 | 16               | -        | 289,458,080   |         | 299,755,638         |
| 17    | Subtotal Undergraduate Tuition                                 |                 | 17               | -        | 351,810,620   | -       | 361,002,054         |
| 18    | Graduate Resident Tuition                                      |                 | 18               | -        | 118,832,795   | -       | 122,429,881         |
| 19    | Non-Resident Tuition                                           |                 | 19               | -        | 419,610,714   | -       | 450,109,378         |
| 20    | Total Tuition                                                  |                 | 20               | -        | 890,254,129   | -       | 933,541,313         |
| 21    | Appropriated E&G                                               |                 | 21               | -        | 13,007,869    | -       | 12,500,677          |
| 22    |                                                                |                 | 22               | -        | · · · -       | -       | -                   |
| 23    |                                                                |                 | 23               |          |               |         |                     |
| 24    |                                                                |                 | 24               |          |               |         |                     |
| 25    | Non Appropriated E & G (Other than Tuition) Function Code 11XX |                 | 25               | -        | 195,595,622   | -       | 202,028,716         |
| 26    |                                                                |                 | 26               |          |               |         |                     |
| 27    | TOTAL EDUCATION & GENERAL REVENUE                              |                 | 27               | -        | 1,203,602,890 | -       | 1,271,439,957       |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are

NAME: University of Colorado

#### Fee-For-Service Contracts (System Level Only) 1,2

Date: October 13, 2015

|    | Chirteshy of Colorado                                                                                                                                                                  |    |             | Date: October 13, 2013 |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|------------------------|
| Ln |                                                                                                                                                                                        | Ln | 2014-15     | 2015-16                |
| No | Object                                                                                                                                                                                 | No | Actual      | Estimate               |
| 1  | Contracts:                                                                                                                                                                             | 1  |             |                        |
| 2  | Educational services in rural areas or communities in which the cost of delivering the educational                                                                                     | 2  | -           | -                      |
| 3  | Reciprocal                                                                                                                                                                             | 3  | -           | -                      |
| 4  | Graduate school services                                                                                                                                                               | 4  | 48,574,943  | 60,772,330             |
| 5  | Economic development                                                                                                                                                                   | 5  | -           | -                      |
| 6  | Specialized educational services and professional degrees, including but not limited to the areas of dentistry medicine, veterinary medicine, nursing, law, forestry, and engineering. | 6  | 56,170,328  | 62,596,921             |
| 7  |                                                                                                                                                                                        | 7  |             |                        |
| 8  |                                                                                                                                                                                        | 8  |             |                        |
| 9  |                                                                                                                                                                                        | 9  |             |                        |
| 10 |                                                                                                                                                                                        | 10 |             |                        |
| 11 |                                                                                                                                                                                        | 11 |             |                        |
| 12 | Total                                                                                                                                                                                  | 12 | 104,745,271 | 123,369,251            |

2015-16 Estimate column includes \$527,495 for Alzheimer's Disease Center, Section 23-21-703, C.R.S.

(2015-16 Estimate column total \$527,495 is a result of \$277,495 from the 11% Total State Appropriation increase over the FY 2014-15 base amount, plus an additional \$250,000 as a result of JBC action during March 2015 figure setting.)

Special Note: Appropriation for FY 2015-16 FFS 23-18-303, C.R.S. is \$61,161,635. Corresponding FFS contract provided \$38,280,900 for Role and Mission and \$21,520,770 for Performance.

However, FY 2015-16 Estimate column does not show this amount due to an error during Figure setting process as well as already known transfer amount at CU Anschutz for stipend eligible student FTE. The FY 2015-16 Estimate column for the University of Colorado has accounted for an anticipated FY 2015-16 supplemental shifting \$277,495 from FFS 23-18-303, C.R.S. to FFS SEP 23-18-304, C.R.S., which the JBC staff and Department staff agreed to on April 28, 2015 as well as a transfer from FFS 23-18-303, C.R.S. to Stipend in the amount of \$111,810.

| FY 2015-16         | Appropriation      | Adjustment  | Estimate Column |
|--------------------|--------------------|-------------|-----------------|
| Stipend:           | \$61,134,606       | \$111,810   | \$61,246,416    |
| FFS 23-18-303, C.I | R.S.: \$61,161,635 | <\$389,305> | \$60,772,330    |
| SEP 23-18-304, C.I | R.S.: \$62,319,426 | \$277,495   | \$62,596,921    |
| TOTAL:             | \$184,615,667      | \$0         | \$184,615,667   |

<sup>&</sup>lt;sup>1</sup> This is not needed by institution, but only in total for the system.

<sup>&</sup>lt;sup>2</sup> Line 6 2014-15 Actual column includes \$250,000 in for Alzheimer's Disease Center, Section 23-21-703, C.R.S.

## **Budget Data Book**

### Actual Fiscal Year 2014-15 Estimate Fiscal Year 2015-16

| Institution Name:    | University of Colorado |
|----------------------|------------------------|
| Unit (Campus):       | System Administration  |
| Institution Code:    |                        |
| Contact Information: |                        |

Tuition rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

Submitted: October 13, 2015

Format 10
Governing Board Summary

|                | Governing Board Summary                                                                           |                                 |                |     |         |     |                       |  |
|----------------|---------------------------------------------------------------------------------------------------|---------------------------------|----------------|-----|---------|-----|-----------------------|--|
| NAME:          | University of Colorado                                                                            |                                 |                |     |         | D   | ate: October 13, 2015 |  |
| Ln             | Functional Expenditure                                                                            |                                 | Ln             |     | 2014-15 |     | 2015-16               |  |
| No             | Summary                                                                                           |                                 | No             | FTE | Actual  | FTE | Estimate              |  |
| 1              | Instruction                                                                                       | Fmt. 1100 Ln 25                 | 1              | -   | -       | -   | -                     |  |
| 2              | Research (State Supported)                                                                        | Fmt. 1200 Ln 25                 | 2              | -   | -       |     | -                     |  |
| 3              | Public Service                                                                                    | Fmt. 1300 Ln 25                 | 3              | -   | -       | -   | -                     |  |
| 4              | Academic Support                                                                                  | Fmt. 1400 Ln 25                 | 4              | -   | -       |     | -                     |  |
| 5              | Student Services                                                                                  | Fmt. 1500 Ln 25                 | 5              | -   | -       |     | -                     |  |
| 6              | Institutional Support                                                                             | Fmt. 1600 Ln 25                 | 6              | -   | -       | -   | -                     |  |
| 7              | Operation & Maintenance of Plant                                                                  | Fmt. 1700 Ln 25                 | 7              | -   | -       |     | -                     |  |
| 8              | Scholarships & Fellowships                                                                        | Fmt. 1800 Ln 25                 | 8              | -   | -       |     | -                     |  |
| 9              | Hospitals                                                                                         | Fmt. 1900 Ln 25                 | 9              | -   | -       |     | -                     |  |
| 10             | Transfers                                                                                         | Fmt. 2000 Ln 20                 | 10             | -   | -       | -   | -                     |  |
| 11             | TOTAL EDUCATION & GENERAL EXPENDITURES                                                            |                                 | 11             | -   | -       | -   | -                     |  |
|                |                                                                                                   |                                 |                |     |         |     |                       |  |
| 12             | SOURCE OF FUNDS (Fund Number)                                                                     | F                               | 12             |     |         |     |                       |  |
| 13             | State Appropriation<br>FFS Contracts                                                              | Fmt. 600 Ln 25<br>Fmt. 700 Ln 1 | 13<br>14       |     | -       |     | -                     |  |
| 14             |                                                                                                   | Fmt. 700 Ln 1                   |                |     | -       |     | -                     |  |
| 15             | Undergraduate Resident Tuition "Stipend" Undergraduate Resident Tuition "Student Share"           |                                 | 15             |     | -       |     | -                     |  |
| 16<br>17       | Subtotal Undergraduate Tuition Student Snare                                                      |                                 | 16<br>17       |     | -       |     | -                     |  |
| 18             | Graduate Resident Tuition                                                                         |                                 | 18             |     | -       |     | -                     |  |
| 19             | Non-Resident Tuition                                                                              |                                 | 19             |     | -       |     | -                     |  |
| 20             | Total Tuition                                                                                     |                                 | 20             |     | -       |     | -                     |  |
| 21             | Appropriated E&G                                                                                  |                                 | 21             |     | -       |     | -                     |  |
| 22             | Appropriated E&G                                                                                  |                                 | 22             |     | -       |     |                       |  |
| 23             |                                                                                                   |                                 | 22             |     | -       |     |                       |  |
|                |                                                                                                   |                                 | 20             |     |         |     |                       |  |
|                | Non Appropriated F & G (Other than Tuition) Function Code 11XX                                    |                                 |                |     |         |     |                       |  |
| 26             | Ton Appropriated 2 & C (Guide and Tutton) Function Code 177/A                                     |                                 | 26             |     | -       |     |                       |  |
| 27             | TOTAL EDUCATION & GENERAL REVENUE                                                                 |                                 | 27             |     | -       |     | -                     |  |
| 24<br>25<br>26 | Non Appropriated E & G (Other than Tuition) Function Code 11XX  TOTAL EDUCATION & GENERAL REVENUE |                                 | 24<br>25<br>26 |     | -       |     |                       |  |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

| Institution No.: |                     | Format 20 |
|------------------|---------------------|-----------|
|                  | INSTITUTION SUMMARY |           |

| NAME:    | University of Colorado                                                                 | INST                 | ITUTION SUMMA | ARY                                |                                     |                    | Date: October 13, 2015 |
|----------|----------------------------------------------------------------------------------------|----------------------|---------------|------------------------------------|-------------------------------------|--------------------|------------------------|
| Ln<br>No | Functional Expenditure<br>Summary                                                      |                      | Ln<br>No      | FTE                                | 2014-15<br>Actual                   | FTE                | 2015-16<br>Estimate    |
| 110      | Summary                                                                                |                      |               |                                    | Actual                              |                    | Estimate               |
| 1        | Instruction                                                                            | Fmt. 1100 Ln 25      | 1             |                                    | -                                   | -                  | -                      |
| 2        | Research (State Supported)                                                             | Fmt. 1200 Ln 25      | 2             | -                                  | -                                   | -                  | -                      |
| 3        | Public Service                                                                         | Fmt. 1300 Ln 25      | 3             | -                                  | -                                   | -                  | -                      |
| 4        | Academic Support                                                                       | Fmt. 1400 Ln 25      | 4             | -                                  | -                                   | -                  | -                      |
| 5        | Student Services                                                                       | Fmt. 1500 Ln 25      | 5             | -                                  | -                                   | -                  | -                      |
| 6        | Institutional Support                                                                  | Fmt. 1600 Ln 25      | 6             | -                                  | -                                   |                    | -                      |
| 7        | Operation & Maintenance of Plant                                                       | Fmt. 1700 Ln 25      | 7             | -                                  | -                                   | -                  | -                      |
| 8        | Scholarships & Fellowships                                                             | Fmt. 1800 Ln 25      | 8             | -                                  | -                                   | -                  | -                      |
| 9        | Hospitals                                                                              | Fmt. 1900 Ln 25      | 9             | -                                  | -                                   |                    | -                      |
| 10       | Transfers                                                                              | Fmt. 2000 Ln 20      | 10            | -                                  | 15,010,725.00                       | -                  | 16,780,568.00          |
| 11       | TOTAL EDUCATION & GENERAL EXPENDITURES                                                 |                      | 11            | -                                  | 15,010,725                          | -                  | 16,780,568             |
| 10       | SOURCE OF FUNDS (Fund Number)                                                          |                      | 12            |                                    |                                     |                    |                        |
| 12<br>13 | State Appropriation                                                                    | Fmt, 600 Ln 25       | 12            |                                    |                                     |                    |                        |
| 1.5      | FFS Contracts                                                                          | Fmt. 000 Ln 23       | 13            |                                    | -                                   |                    | -                      |
| 14       | Undergraduate Resident Tuition "Stipend"                                               | Fint. 0/0 Ln 12      | 15            | _                                  | -                                   |                    | -                      |
|          |                                                                                        |                      |               |                                    |                                     |                    |                        |
| 16       | Undergraduate Resident Tuition "Student Share" Subtotal Undergraduate Resident Tuition | Fmt. 100             | 16<br>17      |                                    | -                                   |                    |                        |
| 17       | Graduate Resident Tuition                                                              | Fmt. 100<br>Fmt. 100 | 18            |                                    | -                                   |                    | -                      |
| 18       | Non-Resident Tuition                                                                   | Fmt. 100             | 19            |                                    | -                                   |                    |                        |
| 20       | Non-Resident Tuition Total Tuition                                                     | Fmt. 100<br>Fmt. 100 | 20            |                                    | -                                   |                    |                        |
| 20       | Total Tultion                                                                          | FIIII. 100           | 20            |                                    | -                                   |                    | -                      |
| 22       |                                                                                        |                      | 22            |                                    | -                                   |                    | -                      |
| 23       |                                                                                        |                      | 22            |                                    | -                                   |                    | -                      |
| 23       |                                                                                        |                      | 24            |                                    |                                     |                    |                        |
| 25       | Non Appropriated E & G (Other than Tuition) Function                                   | Fmt. 411 Ln 20       | 25            |                                    | 15,010,725                          |                    | 16,780,568             |
| 26       |                                                                                        | - III. 111 EII E0    | 26            |                                    | ,0,/20                              |                    | 10,700,500             |
| 27       | TOTAL EDUCATION & GENERAL REVENUE                                                      |                      | 27            |                                    | 15,010,725                          |                    | 16,780,568             |
|          |                                                                                        |                      | Blue cells    | should be entered directly on this | s format, they will not "roll up" f | rom another format |                        |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

#### CORE Code: 4407 Institution No.:

Fee-For-Service Contracts (System Level Only) NAME: University of Colorado Date: October 13, 2015 Ln 2014-15 Ln 2015-16 Object No No Actual Estimate 1 Contracts: Educational services in rural areas or communities in which the cost of delivering — the educational services is not sustained by the amount received in student tuition Reciprocal Graduate school services 5 Economic development Specialized educational services and professional degrees, including but not limited to the areas of dentistry medicine, venerinary medicine, nursing, law, forestry, and engineering. 10 10 11 12 Total 11 12

Format 070

<sup>&</sup>lt;sup>1</sup> This is not needed by institution, but only in total for the system.

NAME: University of Colorado Date: October 13, 2015

| Ln<br>No |                                                                              | Ln<br>No | 2014-15 |  |
|----------|------------------------------------------------------------------------------|----------|---------|--|
| No       |                                                                              |          |         |  |
| 1 S      |                                                                              |          | Actual  |  |
|          | STUDENT FTE DATA:                                                            | 1        |         |  |
| 2A C     | COF Resident Undergraduate FTE                                               | 2A       |         |  |
| 2B N     | Non-COF Resident Undergraduate FTE                                           | 2B       |         |  |
| 2C T     | Total Resident Undergraduate FTE                                             | 2C       |         |  |
| 3        | Resident Graduate FTE                                                        | 3        | •       |  |
| 4        | Total Resident FTE                                                           | 4        |         |  |
| 5        |                                                                              | 5        |         |  |
|          | Nonresident Undergraduate FTE                                                | 6        |         |  |
|          | Nonresident Graduate FTE                                                     | 7        | •       |  |
| 8        | Total Nonresident FTE                                                        | 8        |         |  |
| 9        |                                                                              | 9        |         |  |
|          | Total FTE Undergraduate                                                      | 10       |         |  |
|          | Total FTE Graduate                                                           | 11       | -       |  |
|          | Total FTE Students                                                           | 12       |         |  |
| 13       |                                                                              | 13       |         |  |
|          | COST PER STUDENT                                                             | 15       |         |  |
|          | Total E&G Cost Per FTE Student                                               | 16       | #DIV/0! |  |
|          | COF Stipend Per Undergraduate Resident FTE                                   | 17       | 1,920   |  |
| 18       |                                                                              | 18       |         |  |
|          | INSTRUCTIONAL and RESEARCH FACULTY DATA (SOURCE FMT 40 OR FMT 1100 and 1200) | 19       |         |  |
|          | Faculty FTE Total                                                            | 20       | -       |  |
|          | FTE Full-time Faculty                                                        | 21       | •       |  |
|          | FTE Part-time Faculty                                                        | 22       | •       |  |
| 23       |                                                                              | 23       |         |  |
| 24 A     | AVG COMPENSATION INSTRUCTIONAL and RESEARCH FACULTY                          | 24       |         |  |
| 25       | All Faculty Combined                                                         | 25       | -       |  |
|          | Full-time Average Compensation                                               | 26       |         |  |
|          | Part-time Average Compensation                                               | 27       |         |  |
| 28       |                                                                              | 28       |         |  |
| 29 T     | Total Faculty and Staff FTE (Format 20)                                      | 29       |         |  |

Note: Rows 19 through 27 provide compensation information for instructional and research faculty only. Prior to FY 2010-11, past budget databooks provided compensation information for instructional faculty and staff.

| Institution No.: |         | Format 40 |
|------------------|---------|-----------|
|                  | SUMMARY |           |

| NAME: | University of Colorado |                                      |            |          | IWAKI        | Date: October 13, 2015 |
|-------|------------------------|--------------------------------------|------------|----------|--------------|------------------------|
|       | COURSE LEVEL           | 2013-14<br>Actual<br>FTE<br>STUDENTS | FT<br>FACU | E<br>LTY | S/F<br>RATIO |                        |
|       | Vocational             |                                      | -          | -        | -            |                        |
|       | Lower Level            |                                      | -          | -        | #DIV/0!      |                        |
|       | Upper Level            |                                      | -          | -        | #DIV/0!      |                        |
|       | Total Undergraduate    |                                      | -          | -        | #DIV/0!      |                        |
|       | Graduate I             |                                      | -          | -        | #DIV/0!      |                        |
|       | Graduate II            |                                      | -          | -        | #DIV/0!      |                        |
|       | Total Graduate         |                                      | -          | -        | #DIV/0!      |                        |
|       | Grand Total            |                                      | 0.00       | 0.00     | #DIV/0!      |                        |
|       |                        |                                      |            |          |              |                        |

NOTE: Institutions are required to maintain detailed information on the above data by Classification of Instructional Program (CIP) area. Detailed data available upon request.

Institution No.: Format 100 TOTAL TUITION REVENUE and STUDENT FTE NAME: University of Colorado

Date: October 13, 2015

| Ln |                               |                                 | Ln |     | 2014-15 |
|----|-------------------------------|---------------------------------|----|-----|---------|
| No | Object                        | CORE Revenue Source Code (RSC): | No | FTE | Actual  |
|    | 3                             | CORE Revenue Source Code (RSC). |    |     |         |
| 1  | SUMMER                        |                                 | 1  |     |         |
| 2  | Resident                      | Graduate (4801)                 | 2  | -   |         |
| 3  |                               | Undergraduate (4802)            | 3  | -   |         |
| 4  | Nonresident                   | Graduate (4901)                 | 4  | -   |         |
| 5  |                               | Undergraduate (4902)            | 5  | -   |         |
| 6  | Subtotal Summer               |                                 | 6  | -   |         |
| 7  | FALL                          |                                 | 7  |     |         |
| 8  | Resident                      | Graduate (4801)                 | 8  | -   |         |
| 9  |                               | Undergraduate (4802)            | 9  | -   |         |
| 10 | Nonresident                   | Graduate (4901)                 | 10 | -   |         |
| 11 |                               | Undergraduate (4902)            | 11 | -   | -       |
| 12 | Subtotal Fall                 |                                 | 12 | -   |         |
| 13 | WINTER                        |                                 | 13 |     |         |
| 14 | Resident                      | Graduate (4801)                 | 14 |     |         |
| 15 |                               | Undergraduate (4802)            | 15 |     | -       |
| 16 | Nonresident                   | Graduate (4901)                 | 16 |     | -       |
| 17 |                               | Undergraduate (4902)            | 17 |     | -       |
| 18 | Subtotal Winter               |                                 | 18 | -   |         |
| 19 | SPRING                        |                                 | 19 |     |         |
| 20 | Resident                      | Graduate (4801)                 | 20 | -   | -       |
| 21 |                               | Undergraduate (4802)            | 21 | -   |         |
| 22 | Nonresident                   | Graduate (4901)                 | 22 | -   | -       |
| 23 |                               | Undergraduate (4902)            | 23 | -   |         |
| 24 | Subtotal Spring               |                                 | 24 | -   | -       |
| 25 | SUBTOTAL                      |                                 | 25 |     |         |
| 26 | Resident                      | Graduate (4801)                 | 26 | -   |         |
| 27 |                               | Undergraduate (4802)            | 27 | -   | -       |
| 28 | Nonresident                   | Graduate (4901)                 | 28 | -   |         |
| 29 |                               | Undergraduate (4902)            | 29 | -   | -       |
| 30 |                               |                                 | 30 |     |         |
| 31 | SUBTOTAL RESIDENT             |                                 | 31 | -   |         |
| 32 | SUBTOTAL NONRESIDENT          |                                 | 32 | -   | -       |
| 33 | SUBTOTAL GRADUATE             |                                 | 33 | -   |         |
| 34 | SUBTOTAL UNDERGRADUATE        |                                 | 34 | -   |         |
| 35 | TOTAL TUITION REVENUE         |                                 | 35 | -   | -       |
|    | (E&G CORE Function Code 1100) |                                 |    |     |         |
|    |                               |                                 |    |     |         |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

Total Tuition rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

| Institution No.: |                                                                                 | Format 410 |
|------------------|---------------------------------------------------------------------------------|------------|
|                  | ADDRODDIATED EDUCATION & CENEDAL DEVENUE (Oden dem Tuition) (Function Cl. 1100) |            |

| NAME:    | University of Colorado                             |          |                      | Date: October 13, 2015 |
|----------|----------------------------------------------------|----------|----------------------|------------------------|
| Ln<br>No | Object                                             | Ln<br>No | 2014-15<br>Actual    | 2015-16<br>Estimate    |
|          |                                                    | 110      |                      |                        |
| 1        | Appropriated Academic Fees (RSC 5002) <sup>2</sup> | 1        | Report in Format 411 | Report in Format 411   |
| 2        |                                                    | 2        | 0                    | 0                      |
| 3        | Amendment 50 Moneys (Transfer Code 900T)           | 3        | Report in Format 411 | Report in Format 411   |
| 4        | Tobacco Settlement Moneys                          | 4        | <u>r</u>             | 1                      |
| 5        | DOLA Local Govt Mineral Impact Fund                | 5        |                      |                        |
| 6        |                                                    | 6        |                      |                        |
| 7        |                                                    | 7        |                      |                        |
| 8        |                                                    | 8        |                      |                        |
| 9        |                                                    | 9        |                      |                        |
| 10       |                                                    | 10       |                      |                        |
| 11       |                                                    | 11       |                      |                        |
| 12       |                                                    | 12       |                      |                        |
| 13       |                                                    | 13       |                      |                        |
| 14       |                                                    | 14       |                      |                        |
| 15       |                                                    | 15       |                      |                        |
| 16       |                                                    | 16       |                      |                        |
| 17       |                                                    | 17       |                      |                        |
| 18       |                                                    | 18       |                      |                        |
| 19       |                                                    | 19       |                      |                        |
|          |                                                    |          |                      |                        |
| 20       | TOTAL OTHER APPROPRIATED E & G REVENUES            | 20       | •                    | -                      |

<sup>&</sup>lt;sup>1</sup> Tuition revenue is reported on Format 100

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> Beginning FY 14-15 Amendement 50 Moneys were appropriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as part of transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

#### Institution No.: Format 411 NON APPROPRIATED EDUCATION & GENERAL REVENUES (Other than Tuition) - Balance of Function Code 110d

| NAME: | University of Colorado                                          |                  |            | Date: October 13, 2015 |
|-------|-----------------------------------------------------------------|------------------|------------|------------------------|
| Ln    |                                                                 | Ln               | 2014-15    | 2015-16                |
| No    | Object                                                          | No               | Actual     | Estimate               |
|       | Non Appropriated Education & General Revenues (Itemize below)   |                  |            |                        |
| 1     | Academic Fees (RSC 5009) <sup>2</sup>                           | 1                |            |                        |
| 2     | Indirect Cost Recoveries                                        | 2                | 25,000     | 29,644                 |
| 3     | Miscellaneous Revenues                                          | 3                | 455,474    | 250,000                |
| 4     | Mandatory Registration and Course Fees <sup>4</sup>             | 4                |            |                        |
| 5     | Incidental Income - Educational Activities                      | 5                |            |                        |
| 6     | Student Activity Fees                                           | 6                |            |                        |
| 7     | State Grants and Contracts (not FFS)                            | 7                |            |                        |
| 8     | Other Mandatory Fees                                            | 8                |            |                        |
| 9     | Amendment 50 Moneys (Transfer Code 900T)                        | 9                |            |                        |
| 10    |                                                                 | 10               |            |                        |
| 11    |                                                                 | 11               |            |                        |
| 12    |                                                                 | 12               |            |                        |
| 13    |                                                                 | 13               |            |                        |
| 14    |                                                                 | 14               |            |                        |
| 15    |                                                                 | 15               |            |                        |
| 16    | Rents                                                           | 16               |            |                        |
| 17    | Investment Income                                               | 17               | 14,365,144 | 16,007,246             |
| 18    | Miscellaneous Non-Operating Income                              | 18               |            |                        |
| 19    |                                                                 | 19               |            |                        |
| 20    |                                                                 | 20               |            |                        |
| 21    |                                                                 | 21               |            |                        |
| 22    |                                                                 | 22               |            |                        |
| 23    |                                                                 | 23               |            |                        |
| 24    |                                                                 | 24               |            |                        |
| 25    | Total Non Appropriated Education & General Revenues             | 25               | 14,845,618 | 16,286,890             |
| 26    | E&G Rollforward (TO future year) / FROM prior year <sup>3</sup> | 26               | 165,107    | 493.678                |
| 27    |                                                                 | 27               |            |                        |
| 28    |                                                                 | 28               |            |                        |
| 29    |                                                                 | 29               |            |                        |
| 30    | TOTAL NON APPROPRIATED E & G REVENUES                           | 30               | 15,010,725 | 16,780,568             |
|       |                                                                 | **************** |            |                        |

<sup>&</sup>lt;sup>1</sup> Tuition revenue is reported on Format 100

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> This cell, in each column, is meant to demonstrate whether the E&G revenues for the year are more or less than actual or projected expenses for the year. This difference between revenues and

expenses should approximate the E&G portion of the institutions overall "change in fund balance".

<sup>&</sup>lt;sup>4</sup> The Course Fees reported on this line are the fees that have historically been non-appropriated. They are not the same fees reported in line 1 that are moving from Fmt 410 to 411 as a result of HB 11-1301.

<sup>&</sup>lt;sup>5</sup> Beginning FY 14-15 Amendement 50 Moneys were appropriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as part of transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

| Institution No.: |               | Format 600 |
|------------------|---------------|------------|
|                  | STATE SUPPORT |            |

| NAME: | University of Colorado                       | STATE SUFFORT |         | Date: October 13, 2015 |
|-------|----------------------------------------------|---------------|---------|------------------------|
| Ln    |                                              | Ln            | 2014-15 | 2015-16                |
| No    | Object                                       | No            | Actual  | Estimate               |
| 1     | General Fund Appropriations                  | 1             |         |                        |
| 2     | Local District College Appropriation         | 2             |         |                        |
| 3     |                                              | 3             |         |                        |
| 4     |                                              | 4             |         |                        |
| 5     |                                              | 5             |         |                        |
| 6     |                                              | 6             |         |                        |
| 7     |                                              | 7             |         |                        |
| 8     |                                              | 8             |         |                        |
| 9     |                                              | 9             |         |                        |
| 10    |                                              | 10            |         |                        |
| 11    |                                              | 11            |         |                        |
| 12    |                                              | 12            |         |                        |
| 13    |                                              | 13            |         |                        |
| 14    | Other Restrictions of General Fund / Revenue | 14            |         |                        |
| 15    |                                              | 15            |         |                        |
| 16    |                                              | 16            |         |                        |
| 17    |                                              | 17            |         |                        |
| 18    |                                              | 18            |         |                        |
| 19    |                                              | 19            |         |                        |
| 20    |                                              | 20            |         |                        |
| 21    |                                              | 21            |         |                        |
| 22    |                                              | 22            |         |                        |
| 23    |                                              | 23            |         |                        |
| 24    |                                              | 24            |         |                        |
| 25    | TOTAL APPROPRIATION REVENUES                 | 25            | -       | -                      |
|       |                                              |               |         |                        |

Institution No.: Format 1100
EDUCATION & GENERAL - INSTRUCTION

| NAME: | University of Colorado                      |    |     |         |     | ate: October 13, 2015 |
|-------|---------------------------------------------|----|-----|---------|-----|-----------------------|
| Ln    |                                             | Ln |     | 2014-15 |     | 2015-16               |
| No    | Object                                      | No | FTE | Actual  | FTE | Estimate              |
| 1     | Salaries, Full-Time Faculty Non-Classified  | 1  | -   | -       | -   | -                     |
| 2     | Benefits, Full-time Faculty Non-Classified  | 2  |     | -       |     | -                     |
| 3     | Salaries, Part-Time Faculty Non-Classified  | 3  | -   |         |     |                       |
| 4     | Benefits, Part-Time Faculty, Non-Classified | 4  |     | -       |     | -                     |
| 5     | Subtotal, Faculty                           | 5  | -   | -       | -   | -                     |
| 6     | Salaries, Other, Non-Classified             | 6  |     |         |     |                       |
| 7     | Benefits, Other, Non-Classified             | 7  |     |         |     |                       |
| 8     | Subtotal Non-Classified Staff               | 8  | -   |         |     |                       |
| 9     |                                             | 9  |     |         |     |                       |
| 10    | Compensation, Support Assistants            | 10 | -   | -       | -   | -                     |
| 11    | Salaries, Classified Staff                  | 11 | -   |         |     |                       |
| 12    | Benefits, Classified Staff                  | 12 |     |         |     |                       |
| 13    | Subtotal Support Staff                      | 13 | -   | -       | -   | -                     |
| 14    |                                             | 14 |     |         |     |                       |
| 15    | Total Personnel                             | 15 | -   |         |     |                       |
| 16    |                                             | 16 |     |         |     |                       |
| 17    | Hourly Compensation                         | 17 |     | -       |     | -                     |
| 18    |                                             | 18 |     |         |     |                       |
| 19    | Travel                                      | 19 |     | -       |     |                       |
| 20    | Other Current Expense                       | 20 |     | -       |     | -                     |
| 21    |                                             | 21 |     |         |     |                       |
| 22    |                                             | 22 |     |         |     |                       |
| 23    | Capital                                     | 23 |     |         |     |                       |
| 24    |                                             | 24 |     |         |     |                       |
| 25    | TOTAL EDUCATION & GENERAL INSTRUCTION       | 25 | -   | -       | -   | -                     |

#### Institution No.: Format 1200 EDUCATION & GENERAL - RESEARCH

| NAME: | University of Colorado                      |    |     |         |     | Date: October 13, 2015 |
|-------|---------------------------------------------|----|-----|---------|-----|------------------------|
| Ln    |                                             | Ln |     | 2014-15 |     | 2015-16                |
| No    | Object                                      | No | FTE | Actual  | FTE | Estimate               |
| 1     | Salaries, Full-Time Faculty Non-Classified  | 1  | -   | -       | -   | -                      |
| 2     | Benefits, Full-time Faculty Non-Classified  | 2  |     |         |     |                        |
| 3     | Salaries, Part-Time Faculty Non-Classified  | 3  |     |         |     |                        |
| 4     | Benefits, Part-Time Faculty, Non-Classified | 4  |     | -       | -   |                        |
| 5     | Subtotal, Faculty                           | 5  | -   | -       | -   | -                      |
| 6     | Salaries, Other, Non-Classified             | 6  |     |         |     |                        |
| 7     | Benefits, Other, Non-Classified             | 7  |     |         |     |                        |
| 8     | Subtotal Non-Classified Staff               | 8  | -   | -       | -   | -                      |
| 9     |                                             | 9  |     |         |     |                        |
| 10    | Compensation, Support Assistants            | 10 | -   | -       | -   | -                      |
| 11    | Salaries, Classified Staff                  | 11 | -   | -       | -   |                        |
| 12    | Benefits, Classified Staff                  | 12 |     |         |     |                        |
| 13    | Subtotal Support Staff                      | 13 | -   | -       | -   | -                      |
| 14    |                                             | 14 |     |         |     |                        |
| 15    | Total Personnel                             | 15 | -   |         |     |                        |
| 16    |                                             | 16 |     |         |     |                        |
| 17    | Hourly Compensation                         | 17 |     | -       |     |                        |
| 18    |                                             | 18 |     |         |     |                        |
| 19    | Travel                                      | 19 |     | -       |     |                        |
| 20    | Other Current Expense                       | 20 |     | -       |     | -                      |
| 21    |                                             | 21 |     |         |     |                        |
| 22    |                                             | 22 |     |         |     |                        |
| 23    | Capital                                     | 23 |     |         |     |                        |
| 24    |                                             | 24 |     |         |     |                        |
| 25    | TOTAL EDUCATION & GENERAL RESEARCH          | 25 |     |         |     |                        |
| 25    | TOTAL EDUCATION & GENERAL RESEARCH          | 25 | -   | -       | -   | -                      |

#### Institution No.: Format 1300 EDUCATION & GENERAL - PUBLIC SERVICE

|    | University of Colorado                   |    |     |         |     | te: October 13, 2015 |
|----|------------------------------------------|----|-----|---------|-----|----------------------|
| Ln |                                          | Ln |     | 2014-15 |     | 2015-16              |
| No | Object                                   | No | FTE | Actual  | FTE | Estimate             |
| 1  | DO NOT DELETE ROWS 1-5                   | 1  |     |         |     |                      |
| 2  | DO NOT DELETE ROWS 1-5                   | 2  |     |         |     |                      |
| 3  | DO NOT DELETE ROWS 1-5                   | 3  |     |         |     |                      |
| 4  | DO NOT DELETE ROWS 1-5                   | 4  |     |         |     |                      |
| 5  | DO NOT DELETE ROWS 1-5                   | 5  |     |         |     |                      |
| 6  | Salaries, Non-Classified Staff           | 6  |     |         |     |                      |
| 7  | Benefits, Non-Classified Staff           | 7  |     |         |     |                      |
| 8  | Subtotal, Non-Classified Staff           | 8  | -   | -       | -   | -                    |
| 9  |                                          | 9  |     |         |     |                      |
| 10 |                                          | 10 |     |         |     |                      |
| 11 | Salaries, Classified Staff               | 11 |     |         |     |                      |
| 12 | Benefits, Classified Staff               | 12 |     |         |     |                      |
| 13 | Subtotal Classified Staff                | 13 | -   | -       | -   | -                    |
| 14 |                                          | 14 |     |         |     |                      |
| 15 | Total Personnel                          | 15 |     | -       | -   | -                    |
| 16 |                                          | 16 |     |         |     |                      |
| 17 | Hourly Compensation                      | 17 |     |         |     |                      |
| 18 |                                          | 18 |     |         |     |                      |
| 19 | Travel                                   | 19 |     |         |     |                      |
| 20 | Other Current Expense                    | 20 |     |         |     |                      |
| 21 |                                          | 21 |     |         |     |                      |
| 22 |                                          | 22 |     |         |     |                      |
| 23 | Capital                                  | 23 |     |         |     |                      |
| 24 |                                          | 24 |     |         |     |                      |
|    |                                          |    |     |         |     |                      |
| 25 | TOTAL EDUCATION & GENERAL PUBLIC SERVICE | 25 | -   | -       | -   | -                    |

Institution No.: Format 1400
EDUCATION & GENERAL - ACADEMIC SUPPORT

|       |                                            | EDUCATION & GENERAL - ACADEM | MIC SUPPORT |         |     |                       |
|-------|--------------------------------------------|------------------------------|-------------|---------|-----|-----------------------|
| NAME: | University of Colorado                     |                              |             |         |     | ate: October 13, 2015 |
| Ln    |                                            | Ln                           |             | 2014-15 |     | 2015-16               |
| No    | Object                                     | No                           | FTE         | Actual  | FTE | Estimate              |
| 1     | DO NOT DELETE ROWS 1-5                     | 1                            |             |         |     |                       |
| 2     | DO NOT DELETE ROWS 1-5                     | 2                            |             |         |     |                       |
| 3     | DO NOT DELETE ROWS 1-5                     | 3                            |             |         |     |                       |
| 4     | DO NOT DELETE ROWS 1-5                     | 4                            |             |         |     |                       |
| 5     | DO NOT DELETE ROWS 1-5                     | 5                            |             |         |     |                       |
| 6     | Salaries, Non-Classified Staff             | 6                            |             | -       | -   | -                     |
| 7     | Benefits, Non-Classified Staff             | 7                            |             | -       |     | -                     |
| 8     | Subtotal, Non-Classified Staff             | 8                            |             | -       | -   |                       |
| 9     |                                            | 9                            |             |         |     |                       |
| 10    |                                            | 10                           |             |         |     |                       |
| 11    | Salaries, Classified Staff                 | 11                           |             | -       | -   | _                     |
| 12    | Benefits, Classified Staff                 | 12                           |             | -       |     | -                     |
| 13    | Subtotal Classified Staff                  | 13                           |             | -       | -   | -                     |
| 14    |                                            | 14                           |             |         |     |                       |
| 15    | Total Personnel                            | 15                           |             | -       | -   | _                     |
| 16    |                                            | 16                           |             |         |     |                       |
| 17    | Hourly Compensation                        | 17                           |             | -       |     | -                     |
| 18    |                                            | 18                           |             |         |     |                       |
| 19    | Travel                                     | 19                           |             | -       |     |                       |
| 20    | Other Current Expense                      | 20                           |             | -       |     | -                     |
| 21    |                                            | 21                           |             |         |     |                       |
| 22    |                                            | 22                           |             |         |     |                       |
| 23    | Capital                                    | 23                           |             | -       |     |                       |
| 24    | •                                          | 24                           |             |         |     |                       |
| 25    | TOTAL EDUCATION & GENERAL ACADEMIC SUPPORT | 25                           |             |         |     |                       |
| 2.7   | TOTAL EDUCATION & GENERAL ACADEMIC SOTTOKT | 23                           | _           | -       |     | =                     |

Institution No.:

Format 1500

EDUCATION & GENERAL - STUDENT SERVICES

|          | University of Colorado                     |          |     |                   |     | te: October 13, 2015 |
|----------|--------------------------------------------|----------|-----|-------------------|-----|----------------------|
| Ln<br>No | Object                                     | Ln<br>No | FTE | 2014-15<br>Actual | FTE | 2015-16<br>Estimate  |
| 1        | DO NOT DELETE ROWS 1-5                     | 1        |     |                   |     |                      |
| 2        | DO NOT DELETE ROWS 1-5                     | 2        |     |                   |     |                      |
| 3        | DO NOT DELETE ROWS 1-5                     | 3        |     |                   |     |                      |
| 4        | DO NOT DELETE ROWS 1-5                     | 4        |     |                   |     |                      |
| 5        | DO NOT DELETE ROWS 1-5                     | 5        |     |                   |     |                      |
| 6        | Salaries, Non-Classified Staff             | 6        |     | -                 | -   |                      |
| 7        | Benefits, Non-Classified Staff             | 7        |     | -                 |     |                      |
| 8        | Subtotal, Non-Classified Staff             | 8        | -   | -                 | -   |                      |
| 9        |                                            | 9        |     |                   |     |                      |
| 10       |                                            | 10       |     |                   |     |                      |
| 11       | Salaries, Classified Staff                 | 11       |     | -                 | -   | -                    |
| 12       | Benefits, Classified Staff                 | 12       |     | -                 |     |                      |
| 13       | Subtotal Classified Staff                  | 13       |     | -                 | -   | -                    |
| 14       |                                            | 14       |     |                   |     |                      |
| 15       | Total Personnel                            | 15       |     | -                 | -   | -                    |
| 16       |                                            | 16       |     |                   |     |                      |
| 17       | Hourly Compensation                        | 17       |     | -                 |     | -                    |
| 18       |                                            | 18       |     |                   |     |                      |
| 19       | Travel                                     | 19       |     | -                 |     |                      |
| 20       | Other Current Expense                      | 20       |     | -                 |     | -                    |
| 21       |                                            | 21       |     |                   |     |                      |
| 22       | 0.31                                       | 22<br>23 |     |                   |     |                      |
| 23       | Capital                                    |          |     |                   |     |                      |
| 24       |                                            | 24       |     |                   |     |                      |
| 25       | TOTAL EDUCATION & GENERAL STUDENT SERVICES | 25       | -   | -                 | -   | -                    |

#### Institution No.: Format 1600 EDUCATION & GENERAL - INSTITUTIONAL SUPPORT

|    | University of Colorado                          |    |     |         |     | te: October 13, 2015 |
|----|-------------------------------------------------|----|-----|---------|-----|----------------------|
| Ln |                                                 | Ln |     | 2014-15 |     | 2015-16              |
| No | Object                                          | No | FTE | Actual  | FTE | Estimate             |
| 1  | DO NOT DELETE ROWS 1-5                          | 1  |     |         |     |                      |
| 2  | DO NOT DELETE ROWS 1-5                          | 2  |     |         |     |                      |
| 3  | DO NOT DELETE ROWS 1-5                          | 3  |     |         |     |                      |
| 4  | DO NOT DELETE ROWS 1-5                          | 4  |     |         |     |                      |
| 5  | DO NOT DELETE ROWS 1-5                          | 5  |     |         |     |                      |
| 6  | Salaries, Non-Classified Staff                  | 6  | -   | -       |     |                      |
| 7  | Benefits, Non-Classified Staff                  | 7  |     | -       |     | -                    |
| 8  | Subtotal, Non-Classified Staff                  | 8  | -   | -       | -   |                      |
| 9  |                                                 | 9  |     |         |     |                      |
| 10 |                                                 | 10 |     |         |     |                      |
| 11 | Salaries, Classified Staff                      | 11 | -   | -       |     | -                    |
| 12 | Benefits, Classified Staff                      | 12 |     | -       |     |                      |
| 13 | Subtotal Classified Staff                       | 13 | -   | -       | -   |                      |
| 14 |                                                 | 14 |     |         |     |                      |
| 15 | Total Personnel                                 | 15 | -   | -       | -   |                      |
| 16 |                                                 | 16 |     |         |     |                      |
| 17 | Hourly Compensation                             | 17 |     | -       |     |                      |
| 18 |                                                 | 18 |     |         |     |                      |
| 19 | Travel                                          | 19 |     | -       |     |                      |
| 20 | Other Current Expense                           | 20 |     | -       |     |                      |
| 21 |                                                 | 21 |     |         |     |                      |
| 22 |                                                 | 22 |     |         |     |                      |
| 23 | Capital                                         | 23 |     | -       |     |                      |
| 24 |                                                 | 24 |     |         |     |                      |
|    |                                                 |    |     |         |     |                      |
| 25 | TOTAL EDUCATION & GENERAL INSTITUTIONAL SUPPORT | 25 | -   | -       | -   |                      |

#### Institution No.: EDUCATION & GENERAL - OPERATION & MAINTENANCE OF PLANT EDUCATION & GENERAL - OPERATION & MAINTENANCE OF PLANT

|    | University of Colorado                                                     |    |     |         |     | e: October 13, 2015 |
|----|----------------------------------------------------------------------------|----|-----|---------|-----|---------------------|
| Ln |                                                                            | Ln |     | 2014-15 |     | 2015-16             |
| No | Object                                                                     | No | FTE | Actual  | FTE | Estimate            |
| 1  | DO NOT DELETE ROWS 1-5                                                     | 1  |     |         |     |                     |
| 2  | DO NOT DELETE ROWS 1-5                                                     | 2  |     |         |     |                     |
| 3  | DO NOT DELETE ROWS 1-5                                                     | 3  |     |         |     |                     |
| 4  | DO NOT DELETE ROWS 1-5                                                     | 4  |     |         |     |                     |
| 5  | DO NOT DELETE ROWS 1-5                                                     | 5  |     |         |     |                     |
| 6  | Salaries, Non-Classified Staff                                             | 6  | -   | -       | -   | -                   |
| 7  | Benefits, Non-Classified Staff                                             | 7  |     | -       |     | -                   |
| 8  | Subtotal, Non-Classified Staff                                             | 8  | -   | -       | -   | -                   |
| 9  |                                                                            | 9  |     |         |     |                     |
| 10 |                                                                            | 10 |     |         |     |                     |
| 11 | Salaries, Classified Staff                                                 | 11 | -   | -       | -   | -                   |
| 12 | Benefits, Classified Staff                                                 | 12 |     | -       |     | -                   |
| 13 | Subtotal Classified Staff                                                  | 13 | -   | -       | -   | -                   |
| 14 |                                                                            | 14 |     |         |     |                     |
| 15 | Total Personnel                                                            | 15 | -   | -       | -   | -                   |
| 16 |                                                                            | 16 |     |         |     |                     |
| 17 | Hourly Compensation                                                        | 17 |     | -       |     | -                   |
| 18 |                                                                            | 18 |     |         |     |                     |
| 19 | Travel                                                                     | 19 |     | -       |     |                     |
| 20 | Other Current Expense                                                      | 20 |     | -       |     | -                   |
| 21 | Utilities                                                                  | 21 |     | -       |     | -                   |
| 22 |                                                                            | 22 |     |         |     |                     |
| 23 | Capital                                                                    | 23 |     | -       |     |                     |
| 24 |                                                                            | 24 |     |         |     |                     |
| 25 | TOTAL ${\bf EDUCATION}$ & ${\bf GENERAL}$ OPERATION & MAINTENANCE OF PLANT | 25 | -   | -       | -   | -                   |

### Institution No.: EDUCATION & GENERAL - SCHOLARSHIPS & FELLOWSHIPS Format 1800

|    | University of Colorado                               |    |         | Date: October 13, 2015 |
|----|------------------------------------------------------|----|---------|------------------------|
| Ln |                                                      | Ln | 2014-15 | 2015-16                |
| No | Object                                               | No | Actual  | Estimate               |
| 1  | Scholarships and Fellowships                         | 1  | -       | -                      |
| 2  |                                                      | 2  |         |                        |
| 3  |                                                      | 3  |         |                        |
| 4  |                                                      | 4  |         |                        |
| 5  |                                                      | 5  |         |                        |
| 6  |                                                      | 6  |         |                        |
| 7  |                                                      | 7  |         |                        |
| 8  |                                                      | 8  |         |                        |
| 9  |                                                      | 9  |         |                        |
| 10 |                                                      | 10 |         |                        |
| 11 |                                                      | 11 |         |                        |
| 12 |                                                      | 12 |         |                        |
| 13 |                                                      | 13 |         |                        |
| 14 |                                                      | 14 |         |                        |
| 15 |                                                      | 15 |         |                        |
| 16 |                                                      | 16 |         |                        |
| 17 |                                                      | 17 |         |                        |
| 18 |                                                      | 18 |         |                        |
| 19 |                                                      | 19 |         |                        |
| 20 |                                                      | 20 |         |                        |
| 21 |                                                      | 21 |         |                        |
| 22 |                                                      | 22 |         |                        |
| 23 |                                                      | 23 |         |                        |
| 24 |                                                      | 24 |         |                        |
| 25 | TOTAL EDUCATION & GENERAL SCHOLARSHIPS & FELLOWSHIPS | 25 | -       | -                      |
|    |                                                      |    |         |                        |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on this format.

| Institution No.: |                                 | Format 1900 |
|------------------|---------------------------------|-------------|
|                  | EDUCATION & GENERAL - HOSPITALS |             |

|          | University of Colorado                 |          |     |                   |     | ate: October 13, 2015 |
|----------|----------------------------------------|----------|-----|-------------------|-----|-----------------------|
| Ln<br>No | Object                                 | Ln<br>No | FTE | 2014-15<br>Actual | FTE | 2015-16<br>Estimate   |
| 1        | DO NOT DELETE ROWS 1-5                 | 1        |     |                   |     |                       |
| 2        | DO NOT DELETE ROWS 1-5                 | 2        |     |                   |     |                       |
|          | DO NOT DELETE ROWS 1-5                 | 3        |     |                   |     |                       |
|          | DO NOT DELETE ROWS 1-5                 | 4        |     |                   |     |                       |
|          | DO NOT DELETE ROWS 1-5                 | 5        |     |                   |     |                       |
|          | Salaries, Other, Non-Classified        | 6        |     |                   |     |                       |
|          | Benefits, Other, Non-Classified        | 7        |     |                   |     |                       |
|          | Compensation, Part-Time Non-Classified | 8        |     |                   |     |                       |
| 9        | Subtotal Non-Classified Staff          | 9        |     | -                 | -   | -                     |
| 10       |                                        | 10       |     |                   |     |                       |
|          | Salaries, Classified Staff             | 11       |     |                   |     |                       |
| 12       | Benefits, Classified Staff             | 12       |     |                   |     |                       |
| 13       | Subtotal Support Staff                 | 13       |     | -                 |     |                       |
| 14       |                                        | 14       |     |                   |     |                       |
| 15       | Total Personnel                        | 15       |     | -                 |     |                       |
| 16       |                                        | 16       |     |                   |     |                       |
|          | Hourly Compensation                    | 17       |     |                   |     |                       |
| 18       | m 1                                    | 18       |     |                   |     |                       |
| 19       | Travel Other Current Expense           | 19<br>20 |     |                   |     |                       |
| 20<br>21 | Other Current Expense                  | 20       |     |                   |     |                       |
| 21       |                                        | 21       |     |                   |     |                       |
| 23       | Capital                                | 22 23    |     |                   |     |                       |
| 23       | Сарнаі                                 | 23       |     |                   |     |                       |
| 24       |                                        |          |     |                   |     |                       |
| 25       | TOTAL EDUCATION & GENERAL HOSPITALS    | 23       |     |                   |     |                       |
| 23       | TOTAL EDUCATION & GENERAL HOSPITALS    |          | -   | -                 | -   | -                     |

#### Institution No.: Format 2000 TRANSFERS (TO) FROM CURRENT EDUCATION & GENERAL FUNDS

|    | University of Colorado                                               |    |            | Date: October 13, 2015 |
|----|----------------------------------------------------------------------|----|------------|------------------------|
| Ln |                                                                      | Ln | 2014-15    | 2015-16                |
| No | Object                                                               | No | Actual     | Estimate               |
| 1  | Mandatory Transfers:                                                 | 1  |            |                        |
| 2  | •                                                                    | 2  |            |                        |
| 3  |                                                                      | 3  |            |                        |
| 4  |                                                                      | 4  |            |                        |
| 5  |                                                                      | 5  |            |                        |
| 6  |                                                                      | 6  |            |                        |
| 7  |                                                                      | 7  |            |                        |
| 8  |                                                                      | 8  |            |                        |
| 9  |                                                                      | 9  |            |                        |
| 10 | Subtotal Mandatory Transfers:                                        | 10 | -          | -                      |
| 11 |                                                                      | 11 |            |                        |
| 12 | Non-mandatory Transfers:                                             | 12 | 14,917,280 | 16,685,568             |
| 13 | rounding                                                             | 13 |            |                        |
| 14 | Fixed Asset Additions                                                | 14 | 93,445     | 95,000                 |
| 15 |                                                                      | 15 |            |                        |
| 16 |                                                                      | 16 |            |                        |
| 17 |                                                                      | 17 |            |                        |
| 18 |                                                                      | 18 |            |                        |
| 19 | Subtotal Non-mandatory Transfers:                                    | 19 | 15,010,725 | 16,780,568             |
| 20 | TOTAL TRANSFERS (TO) FROM FUNDS CURRENT<br>EDUCATION & GENERAL FUNDS | 20 | 15,010,725 | 16,780,568             |

## **Budget Data Book**

### Actual Fiscal Year 2014-15 Estimate Fiscal Year 2015-16

| Institution Name:    | University of Colorado |
|----------------------|------------------------|
| Unit (Campus):       | Boulder                |
| Institution Code:    |                        |
| Contact Information: |                        |

Tuition rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

Submitted: October 13, 2015

Format 10
Governing Board Summary

|                |                                                                                                   | Go                              | verning Board Sum | nary |         |     |                       |
|----------------|---------------------------------------------------------------------------------------------------|---------------------------------|-------------------|------|---------|-----|-----------------------|
| NAME:          | University of Colorado                                                                            |                                 |                   |      |         | D   | ate: October 13, 2015 |
| Ln             | Functional Expenditure                                                                            |                                 | Ln                |      | 2014-15 |     | 2015-16               |
| No             | Summary                                                                                           |                                 | No                | FTE  | Actual  | FTE | Estimate              |
| 1              | Instruction                                                                                       | Fmt. 1100 Ln 25                 | 1                 | -    | -       | -   | -                     |
| 2              | Research (State Supported)                                                                        | Fmt. 1200 Ln 25                 | 2                 | -    | -       |     | -                     |
| 3              | Public Service                                                                                    | Fmt. 1300 Ln 25                 | 3                 | -    | -       | -   | -                     |
| 4              | Academic Support                                                                                  | Fmt. 1400 Ln 25                 | 4                 | -    | -       |     | -                     |
| 5              | Student Services                                                                                  | Fmt. 1500 Ln 25                 | 5                 | -    | -       |     | -                     |
| 6              | Institutional Support                                                                             | Fmt. 1600 Ln 25                 | 6                 | -    | -       | -   | -                     |
| 7              | Operation & Maintenance of Plant                                                                  | Fmt. 1700 Ln 25                 | 7                 | -    | -       |     | -                     |
| 8              | Scholarships & Fellowships                                                                        | Fmt. 1800 Ln 25                 | 8                 | -    | -       |     | -                     |
| 9              | Hospitals                                                                                         | Fmt. 1900 Ln 25                 | 9                 | -    | -       |     | -                     |
| 10             | Transfers                                                                                         | Fmt. 2000 Ln 20                 | 10                | -    | -       | -   | -                     |
| 11             | TOTAL EDUCATION & GENERAL EXPENDITURES                                                            |                                 | 11                | -    | -       | -   | -                     |
|                |                                                                                                   |                                 |                   |      |         |     |                       |
| 12             | SOURCE OF FUNDS (Fund Number)                                                                     | F                               | 12                |      |         |     |                       |
| 13             | State Appropriation<br>FFS Contracts                                                              | Fmt. 600 Ln 25<br>Fmt. 700 Ln 1 | 13<br>14          |      | -       |     | -                     |
| 14             |                                                                                                   | Fmt. 700 Ln 1                   |                   |      | -       |     | -                     |
| 15             | Undergraduate Resident Tuition "Stipend" Undergraduate Resident Tuition "Student Share"           |                                 | 15                |      | -       |     | -                     |
| 16<br>17       | Subtotal Undergraduate Tuition Student Snare                                                      |                                 | 16<br>17          |      | -       |     | -                     |
| 18             | Graduate Resident Tuition                                                                         |                                 | 18                |      | -       |     | -                     |
| 19             | Non-Resident Tuition                                                                              |                                 | 19                |      | -       |     | -                     |
| 20             | Total Tuition                                                                                     |                                 | 20                |      | -       |     | -                     |
| 21             | Appropriated E&G                                                                                  |                                 | 21                |      | -       |     | -                     |
| 22             | Appropriated E&G                                                                                  |                                 | 22                |      | -       |     |                       |
| 23             |                                                                                                   |                                 | 22                |      | -       |     |                       |
|                |                                                                                                   |                                 | 20                |      |         |     |                       |
|                | Non Appropriated F & G (Other than Tuition) Function Code 11XX                                    |                                 |                   |      |         |     |                       |
| 26             | Ton Appropriated 2 & C (Guide and Tutton) Function Code 177/A                                     |                                 | 26                |      | -       |     |                       |
| 27             | TOTAL EDUCATION & GENERAL REVENUE                                                                 |                                 | 27                |      | -       |     | -                     |
| 24<br>25<br>26 | Non Appropriated E & G (Other than Tuition) Function Code 11XX  TOTAL EDUCATION & GENERAL REVENUE |                                 | 24<br>25<br>26    |      | -       |     |                       |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

Institution No.:

INSTITUTION SUMMARY

Format 20

INSTITUTION SUMMARY

| NAME: | University of Colorado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | INST              | TTUTION SUMMA | ARY                                |                                  | Dute                | : October 13, 2015  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------|------------------------------------|----------------------------------|---------------------|---------------------|
| NAME: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |               |                                    |                                  | Date                | :: October 13, 2015 |
| Ln    | Functional Expenditure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | Ln            |                                    | 2014-15                          |                     | 2015-16             |
| No    | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | No            | FTE                                | Actual                           | FTE                 | Estimate            |
| 1     | Instruction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Fmt. 1100 Ln 25   | 1             | 2,554                              | 319,735,218                      | 2,566               | 323,337,332         |
| 2     | Research (State Supported)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fmt. 1200 Ln 25   | 2             | 95                                 | 12,389,542                       | 99                  | 12,538,279          |
| 3     | Public Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Fmt. 1300 Ln 25   | 3             | 11                                 | 661,465                          | 11                  | 682,745             |
| 4     | Academic Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fmt. 1400 Ln 25   | 4             | 551                                | 79,997,177                       | 558                 | 81,867,404          |
| 5     | Student Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fmt. 1500 Ln 25   | 5             | 288                                | 27,470,857                       | 293                 | 28,108,483          |
| 6     | Institutional Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fmt. 1600 Ln 25   | 6             | 268                                | 45,463,354                       | 270                 | 48,805,472          |
| 7     | Operation & Maintenance of Plant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fmt. 1700 Ln 25   | 7             | 509                                | 64,835,155                       | 519                 | 69,065,489          |
| 8     | Scholarships & Fellowships                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Fmt. 1800 Ln 25   | 8             | -                                  | 57,410,150                       | -                   | 68,032,595          |
| 9     | Hospitals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fmt. 1900 Ln 25   | 9             | -                                  | -                                | -                   |                     |
| 10    | Transfers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fmt. 2000 Ln 20   | 10            | -                                  | 55,943,985                       | -                   | 64,488,103          |
| 11    | TOTAL EDUCATION & GENERAL EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | 11            | 4,276                              | 663,906,903                      | 4,316               | 696,925,903         |
| 12    | SOURCE OF FUNDS (Fund Number)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   | 12            |                                    |                                  |                     |                     |
| 13    | State Appropriation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fmt. 600 Ln 25    | 13            |                                    |                                  |                     |                     |
| 14    | FFS Contracts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fmt. 070 Ln 12    | 14            |                                    | 31.191.883                       |                     | 37.859.149          |
| 15    | Undergraduate Resident Tuition "Stipend"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 III. 070 Ear 12 | 15            |                                    | 32,188,645                       |                     | 31,859,432          |
| 16    | Undergraduate Resident Tuition "Student Share"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | 16            |                                    | 157,305,218                      |                     | 159.074.863         |
| 17    | Subtotal Undergraduate Resident Tuition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fmt. 100          | 17            |                                    | 189,493,863                      |                     | 190,934,295         |
| 18    | Graduate Resident Tuition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Fmt. 100          | 18            |                                    | 36.615.314                       |                     | 37,186,566          |
| 19    | Non-Resident Tuition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fmt. 100          | 19            |                                    | 329,415,451                      |                     | 349,760,952         |
| 20    | Total Tuition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Fmt. 100          | 20            |                                    | 555,524,628                      |                     | 577,881,813         |
| 21    | Total Talaton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11111.100         | 21            |                                    | 333,321,020                      |                     | 577,001,015         |
| 22    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 22            |                                    |                                  |                     |                     |
| 23    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 23            |                                    |                                  |                     |                     |
| 24    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 24            |                                    |                                  |                     |                     |
| 25    | Non Appropriated E & G (Other than Tuition) Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Fmt. 411 Ln 20    | 25            |                                    | 77.190.392                       |                     | 81.184.941          |
| 26    | The second secon | - III. 111 EM 20  | 26            |                                    | ,,.,                             |                     |                     |
| 27    | TOTAL EDUCATION & GENERAL REVENUE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 27            |                                    | 663,906,903                      |                     | 696,925,903         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | Blue cells    | should be entered directly on this | format, they will not "roll up": | from another format |                     |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

#### CORE Code: 4407 Institution No.:

Fee-For-Service Contracts (System Level Only) NAME: University of Colorado Date: October 13, 2015 Ln 2014-15 Ln 2015-16 Object No No Actual Estimate 1 Contracts: Educational services in rural areas or communities in which the cost of delivering — the educational services is not sustained by the amount received in student tuition Reciprocal Graduate school services 31,191,883 37,859,149 5 Economic development Specialized educational services and professional degrees, including but not limited to the areas of dentistry medicine, venerinary medicine, nursing, law, forestry, and engineering. 8 9 10 10 11 12 Total 11 31,191,883 12 37,859,149

Format 070

 $<sup>^{\</sup>rm 1}\,{\rm This}$  is not needed by institution, but only in total for the system.

NAME: University of Colorado Date: October 13, 2015

| Ln |                                                                              | Ln | 2014-15 |  |
|----|------------------------------------------------------------------------------|----|---------|--|
| No |                                                                              | No | Actual  |  |
| 1  | STUDENT FTE DATA:                                                            | 1  |         |  |
| 2A | COF Resident Undergraduate FTE                                               | 2A |         |  |
| 2B | Non-COF Resident Undergraduate FTE                                           | 2B |         |  |
| 2C | Total Resident Undergraduate FTE                                             | 2C | 14,862  |  |
| 3  | Resident Graduate FTE                                                        | 3  | 1,820   |  |
| 4  | Total Resident FTE                                                           | 4  | 16,682  |  |
| 5  |                                                                              | 5  |         |  |
| 6  | Nonresident Undergraduate FTE                                                | 6  | 9,113   |  |
| 7  | Nonresident Graduate FTE                                                     | 7  | 917     |  |
| 8  | Total Nonresident FTE                                                        | 8  | 10,030  |  |
| 9  |                                                                              | 9  |         |  |
| 10 | Total FTE Undergraduate                                                      | 10 | 23,975  |  |
| 11 | Total FTE Graduate                                                           | 11 | 2,737   |  |
| 12 | Total FTE Students                                                           | 12 | 26,712  |  |
| 13 |                                                                              | 13 |         |  |
| 15 | COST PER STUDENT                                                             | 15 |         |  |
| 16 | Total E&G Cost Per FTE Student                                               | 16 | 22,816  |  |
| 17 | COF Stipend Per Undergraduate Resident FTE                                   | 17 | 1,920   |  |
| 18 |                                                                              | 18 |         |  |
| 19 | INSTRUCTIONAL and RESEARCH FACULTY DATA (SOURCE FMT 40 OR FMT 1100 and 1200) | 19 |         |  |
| 20 | Faculty FTE Total                                                            | 20 | 2,209   |  |
| 21 | FTE Full-time Faculty                                                        | 21 | 1,498   |  |
| 22 | FTE Part-time Faculty                                                        | 22 | 711     |  |
| 23 |                                                                              | 23 |         |  |
| 24 | AVG COMPENSATION INSTRUCTIONAL and RESEARCH FACULTY                          | 24 |         |  |
| 25 | All Faculty Combined                                                         | 25 | 119,669 |  |
| 26 | Full-time Average Compensation                                               | 26 | 139,476 |  |
| 27 | Part-time Average Compensation                                               | 27 | 77,937  |  |
| 28 |                                                                              | 28 |         |  |
| 29 | Total Faculty and Staff FTE (Format 20)                                      | 29 | 4,276   |  |

Note: Rows 19 through 27 provide compensation information for instructional and research faculty only. Prior to FY 2010-11, past budget databooks provided compensation information for instructional faculty and staff.

| Institution No.: |         | Format 40 |
|------------------|---------|-----------|
|                  | SUMMARY |           |

|             | COURSE LEVEL | 2013-14<br>Actual<br>FTE<br>STUDENTS | FTE<br>FACULTY | S/F<br>RATIO |
|-------------|--------------|--------------------------------------|----------------|--------------|
| Vocational  |              | -                                    | -              | -            |
| Lower Level | 1            | 14,191                               | 534            | 26.57        |
| Upper Level |              | 9,721                                | 712            | 13.65        |
| Total Und   | dergraduate  | 23,912                               | 1,246          | 19.19        |
| Graduate I  |              | 1,692                                | 360            | 4.70         |
| Graduate II |              | 1,108                                | 520            | 2.13         |
| Total Gra   | aduate       | 2,800                                | 880            | 3.18         |
| Grand Total |              | 26,712                               | 2,126          | 12.56        |

Date: October 13, 2015

NAME: University of Colorado

NOTE: Institutions are required to maintain detailed information on the above data by Classification of Instructional Program (CIP) area. Detailed data available upon request.

Institution No.: Format 100 TOTAL TUITION REVENUE and STUDENT FTE NAME: University of Colorado

Date: October 13, 2015

|    | •                      |                                         |    |        |             |  |
|----|------------------------|-----------------------------------------|----|--------|-------------|--|
| Ln |                        |                                         | Ln |        | 2014-15     |  |
| No | Object                 | CORE Revenue Source Code (RSC):         | No | FTE    | Actual      |  |
| 1  | SUMMER                 |                                         | 1  |        |             |  |
| 2  | Resident               | Graduate (4801)                         | 2  | 64     | 1,170,026   |  |
| 3  |                        | Undergraduate (4802)                    | 3  | 855    | 10,756,203  |  |
| 4  | Nonresident            | Graduate (4901)                         | 4  | 21     | 711,558     |  |
| 5  |                        | Undergraduate (4902)                    | 5  | 473    | 14,480,297  |  |
| 6  | Subtotal Summer        |                                         | 6  | 1,413  | 27,118,084  |  |
| 7  | FALL                   |                                         | 7  |        |             |  |
| 8  | Resident               | Graduate (4801)                         | 8  | 907    | 18,086,544  |  |
| 9  |                        | Undergraduate (4802)                    | 9  | 7,250  | 92,378,391  |  |
| 10 | Nonresident            | Graduate (4901)                         | 10 | 467    | 18,871,072  |  |
| 11 |                        | Undergraduate (4902)                    | 11 | 4,490  | 143,960,069 |  |
| 12 | Subtotal Fall          | , ,                                     | 12 | 13,114 | 273,296,076 |  |
| 13 | WINTER                 |                                         | 13 |        |             |  |
| 14 | Resident               | Graduate (4801)                         | 14 |        |             |  |
| 15 |                        | Undergraduate (4802)                    | 15 |        |             |  |
| 16 | Nonresident            | Graduate (4901)                         | 16 |        |             |  |
| 17 |                        | Undergraduate (4902)                    | 17 |        |             |  |
| 18 | Subtotal Winter        | , ,                                     | 18 | -      |             |  |
| 19 | SPRING                 |                                         | 19 |        |             |  |
| 20 | Resident               | Graduate (4801)                         | 20 | 849    | 17,358,744  |  |
| 21 |                        | Undergraduate (4802)                    | 21 | 6,757  | 86,359,269  |  |
| 22 | Nonresident            | Graduate (4901)                         | 22 | 429    | 17,536,659  |  |
| 23 |                        | Undergraduate (4902)                    | 23 | 4.150  | 133,855,796 |  |
| 24 | Subtotal Spring        | , , ,                                   | 24 | 12.185 | 255,110,468 |  |
| 25 | SUBTOTAL               |                                         | 25 |        |             |  |
| 26 | Resident               | Graduate (4801)                         | 26 | 1,820  | 36,615,314  |  |
| 27 |                        | Undergraduate (4802)                    | 27 | 14,862 | 189,493,863 |  |
| 28 | Nonresident            | Graduate (4901)                         | 28 | 917    | 37,119,289  |  |
| 29 |                        | Undergraduate (4902)                    | 29 | 9.113  | 292,296,162 |  |
| 30 |                        | *************************************** | 30 | -,     |             |  |
| 31 | SUBTOTAL RESIDENT      |                                         | 31 | 16.682 | 226,109,177 |  |
| 32 | SUBTOTAL NONRESIDENT   |                                         | 32 | 10,030 | 329,415,451 |  |
| 33 | SUBTOTAL GRADUATE      |                                         | 33 | 2,737  | 73,734,603  |  |
| 34 | SUBTOTAL UNDERGRADUATE |                                         | 34 | 23,975 | 481,790,025 |  |
| 35 | TOTAL TUITION REVENUE  |                                         | 35 | 26,712 | 555,524,628 |  |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

Total Tuition Includes Stipend Reimbursement
Tuttion rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

| Institution No.: |                                                                                 | Format 410 |
|------------------|---------------------------------------------------------------------------------|------------|
|                  | ADDRODDIATED EDUCATION & CENEDAL DEVENUE (Oden dem Tuition) (Function Cl. 1100) |            |

| NAME:    | University of Colorado                             |          |                      | Date: October 13, 2015 |
|----------|----------------------------------------------------|----------|----------------------|------------------------|
| Ln<br>No | Object                                             | Ln<br>No | 2014-15<br>Actual    | 2015-16<br>Estimate    |
|          |                                                    | 110      |                      |                        |
| 1        | Appropriated Academic Fees (RSC 5002) <sup>2</sup> | 1        | Report in Format 411 | Report in Format 411   |
| 2        |                                                    | 2        | 0                    | 0                      |
| 3        | Amendment 50 Moneys (Transfer Code 900T)           | 3        | Report in Format 411 | Report in Format 411   |
| 4        | Tobacco Settlement Moneys                          | 4        | <u>r</u>             | 1                      |
| 5        | DOLA Local Govt Mineral Impact Fund                | 5        |                      |                        |
| 6        |                                                    | 6        |                      |                        |
| 7        |                                                    | 7        |                      |                        |
| 8        |                                                    | 8        |                      |                        |
| 9        |                                                    | 9        |                      |                        |
| 10       |                                                    | 10       |                      |                        |
| 11       |                                                    | 11       |                      |                        |
| 12       |                                                    | 12       |                      |                        |
| 13       |                                                    | 13       |                      |                        |
| 14       |                                                    | 14       |                      |                        |
| 15       |                                                    | 15       |                      |                        |
| 16       |                                                    | 16       |                      |                        |
| 17       |                                                    | 17       |                      |                        |
| 18       |                                                    | 18       |                      |                        |
| 19       |                                                    | 19       |                      |                        |
|          |                                                    |          |                      |                        |
| 20       | TOTAL OTHER APPROPRIATED E & G REVENUES            | 20       | •                    | -                      |

<sup>&</sup>lt;sup>1</sup> Tuition revenue is reported on Format 100

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> Beginning FY 14-15 Amendement 50 Moneys were appropriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as part of transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

#### Institution No.: Format 411 NON APPROPRIATED EDUCATION & GENERAL REVENUES (Other than Tuition) - Balance of Function Code 110d

| NAME: | University of Colorado                                          |    |            | Date: October 13, 2015 |
|-------|-----------------------------------------------------------------|----|------------|------------------------|
| Ln    |                                                                 | Ln | 2014-15    | 2015-16                |
| No    | Object                                                          | No | Actual     | Estimate               |
|       | Non Appropriated Education & General Revenues (Itemize below)   |    |            |                        |
| 1     | Academic Fees (RSC 5009) <sup>2</sup>                           | 1  | 17,047,885 | 17,828,152             |
| 2     | Indirect Cost Recoveries                                        | 2  | 54,442,143 | 58,833,914             |
| 3     | Miscellaneous Revenues                                          | 3  | 2,938,894  | 2,630,123              |
| 4     | Mandatory Registration and Course Fees <sup>4</sup>             | 4  | 1,335,304  | 934,410                |
| 5     | Incidental Income - Educational Activities                      | 5  |            |                        |
| 6     | Student Activity Fees                                           | 6  |            |                        |
| 7     | State Grants and Contracts (not FFS)                            | 7  |            |                        |
| 8     | Other Mandatory Fees                                            | 8  |            |                        |
| 9     | Amendment 50 Moneys (Transfer Code 900T) <sup>5</sup>           | 9  |            |                        |
| 10    |                                                                 | 10 |            |                        |
| 11    |                                                                 | 11 |            |                        |
| 12    |                                                                 | 12 |            |                        |
| 13    |                                                                 | 13 |            |                        |
| 14    |                                                                 | 14 |            |                        |
| 15    |                                                                 | 15 |            |                        |
| 16    | Rents                                                           | 16 | 1,047,864  | 958,342                |
| 17    | Investment Income                                               | 17 |            |                        |
| 18    | Miscellaneous Non-Operating Income                              | 18 |            |                        |
| 19    |                                                                 | 19 |            |                        |
| 20    |                                                                 | 20 |            |                        |
| 21    |                                                                 | 21 |            |                        |
| 22    |                                                                 | 22 |            |                        |
| 23    |                                                                 | 23 |            |                        |
| 24    |                                                                 | 24 |            |                        |
| 25    | Total Non Appropriated Education & General Revenues             | 25 | 76,812,090 | 81,184,941             |
| 26    | E&G Rollforward (TO future year) / FROM prior year <sup>3</sup> | 26 | 378,302    | -                      |
| 27    | 1 - 3                                                           | 27 |            |                        |
| 28    |                                                                 | 28 |            |                        |
| 29    |                                                                 | 29 |            |                        |
| 30    | TOTAL NON APPROPRIATED E & G REVENUES                           | 30 | 77,190,392 | 81,184,941             |
|       |                                                                 |    |            |                        |

<sup>&</sup>lt;sup>1</sup> Tuition revenue is reported on Format 100

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> This cell, in each column, is meant to demonstrate whether the E&G revenues for the year are more or less than actual or projected expenses for the year. This difference between revenues and

expenses should approximate the E&G portion of the institutions overall "change in fund balance".

<sup>&</sup>lt;sup>4</sup> The Course Fees reported on this line are the fees that have historically been non-appropriated. They are not the same fees reported in line 1 that are moving from Fmt 410 to 411 as a result of HB 11-1301.

<sup>&</sup>lt;sup>5</sup> Beginning FY 14-15 Amendement 50 Moneys were appropriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as **part of** transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

| Institutio | n No.:                                       | STATE SUPPORT | STATE SUPPORT     |                     |  |
|------------|----------------------------------------------|---------------|-------------------|---------------------|--|
|            | University of Colorado                       |               |                   |                     |  |
| Ln<br>No   | Object                                       | Ln<br>No      | 2014-15<br>Actual | 2015-16<br>Estimate |  |
| 1          | General Fund Appropriations                  | 1             |                   |                     |  |
| 2          | Local District College Appropriation         | 2             |                   |                     |  |
| 3          |                                              | 3             |                   |                     |  |
| 4          |                                              | 4             |                   |                     |  |
| 5          |                                              | 5             |                   |                     |  |
| 6          |                                              | 6             |                   |                     |  |
| 7          |                                              | 7             |                   |                     |  |
| 8          |                                              | 8             |                   |                     |  |
| 10         |                                              | 10            |                   |                     |  |
| 10         |                                              | 10            |                   |                     |  |
| 12         |                                              | 11            |                   |                     |  |
| 13         |                                              | 13            |                   |                     |  |
| 14         | Other Restrictions of General Fund / Revenue | 14            |                   |                     |  |
| 15         | outer restrictions of General Fands revenue  | 15            |                   |                     |  |
| 16         |                                              | 16            |                   |                     |  |
| 17         |                                              | 17            |                   |                     |  |
| 18         |                                              | 18            |                   |                     |  |
| 19         |                                              | 19            |                   |                     |  |
| 20         |                                              | 20            |                   |                     |  |
| 21         |                                              | 21            |                   |                     |  |
| 22         |                                              | 22            |                   |                     |  |
| 23         |                                              | 23            |                   |                     |  |
| 24         |                                              | 24            |                   |                     |  |

25

25 TOTAL APPROPRIATION REVENUES

1,423.0 27,269,361

|                  |                                   |   | ,164,560 |             |
|------------------|-----------------------------------|---|----------|-------------|
| Institution No.: | 41.5                              | 5 | 78%      | Format 1100 |
|                  | EDUCATION & GENERAL - INSTRUCTION |   |          |             |

| NAME: | University of Colorado                      |    |       |             |       | e: October 13, 2015 |
|-------|---------------------------------------------|----|-------|-------------|-------|---------------------|
| Ln    |                                             | Ln |       | 2014-15     |       | 2015-16             |
| No    | Object                                      | No | FTE   | Actual      | FTE   | Estimate            |
| 1     | Salaries, Full-Time Faculty Non-Classified  | 1  | 1,439 | 157,292,204 | 1,442 | 161,510,974         |
| 2     | Benefits, Full-time Faculty Non-Classified  | 2  |       | 47,529,311  |       | 48,555,190          |
| 3     | Salaries, Part-Time Faculty Non-Classified  | 3  | 687   | 29,008,263  | 690   | 29,578,511          |
| 4     | Benefits, Part-Time Faculty, Non-Classified | 4  |       | 22,352,122  |       | 22,722,686          |
| 5     | Subtotal, Faculty                           | 5  | 2,126 | 256,181,900 | 2,132 | 262,367,361         |
| 6     | Salaries, Other, Non-Classified             | 6  | 180   | 12,165,357  | 184   | 12,478,818          |
| 7     | Benefits, Other, Non-Classified             | 7  |       | 4,218,747   |       | 4,525,309           |
| 8     | Subtotal Non-Classified Staff               | 8  | 2,306 | 272,566,004 | 2,316 | 279,371,488         |
| 9     |                                             | 9  |       |             |       |                     |
| 10    | Compensation, Support Assistants            | 10 | -     | -           | -     | -                   |
| 11    | Salaries, Classified Staff                  | 11 | 248   | 12,417,419  | 250   | 12,655,767          |
| 12    | Benefits, Classified Staff                  | 12 |       | 4,356,987   |       | 4,672,697           |
| 13    | Subtotal Support Staff                      | 13 | 248   | 16,774,406  | 250   | 17,328,464          |
| 14    |                                             | 14 |       |             |       |                     |
| 15    | Total Personnel                             | 15 | 2,554 | 289,340,410 | 2,566 | 296,699,952         |
| 16    |                                             | 16 |       |             |       |                     |
| 17    | Hourly Compensation                         | 17 |       | 2,757,833   |       | 2,089,373           |
| 18    |                                             | 18 |       |             |       |                     |
| 19    | Travel                                      | 19 |       | 3,786,563   |       | 3,550,324           |
| 20    | Other Current Expense                       | 20 |       | 23,850,412  |       | 20,997,683          |
| 21    |                                             | 21 |       |             |       |                     |
| 22    |                                             | 22 |       |             |       |                     |
| 23    | Capital                                     | 23 |       | -           |       |                     |
| 24    |                                             | 24 |       |             |       |                     |
| 25    | TOTAL EDUCATION & GENERAL INSTRUCTION       | 25 | 2,554 | 319,735,218 | 2,566 | 323,337,332         |

Institution No.: Format 1200
EDUCATION & GENERAL - RESEARCH

NAME: University of Colorado Date: October 13, 2015

| Ln<br>No | Object                                      | Ln<br>No | FTE | 2014-15<br>Actual | FTE | 2015-16<br>Estimate |
|----------|---------------------------------------------|----------|-----|-------------------|-----|---------------------|
| 1        | Salaries, Full-Time Faculty Non-Classified  | 1        | 59  | 3,170,135         | 60  | 3,265,239           |
| 2        | Benefits, Full-time Faculty Non-Classified  | 2        |     | 943.581           | -   | 991.888             |
| 3        | Salaries, Part-Time Faculty Non-Classified  | 3        | 24  | 920,230           | 27  | 930,346             |
| 4        | Benefits, Part-Time Faculty, Non-Classified | 4        |     | 3,132,648         | -   | 3,236,927           |
| 5        | Subtotal, Faculty                           | 5        | 83  | 8,166,594         | 87  | 8,424,401           |
| 6        | Salaries, Other, Non-Classified             | 6        | 4   | 179,427           | 4   | 184,810             |
| 7        | Benefits, Other, Non-Classified             | 7        |     | 64,025            |     | 65,946              |
| 8        | Subtotal Non-Classified Staff               | 8        | 87  | 8,410,046         | 91  | 8,675,156           |
| 9        |                                             | 9        |     |                   |     |                     |
| 10       | Compensation, Support Assistants            | 10       |     | -                 | -   |                     |
| 11       | Salaries, Classified Staff                  | 11       | 8   | 340,956           | 8   | 351,185             |
| 12       | Benefits, Classified Staff                  | 12       |     | 122,011           |     | 125,671             |
| 13       | Subtotal Support Staff                      | 13       | 8   | 462,967           | 8   | 476,856             |
| 14       |                                             | 14       |     |                   |     |                     |
| 15       | Total Personnel                             | 15       | 95  | 8,873,013         | 99  | 9,152,012           |
| 16       |                                             | 16       |     |                   |     |                     |
| 17       | Hourly Compensation                         | 17       |     | 140,709           |     | 104,844             |
| 18       |                                             | 18       |     |                   |     |                     |
| 19       | Travel                                      | 19       |     | 189,037           |     | 156,326             |
| 20       | Other Current Expense                       | 20       |     | 3,186,783         |     | 3,125,097           |
| 21       |                                             | 21       |     |                   |     |                     |
| 22       |                                             | 22       |     |                   |     |                     |
| 23       | Capital                                     | 23       |     | -                 |     |                     |
| 24       |                                             | 24       |     |                   |     |                     |
| 25       | TOTAL EDUCATION & GENERAL RESEARCH          | 25       | 95  | 12,389,542        | 99  | 12,538,279          |

Institution No.: Format 1300
EDUCATION & GENERAL - PUBLIC SERVICE

| NAME: | •                              |                                        |     |         |     |          |  |
|-------|--------------------------------|----------------------------------------|-----|---------|-----|----------|--|
| Ln    |                                | Ln                                     |     | 2014-15 |     | 2015-16  |  |
| No    | Object                         | No                                     | FTE | Actual  | FTE | Estimate |  |
|       | DO NOM DEL PRE DOMA 4 4        | ······································ |     |         |     |          |  |
| 1     | DO NOT DELETE ROWS 1-5         | I                                      |     |         |     |          |  |
| 2     | DO NOT DELETE ROWS 1-5         | 2                                      |     |         |     |          |  |
| 3     | DO NOT DELETE ROWS 1-5         | 3                                      |     |         |     |          |  |
| 4     | DO NOT DELETE ROWS 1-5         | 4                                      |     |         |     |          |  |
| 5     | DO NOT DELETE ROWS 1-5         | 5                                      |     |         |     |          |  |
| 6     | Salaries, Non-Classified Staff | 6                                      | 7   | 264,990 | 7   | 265,940  |  |
| 7     | Benefits, Non-Classified Staff | 7                                      |     | 94,284  |     | 96,023   |  |
| 8     | Subtotal, Non-Classified Staff | 8                                      | 7   | 359,274 | 7   | 361,963  |  |
| 9     |                                | 9                                      |     |         |     |          |  |
| 10    |                                | 10                                     |     |         |     |          |  |

11

23

24

25

4

4

11

134,220 46,990

181,210

540,484

5,406

11,314

104,261

661,465

143,487 52,686 196,173

558,135

4,236

11,653

108,721

682,745

11

11

FTE Note: For actual years the FTE Staff reported is actual staff filled positions and does not include vacancies. The estimate year responses should assume all positions are filled.

Salaries, Classified Staff Benefits, Classified Staff Subtotal Classified Staff

Total Personnel

Hourly Compensation

Other Current Expense

25 TOTAL EDUCATION & GENERAL PUBLIC SERVICE

11

16 17

18 19 Travel 20 Other C

21 22 23 Capital

24

Institution No.: Format 1400
EDUCATION & GENERAL - ACADEMIC SUPPORT

|    | University of Colorado                     |    |     |            |     | e: October 13, 2015 |
|----|--------------------------------------------|----|-----|------------|-----|---------------------|
| Ln |                                            | Ln |     | 2014-15    |     | 2015-16             |
| No | Object                                     | No | FTE | Actual     | FTE | Estimate            |
| 1  | DO NOT DELETE ROWS 1-5                     | 1  |     |            |     |                     |
| 2  | DO NOT DELETE ROWS 1-5                     | 2  |     |            |     |                     |
| 3  | DO NOT DELETE ROWS 1-5                     | 3  |     |            |     |                     |
| 4  | DO NOT DELETE ROWS 1-5                     | 4  |     |            |     |                     |
| 5  | DO NOT DELETE ROWS 1-5                     | 5  |     |            |     |                     |
| 6  | Salaries, Non-Classified Staff             | 6  | 325 | 26,618,037 | 330 | 27,150,398          |
| 7  | Benefits, Non-Classified Staff             | 7  |     | 9,547,112  |     | 9,853,525           |
| 8  | Subtotal, Non-Classified Staff             | 8  | 325 | 36,165,149 | 330 | 37,003,923          |
| 9  |                                            | 9  |     |            |     |                     |
| 10 |                                            | 10 |     |            |     |                     |
| 11 | Salaries, Classified Staff                 | 11 | 226 | 11,367,707 | 228 | 11,544,061          |
| 12 | Benefits, Classified Staff                 | 12 |     | 4,083,716  |     | 4,216,390           |
| 13 | Subtotal Classified Staff                  | 13 | 226 | 15,451,423 | 228 | 15,760,451          |
| 14 |                                            | 14 |     |            |     |                     |
| 15 | Total Personnel                            | 15 | 551 | 51,616,572 | 558 | 52,764,375          |
| 16 |                                            | 16 |     |            |     |                     |
| 17 | Hourly Compensation                        | 17 |     | 1,713,812  |     | 1,343,011           |
| 18 |                                            | 18 |     |            |     |                     |
| 19 | Travel                                     | 19 |     | 566,044    |     | 583,025             |
| 20 | Other Current Expense                      | 20 |     | 26,100,749 |     | 27,176,993          |
| 21 |                                            | 21 |     |            |     |                     |
| 22 |                                            | 22 |     |            |     |                     |
| 23 | Capital                                    | 23 |     | -          |     | -                   |
| 24 |                                            | 24 |     |            |     |                     |
| 25 | TOTAL EDUCATION & GENERAL ACADEMIC SUPPORT | 25 | 551 | 79,997,177 | 558 | 81,867,404          |

Institution No.:

Format 1500

EDUCATION & GENERAL - STUDENT SERVICES

|    | University of Colorado                     |    |     |            |     | e: October 13, 2015 |
|----|--------------------------------------------|----|-----|------------|-----|---------------------|
| Ln |                                            | Ln |     | 2014-15    |     | 2015-16             |
| No | Object                                     | No | FTE | Actual     | FTE | Estimate            |
| 1  | DO NOT DELETE ROWS 1-5                     | 1  |     |            |     |                     |
| 2  | DO NOT DELETE ROWS 1-5                     | 2  |     |            |     |                     |
| 3  | DO NOT DELETE ROWS 1-5                     | 3  |     |            |     |                     |
| 4  | DO NOT DELETE ROWS 1-5                     | 4  |     |            |     |                     |
| 5  | DO NOT DELETE ROWS 1-5                     | 5  |     |            |     |                     |
| 6  | Salaries, Non-Classified Staff             | 6  | 180 | 11,516,702 | 185 | 11,862,203          |
| 7  | Benefits, Non-Classified Staff             | 7  |     | 4,104,315  |     | 4,175,944           |
| 8  | Subtotal, Non-Classified Staff             | 8  | 180 | 15,621,017 | 185 | 16,038,148          |
| 9  |                                            | 9  |     |            |     |                     |
| 10 |                                            | 10 |     |            |     |                     |
| 11 | Salaries, Classified Staff                 | 11 | 108 | 4,604,287  | 108 | 4,742,416           |
| 12 | Benefits, Classified Staff                 | 12 |     | 1,651,651  |     | 1,701,201           |
| 13 | Subtotal Classified Staff                  | 13 | 108 | 6,255,938  | 108 | 6,443,616           |
| 14 |                                            | 14 |     |            |     |                     |
| 15 | Total Personnel                            | 15 | 288 | 21,876,955 | 293 | 22,481,764          |
| 16 |                                            | 16 |     |            |     |                     |
| 17 | Hourly Compensation                        | 17 |     | 637,210    |     | 499,343             |
| 18 |                                            | 18 |     |            |     |                     |
| 19 | Travel                                     | 19 |     | 549,897    |     | 566,394             |
| 20 | Other Current Expense                      | 20 |     | 4,406,795  |     | 4,560,982           |
| 21 |                                            | 21 |     |            |     |                     |
| 22 |                                            | 22 |     |            |     |                     |
| 23 | Capital                                    | 23 |     |            |     |                     |
| 24 |                                            | 24 |     |            |     |                     |
| 25 | TOTAL EDUCATION & GENERAL STUDENT SERVICES | 25 | 288 | 27,470,857 | 293 | 28,108,483          |

Institution No.:

EDUCATION & GENERAL - INSTITUTIONAL SUPPORT

EDUCATION & GENERAL - INSTITUTIONAL SUPPORT

|    | University of Colorado                          |    |     |            |     | e: October 13, 2015 |
|----|-------------------------------------------------|----|-----|------------|-----|---------------------|
| Ln |                                                 | Ln |     | 2014-15    |     | 2015-16             |
| No | Object                                          | No | FTE | Actual     | FTE | Estimate            |
| 1  | DO NOT DELETE ROWS 1-5                          | 1  |     |            |     |                     |
| 2  | DO NOT DELETE ROWS 1-5                          | 2  |     |            |     |                     |
| 3  | DO NOT DELETE ROWS 1-5                          | 3  |     |            |     |                     |
| 4  | DO NOT DELETE ROWS 1-5                          | 4  |     |            |     |                     |
| 5  | DO NOT DELETE ROWS 1-5                          | 5  |     |            |     |                     |
| 6  | Salaries, Non-Classified Staff                  | 6  | 172 | 27,826,306 | 173 | 29,710,325          |
| 7  | Benefits, Non-Classified Staff                  | 7  |     | 9,563,987  |     | 11,095,899          |
| 8  | Subtotal, Non-Classified Staff                  | 8  | 172 | 37,390,293 | 173 | 40,806,224          |
| 9  |                                                 | 9  |     |            |     |                     |
| 10 |                                                 | 10 |     |            |     |                     |
| 11 | Salaries, Classified Staff                      | 11 | 96  | 4,903,002  | 97  | 5,130,234           |
| 12 | Benefits, Classified Staff                      | 12 |     | 1,749,058  |     | 1,890,272           |
| 13 | Subtotal Classified Staff                       | 13 | 96  | 6,652,060  | 97  | 7,020,506           |
| 14 |                                                 | 14 |     |            |     |                     |
| 15 | Total Personnel                                 | 15 | 268 | 44,042,353 | 270 | 47,826,730          |
| 16 |                                                 | 16 |     |            |     |                     |
| 17 | Hourly Compensation                             | 17 |     | 312,164    |     | 179,559             |
| 18 |                                                 | 18 |     |            |     |                     |
| 19 | Travel                                          | 19 |     | 269,895    |     | 160,128             |
| 20 | Other Current Expense                           | 20 |     | 838,942    |     | 639,055             |
| 21 |                                                 | 21 |     |            |     |                     |
| 22 |                                                 | 22 |     |            |     |                     |
| 23 | Capital                                         | 23 |     | -          |     |                     |
| 24 |                                                 | 24 |     |            |     |                     |
| 25 | TOTAL EDUCATION & GENERAL INSTITUTIONAL SUPPORT | 25 | 268 | 45,463,354 | 270 | 48,805,472          |

#### Institution No.: EDUCATION & GENERAL - OPERATION & MAINTENANCE OF PLANT EDUCATION & GENERAL - OPERATION & MAINTENANCE OF PLANT

|    | University of Colorado                                     |    |     |            |     | e: October 13, 2015 |
|----|------------------------------------------------------------|----|-----|------------|-----|---------------------|
| Ln |                                                            | Ln |     | 2014-15    |     | 2015-16             |
| No | Object                                                     | No | FTE | Actual     | FTE | Estimate            |
| 1  | DO NOT DELETE ROWS 1-5                                     | 1  |     |            |     |                     |
| 2  | DO NOT DELETE ROWS 1-5                                     | 2  |     |            |     |                     |
| 3  | DO NOT DELETE ROWS 1-5                                     | 3  |     |            |     |                     |
| 4  | DO NOT DELETE ROWS 1-5                                     | 4  |     |            |     |                     |
| 5  | DO NOT DELETE ROWS 1-5                                     | 5  |     |            |     |                     |
| 6  | Salaries, Non-Classified Staff                             | 6  | 85  | 6,260,622  | 87  | 6,290,257           |
| 7  | Benefits, Non-Classified Staff                             | 7  |     | 2,222,928  |     | 2,330,432           |
| 8  | Subtotal, Non-Classified Staff                             | 8  | 85  | 8,483,550  | 87  | 8,620,689           |
| 9  |                                                            | 9  |     |            |     |                     |
| 10 |                                                            | 10 |     |            |     |                     |
| 11 | Salaries, Classified Staff                                 | 11 | 424 | 19,126,870 | 432 | 19,498,308          |
| 12 | Benefits, Classified Staff                                 | 12 |     | 6,806,754  |     | 7,271,509           |
| 13 | Subtotal Classified Staff                                  | 13 | 424 | 25,933,624 | 432 | 26,769,817          |
| 14 |                                                            | 14 |     |            |     |                     |
| 15 | Total Personnel                                            | 15 | 509 | 34,417,174 | 519 | 35,390,505          |
| 16 |                                                            | 16 |     |            |     |                     |
| 17 | Hourly Compensation                                        | 17 |     | 577,277    |     | 452,377             |
| 18 |                                                            | 18 |     |            |     |                     |
| 19 | Travel                                                     | 19 |     | 150,980    |     | 155,509             |
| 20 | Other Current Expense                                      | 20 |     | 10,955,387 |     | 9,595,637           |
| 21 | Utilities                                                  | 21 |     | 18,734,337 |     | 23,471,460          |
| 22 |                                                            | 22 |     |            |     |                     |
| 23 | Capital                                                    | 23 |     | -          |     |                     |
| 24 |                                                            | 24 |     |            |     |                     |
| 25 | TOTAL EDUCATION & GENERAL OPERATION & MAINTENANCE OF PLANT | 25 | 509 | 64,835,155 | 519 | 69,065,489          |

#### Institution No.: EDUCATION & GENERAL - SCHOLARSHIPS & FELLOWSHIPS

|          | University of Colorado                               | CATION & GENERAL - SCHOLARSHIPS & F |                   | Date: October 13, 2015 |
|----------|------------------------------------------------------|-------------------------------------|-------------------|------------------------|
| Ln<br>No | Object                                               | Ln<br>No                            | 2014-15<br>Actual | 2015-16<br>Estimate    |
| 1        | Scholarships and Fellowships                         | 1                                   | 57,410,150        | 68,032,595             |
| 2        |                                                      | 2                                   |                   |                        |
| 3        |                                                      | 3                                   |                   |                        |
| 4        |                                                      | 4                                   |                   |                        |
| 5        |                                                      | 5                                   |                   |                        |
| 6        |                                                      | 6                                   |                   |                        |
| 7        |                                                      | 7                                   |                   |                        |
| 8        |                                                      | 8                                   |                   |                        |
| 9        |                                                      | 9                                   |                   |                        |
| 10       |                                                      | 10                                  |                   |                        |
| 11       |                                                      | 11                                  |                   |                        |
| 12       |                                                      | 12                                  |                   |                        |
| 13       |                                                      | 13                                  |                   |                        |
| 14       |                                                      | 14                                  |                   |                        |
| 15       |                                                      | 15                                  |                   |                        |
| 16       |                                                      | 16                                  |                   |                        |
| 17       |                                                      | 17                                  |                   |                        |
| 18       |                                                      | 18                                  |                   |                        |
| 19       |                                                      | 19                                  |                   |                        |
| 20       |                                                      | 20                                  |                   |                        |
| 21       |                                                      | 21                                  |                   |                        |
| 22       |                                                      | 22                                  |                   |                        |
| 23       |                                                      | 23                                  |                   |                        |
| 24       |                                                      | 24                                  |                   |                        |
| 25       | TOTAL EDUCATION & GENERAL SCHOLARSHIPS & FELLOWSHIPS | 25                                  | 57,410,150        | 68,032,595             |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on this format.

| Institution No.: |                                 | Format 1900 |
|------------------|---------------------------------|-------------|
|                  | EDUCATION & GENERAL - HOSPITALS |             |

|          | University of Colorado                 |          |     |                   |     | ate: October 13, 2015 |
|----------|----------------------------------------|----------|-----|-------------------|-----|-----------------------|
| Ln<br>No | Object                                 | Ln<br>No | FTE | 2014-15<br>Actual | FTE | 2015-16<br>Estimate   |
| 1        | DO NOT DELETE ROWS 1-5                 | 1        |     |                   |     |                       |
| 2        | DO NOT DELETE ROWS 1-5                 | 2        |     |                   |     |                       |
|          | DO NOT DELETE ROWS 1-5                 | 3        |     |                   |     |                       |
|          | DO NOT DELETE ROWS 1-5                 | 4        |     |                   |     |                       |
|          | DO NOT DELETE ROWS 1-5                 | 5        |     |                   |     |                       |
|          | Salaries, Other, Non-Classified        | 6        |     |                   |     |                       |
|          | Benefits, Other, Non-Classified        | 7        |     |                   |     |                       |
|          | Compensation, Part-Time Non-Classified | 8        |     |                   |     |                       |
| 9        | Subtotal Non-Classified Staff          | 9        |     | -                 | -   | -                     |
| 10       |                                        | 10       |     |                   |     |                       |
|          | Salaries, Classified Staff             | 11       |     |                   |     |                       |
| 12       | Benefits, Classified Staff             | 12       |     |                   |     |                       |
| 13       | Subtotal Support Staff                 | 13       |     | -                 |     |                       |
| 14       |                                        | 14       |     |                   |     |                       |
| 15       | Total Personnel                        | 15       |     | -                 |     |                       |
| 16       |                                        | 16       |     |                   |     |                       |
|          | Hourly Compensation                    | 17       |     |                   |     |                       |
| 18       | m 1                                    | 18       |     |                   |     |                       |
| 19       | Travel Other Current Expense           | 19<br>20 |     |                   |     |                       |
| 20<br>21 | Other Current Expense                  | 20       |     |                   |     |                       |
| 21       |                                        | 21       |     |                   |     |                       |
| 23       | Capital                                | 22 23    |     |                   |     |                       |
| 23       | Сарнаі                                 | 23       |     |                   |     |                       |
| 24       |                                        |          |     |                   |     |                       |
| 25       | TOTAL EDUCATION & GENERAL HOSPITALS    | 23       |     |                   |     |                       |
| 23       | TOTAL EDUCATION & GENERAL HOSPITALS    |          | -   | -                 | -   | -                     |

#### Institution No.: Format 2000 TRANSFERS (TO) FROM CURRENT EDUCATION & GENERAL FUNDS

|    | University of Colorado                                               |    |            | Date: October 13, 2015 |
|----|----------------------------------------------------------------------|----|------------|------------------------|
| Ln |                                                                      | Ln | 2014-15    | 2015-16                |
| No | Object                                                               | No | Actual     | Estimate               |
| 1  | Mandatory Transfers:                                                 | 1  | 995,746    |                        |
| 2  |                                                                      | 2  |            |                        |
| 3  |                                                                      | 3  |            |                        |
| 4  |                                                                      | 4  |            |                        |
| 5  |                                                                      | 5  |            |                        |
| 6  |                                                                      | 6  |            |                        |
| 7  |                                                                      | 7  |            |                        |
| 8  |                                                                      | 8  |            |                        |
| 9  |                                                                      | 9  |            |                        |
| 10 | Subtotal Mandatory Transfers:                                        | 10 | 995,746    | -                      |
| 11 |                                                                      | 11 |            |                        |
| 12 | Non-mandatory Transfers:                                             | 12 | 54,948,235 | 64,488,103             |
| 13 | rounding                                                             | 13 | 4          |                        |
| 14 |                                                                      | 14 |            |                        |
| 15 |                                                                      | 15 |            |                        |
| 16 |                                                                      | 16 |            |                        |
| 17 |                                                                      | 17 |            |                        |
| 18 |                                                                      | 18 |            |                        |
| 19 | Subtotal Non-mandatory Transfers:                                    | 19 | 54,948,239 | 64,488,103             |
| 20 | TOTAL TRANSFERS (TO) FROM FUNDS CURRENT<br>EDUCATION & GENERAL FUNDS | 20 | 55,943,985 | 64,488,103             |

# **Budget Data Book**

## Actual Fiscal Year 2014-15 Estimate Fiscal Year 2015-16

| Institution Name:    | University of Colorado |
|----------------------|------------------------|
| Unit (Campus):       | Colorado Springs       |
| Institution Code:    |                        |
| Contact Information: |                        |

Tuition rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

Submitted: October 13, 2015

Format 10 Governing Board Summary

|       | Governing Board Summary                                       |                 |    |     |         |     |               |
|-------|---------------------------------------------------------------|-----------------|----|-----|---------|-----|---------------|
| NAME: | University of Colorado                                        |                 |    |     |         |     | ober 13, 2015 |
| Ln    | Functional Expenditure                                        |                 | Ln |     | 2014-15 |     | 2015-16       |
| No    | Summary                                                       |                 | No | FTE | Actual  | FTE | Estimate      |
| 1     | Instruction                                                   | Fmt. 1100 Ln 25 | 1  | -   | -       | -   | -             |
| 2     | Research (State Supported)                                    | Fmt. 1200 Ln 25 | 2  | -   | -       | -   | -             |
| 3     | Public Service                                                | Fmt. 1300 Ln 25 | 3  | -   | -       | -   | -             |
| 4     | Academic Support                                              | Fmt. 1400 Ln 25 | 4  | -   | -       | -   | -             |
| 5     | Student Services                                              | Fmt. 1500 Ln 25 | 5  | -   | -       | -   | -             |
| 6     | Institutional Support                                         | Fmt. 1600 Ln 25 | 6  | -   | -       | -   | -             |
| 7     | Operation & Maintenance of Plant                              | Fmt. 1700 Ln 25 | 7  | -   | -       | -   | -             |
| 8     | Scholarships & Fellowships                                    | Fmt. 1800 Ln 25 | 8  | -   | -       | -   | -             |
| 9     | Hospitals                                                     | Fmt. 1900 Ln 25 | 9  | -   | -       | -   | -             |
| 10    | Transfers                                                     | Fmt. 2000 Ln 20 | 10 | -   | -       | -   | -             |
| 11    | TOTAL EDUCATION & GENERAL EXPENDITURES                        |                 | 11 | -   | -       | -   | -             |
| 12    | SOURCE OF FUNDS (Fund Number)                                 |                 | 12 |     |         |     |               |
| 13    | State Appropriation                                           | Fmt. 600 Ln 25  | 13 |     | -       |     |               |
| 14    | FFS Contracts                                                 | Fmt. 700 Ln 1   | 14 |     | -       |     | -             |
| 15    | Undergraduate Resident Tuition "Stipend"                      |                 | 15 |     | -       |     |               |
| 16    | Undergraduate Resident Tuition "Student Share"                |                 | 16 |     | -       |     | -             |
| 17    | Subtotal Undergraduate Tuition                                |                 | 17 |     | -       |     | -             |
| 18    | Graduate Resident Tuition                                     |                 | 18 |     | -       |     | -             |
| 19    | Non-Resident Tuition                                          |                 | 19 |     | -       |     | -             |
| 20    | Total Tuition                                                 |                 | 20 |     | -       |     | -             |
| 21    | Appropriated E&G                                              |                 | 21 |     | -       |     | -             |
| 22    | Federal Stabilization Funds (ARRA) (RSC 7540)                 |                 | 22 |     | -       |     | -             |
| 23    |                                                               |                 | 23 |     |         |     |               |
| 24    |                                                               |                 | 24 |     |         |     |               |
| 25    | Non Appropriated E & G (Other than Tuition) Program Code 11XX |                 | 25 |     | -       |     | -             |
| 26    |                                                               |                 | 26 |     |         |     |               |
| 27    | TOTAL EDUCATION & GENERAL REVENUE                             |                 | 27 |     |         |     |               |
|       |                                                               |                 |    |     |         |     |               |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

| Institution No.: GFC |                     | Format 20 |
|----------------------|---------------------|-----------|
|                      | INSTITUTION SUMMARY |           |

| NAME:    | University of Colorado                              | INS             | ITTUTIO  | ON SUMMARY                                    |             | Date:            | October 13, 2015 |
|----------|-----------------------------------------------------|-----------------|----------|-----------------------------------------------|-------------|------------------|------------------|
| Ln       | Functional Expenditure                              |                 | Ln       |                                               | 2014-15     |                  | 2015-16          |
| No       | Summary                                             |                 | No       | FTE                                           | Actual      | FTE              | Estimate         |
| 1        | Instruction                                         | Fmt. 1100 Ln 25 | 1        | 679.11                                        | 56,299,581  | 680.09           | 59,383,447       |
| 2        | Research (State Supported)                          | Fmt. 1200 Ln 25 | 2        | 2.50                                          | 605,011     | 4.50             | 498,486          |
| 3        | Public Service                                      | Fmt. 1300 Ln 25 | 3        | -                                             | 27,834      | -                | 24,660           |
| 4        | Academic Support                                    | Fmt. 1400 Ln 25 | 4        | 84.46                                         | 12,252,526  | 109.30           | 14,211,762       |
| 5        | Student Services                                    | Fmt. 1500 Ln 25 | 5        | 94.51                                         | 10,486,089  | 94.08            | 10,975,497       |
| 6        | Institutional Support                               | Fmt. 1600 Ln 25 | 6        | 79.16                                         | 16,125,184  | 95.93            | 22,759,513       |
| 7        | Operation & Maintenance of Plant                    | Fmt. 1700 Ln 25 | 7        | 77.70                                         | 9,819,850   | 84.95            | 11,367,289       |
| 8        | Scholarships & Fellowships                          | Fmt. 1800 Ln 25 | 8        | -                                             | 7,066,012   | -                | 7,766,731        |
| 9        | Hospitals                                           | Fmt. 1900 Ln 25 | 9        |                                               | -           | -                |                  |
| 10       | Transfers                                           | Fmt. 2000 Ln 20 | 10       | -                                             | 10,252,490  | -                | 5,977,564        |
| 11       | TOTAL EDUCATION & GENERAL EXPENDITURES              |                 | 11       | 1,017.44                                      | 122,934,577 | 1,068.85         | 132,964,949      |
| 12       | SOURCE OF FUNDS (Fund Number)                       |                 | 12       |                                               |             |                  |                  |
| 13       | State Appropriation                                 | Fmt. 600 Ln 25  | 13       |                                               |             |                  |                  |
| 14       | FFS Contracts                                       | Fmt. 070 Ln 12  | 14       |                                               | 5,450,609   |                  | 8,107,933        |
| 15       | Undergraduate Resident Tuition "Stipend"            |                 | 15       |                                               | 15,002,809  |                  | 14,390,827       |
| 16       | Undergraduate Resident Tuition "Student Share"      |                 | 16       | _                                             | 60,490,527  |                  | 63,649,061       |
| 17       | Subtotal Undergraduate Resident Tuition             | Fmt. 100        | 17       |                                               | 75,493,336  |                  | 78,039,888       |
| 18       | Graduate Resident Tuition                           | Fmt. 100        | 18       |                                               | 11,098,972  |                  | 11,232,187       |
| 19       | Non-Resident Tuition                                | Fmt. 100        | 19       |                                               | 21.904.755  |                  | 27,222,126       |
| 20       | Total Tuition                                       | Fmt. 100        | 20       |                                               | 108,497,063 |                  | 116,494,201      |
| 21       | Appropriated E&G (not including ARRA)               | Fmt. 410 Ln 20  | 21       |                                               | -           |                  | -                |
| 22       | Federal Stabilization Funds (ARRA) (RSC 7540)       |                 | 22       |                                               | -           |                  |                  |
| 23       |                                                     |                 | 23       |                                               |             |                  |                  |
| 24       |                                                     |                 | 24       |                                               |             |                  |                  |
| 25       | Non Appropriated E & G (Other than Tuition) Program | Fmt. 411 Ln 30  | 25       |                                               | 8,986,905   |                  | 8,362,815        |
| 26<br>27 | TOTAL EDUCATION & GENERAL REVENUE                   |                 | 26<br>27 |                                               | 122.934.577 |                  | 132,964,949      |
|          |                                                     |                 |          | Blue cells should be entered directly on this |             | n another format | 1.2.,701,717     |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

| msututio | arion dre                                                                                                                                                                              |                                 | 1                 | Format 676             |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------|------------------------|
|          | Fee-For-S<br>University of Colorado                                                                                                                                                    | Service Contracts (System Level |                   | Date: October 13, 2015 |
| Ln<br>No | Object                                                                                                                                                                                 | Ln<br>No                        | 2014-15<br>Actual | 2015-16<br>Estimate    |
| 1        | Contracts:                                                                                                                                                                             | 1                               |                   |                        |
| 2        | Educational services in rural areas or communities in which the cost of delivering the educational services is not sustained by the amount received in student tuition                 | 2                               | -                 | -                      |
| 3        | Reciprocal                                                                                                                                                                             | 3                               | -                 | -                      |
| 4        | Graduate school services                                                                                                                                                               | 4                               |                   | -                      |
| 5        | Economic development                                                                                                                                                                   | 5                               | -                 |                        |
| 6        | Specialized educational services and professional degrees, including but not limited to the areas of dentistry medicine, venerinary medicine, nursing, law, forestry, and engineering. | 6                               | -                 | -                      |
| 7        |                                                                                                                                                                                        | 7                               |                   |                        |
| 8        |                                                                                                                                                                                        | 8                               |                   |                        |
| 9        |                                                                                                                                                                                        | 9                               |                   |                        |
| 10       |                                                                                                                                                                                        | 10                              |                   |                        |
| 11       |                                                                                                                                                                                        | 11                              |                   |                        |
| 12       | Total                                                                                                                                                                                  | 12                              |                   | -                      |

<sup>&</sup>lt;sup>1</sup> This is not needed by institution, but only in total for the system.

#### Institution No.: GFC Format 30 STUDENT, FACULTY, AND STAFF DATA

| NAME: | University of Colorado                                                       |    |           | Date: October 13, 2015 |
|-------|------------------------------------------------------------------------------|----|-----------|------------------------|
| Ln    |                                                                              | Ln | 2014-15   |                        |
| No    |                                                                              | No | Actual    |                        |
| 1     | STUDENT FTE DATA:                                                            | 1  |           |                        |
| 2A    | COF Resident Undergraduate FTE                                               | 2A | 7,193.00  |                        |
| 2B    | Non-COF Resident Undergraduate FTE                                           | 2B |           |                        |
| 2C    | Total Resident Undergraduate FTE                                             | 2C | 7,193.00  |                        |
| 3     | Resident Graduate FTE                                                        | 3  | 725.00    |                        |
| 4     | Total Resident FTE                                                           | 4  | 7,918.00  |                        |
| 5     |                                                                              | 5  |           |                        |
| 6     | Nonresident Undergraduate FTE                                                | 6  | 1,012.00  |                        |
| 7     | Nonresident Graduate FTE                                                     | 7  | 132.00    |                        |
| 8     | Total Nonresident FTE                                                        | 8  | 1,144.00  |                        |
| 9     |                                                                              | 9  |           |                        |
| 10    | Total FTE Undergraduate                                                      | 10 | 8,205.00  |                        |
| 11    | Total FTE Graduate                                                           | 11 | 857.00    |                        |
| 12    | Total FTE Students                                                           | 12 | 9,062.00  |                        |
| 13    |                                                                              | 13 |           |                        |
| 15    | COST PER STUDENT                                                             | 15 |           |                        |
| 16    | Total E&G Cost Per FTE Student                                               | 16 | 13,565.94 |                        |
| 17    | COF Stipend Per Undergraduate Resident FTE                                   | 17 | 2,250,00  |                        |
| 18    |                                                                              | 18 | ,         |                        |
| 19    | INSTRUCTIONAL and RESEARCH FACULTY DATA (SOURCE FMT 40 OR FMT 1100 and 1200) | 19 |           |                        |
| 20    | Faculty FTE Total                                                            | 20 | 606.55    |                        |
| 21    | FTE Full-time Faculty                                                        | 21 | 500.40    |                        |
| 22    | FTE Part-time Faculty                                                        | 22 | 106.15    |                        |
| 23    | <b>y</b>                                                                     | 23 |           |                        |
| 24    | AVG COMPENSATION INSTRUCTIONAL and RESEARCH FACULTY                          | 24 |           |                        |
| 25    | All Faculty Combined                                                         | 25 | 73,711.88 |                        |
| 26    | Full-time Average Compensation                                               | 26 | 81.618.60 |                        |
| 27    | Part-time Average Compensation                                               | 27 | 37,985.40 |                        |
| 28    |                                                                              | 28 | 27,202.10 |                        |
| 29    | Total Faculty and Staff FTE (Format 20)                                      | 29 | 1.017.44  |                        |

Note: Rows 19 through 27 provide compensation information for instructional and research faculty only. Prior to FY 2010-11, past budget databooks provided compensation information for instructional faculty and staff.

| Institution No.: GFC         |         | Format 40              |
|------------------------------|---------|------------------------|
|                              | SUMMARY |                        |
| NAME: University of Colorado |         | Date: October 13, 2015 |

| : University of Colorado |                                       |                |              | Date: October 13, 2015 |
|--------------------------|---------------------------------------|----------------|--------------|------------------------|
| COURSE LEVEL             | 2014-15<br>Acutual<br>FTE<br>STUDENTS | FTE<br>FACULTY | S/F<br>RATIO |                        |
| Vocational               | -                                     | -              | -            |                        |
| Lower Level              | 4,765.00                              | 208.65         | 22.84        |                        |
| Upper Level              | 3,447.77                              | 264.88         | 13.02        |                        |
| Total Undergraduate      | 8,212.77                              | 473.53         | 17.34        |                        |
| Graduate I               | 734.57                                | 77.57          | 9.47         |                        |
| Graduate II              | 114.93                                | 55.45          | 2.07         |                        |
| Total Graduate           | 849.50                                | 133.02         | 6.39         |                        |
| Grand Total              | 9,062.27                              | 606.55         | 14.94        |                        |

NOTE: Institutions are required to maintain detailed information on the above data by Classification of Instructional Program (CIP) area. Detailed data available upon request.

Institution No.: GFC Format 100
TOTAL TUITION REVENUE and STUDENT FTE

|      | TI 1 10 CO 1 1         | TOTAL TUITION REVENUE and STUDENT FIE |    |          |             | Part 0 at 1 at 12 M |
|------|------------------------|---------------------------------------|----|----------|-------------|---------------------|
| AME: | University of Colorado |                                       |    |          |             | Date: October 13,   |
| Ln   |                        |                                       | Ln |          | 2014-15     |                     |
| No   | Object                 | CORE Revenue Source Code (RSC):       | No | FTE      | Actual      |                     |
| 1    | SUMMER                 |                                       | 1  |          |             |                     |
| 2    | Resident               | Graduate (4801)                       | 2  | 131.00   | 1,930,736   |                     |
| 3    |                        | Undergraduate (4802)                  | 3  | 523.00   | 4,975,552   |                     |
| 4    | Nonresident            | Graduate (4901)                       | 4  | 11.00    | 303,354     |                     |
| 5    |                        | Undergraduate (4902)                  | 5  | 55.00    | 952,188     |                     |
| 6    | Subtotal Summer        |                                       | 6  | 720.00   | 8,161,830   |                     |
| 7    | FALL                   |                                       | 7  |          |             |                     |
| 8    | Resident               | Graduate (4801)                       | 8  | 301.00   | 4,656,073   |                     |
| 9    |                        | Undergraduate (4802)                  | 9  | 3,445.00 | 36,173,116  |                     |
| 10   | Nonresident            | Graduate (4901)                       | 10 | 63.00    | 1,884,555   |                     |
| 11   |                        | Undergraduate (4902)                  | 11 | 493.00   | 8,877,965   |                     |
| 12   | Subtotal Fall          | , ,                                   | 12 | 4.302.00 | 51,591,709  |                     |
| 13   | WINTER                 |                                       | 13 |          |             |                     |
| 14   | Resident               | Graduate (4801)                       | 14 |          | -           |                     |
| 15   |                        | Undergraduate (4802)                  | 15 |          | -           |                     |
| 16   | Nonresident            | Graduate (4901)                       | 16 |          | -           |                     |
| 17   |                        | Undergraduate (4902)                  | 17 |          | -           |                     |
| 18   | Subtotal Winter        | , ,                                   | 18 | -        | -           |                     |
| 19   | SPRING                 |                                       | 19 |          |             |                     |
| 20   | Resident               | Graduate (4801)                       | 20 | 293.00   | 4.512.163   |                     |
| 21   |                        | Undergraduate (4802)                  | 21 | 3,225.00 | 34,344,668  |                     |
| 22   | Nonresident            | Graduate (4901)                       | 22 | 58.00    | 1,761,386   |                     |
| 23   |                        | Undergraduate (4902)                  | 23 | 464.00   | 8,125,307   |                     |
| 24   | Subtotal Spring        | , ,                                   | 24 | 4,040.00 | 48,743,524  |                     |
| 25   | SUBTOTAL               |                                       | 25 | ,        | -,,-        |                     |
| 26   | Resident               | Graduate (4801)                       | 26 | 725.00   | 11,098,972  |                     |
| 27   |                        | Undergraduate (4802)                  | 27 | 7,193.00 | 75,493,336  |                     |
| 28   | Nonresident            | Graduate (4901)                       | 28 | 132.00   | 3,949,295   |                     |
| 29   |                        | Undergraduate (4902)                  | 29 | 1,012.00 | 17,955,460  |                     |
| 30   |                        |                                       | 30 | -,       | ,,          |                     |
| 31   | SUBTOTAL RESIDENT      |                                       | 31 | 7,918.00 | 86,592,308  |                     |
| 32   | SUBTOTAL NONRESIDENT   |                                       | 32 | 1,144.00 | 21,904,755  |                     |
| 33   | SUBTOTAL GRADUATE      |                                       | 33 | 857.00   | 15,048,267  |                     |
| 34   | SUBTOTAL UNDERGRADUATE |                                       | 34 | 8,205.00 | 93,448,796  |                     |
| 35   | TOTAL TUITION REVENUE  |                                       | 35 | 9,062.00 | 108,497,060 |                     |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800

Total Tuition Includes Stipend Reimbursemen

Tuition rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

| Institution No.: GFC |                                                                                    | Format 410 |
|----------------------|------------------------------------------------------------------------------------|------------|
|                      | APPROPRIATED EDUCATION & GENERAL REVENUE (Other than Tuition) (Function Code 1100) |            |

|    | University of Colorado                              |    |                      | Date: October 13, 2015 |
|----|-----------------------------------------------------|----|----------------------|------------------------|
| Ln |                                                     | Ln | 2014-15              | 2015-16                |
| No | Object                                              | No | Actual               | Estimate               |
| 1  | Appropriated Academic Fees ( RSC 5002) <sup>2</sup> | 1  | Report in Format 411 | Report in Format 411   |
| 2  |                                                     | 2  | •                    | -                      |
| 3  | Amendment 50 Moneys (Transfer Code 900T)            | 3  | Report in Format 411 | Report in Format 411   |
| 4  | Tobacco Settlement Moneys                           | 4  |                      |                        |
| 5  | DOLA Local Govt Mineral Impact Fund                 | 5  |                      |                        |
| 6  |                                                     | 6  |                      |                        |
| 7  |                                                     | 7  |                      |                        |
| 8  |                                                     | 8  |                      |                        |
| 9  |                                                     | 9  |                      |                        |
| 10 |                                                     | 10 |                      |                        |
| 11 |                                                     | 11 |                      |                        |
| 12 |                                                     | 12 |                      |                        |
| 13 |                                                     | 13 |                      |                        |
| 14 |                                                     | 14 |                      |                        |
| 15 |                                                     | 15 |                      |                        |
| 16 |                                                     | 16 |                      |                        |
| 17 |                                                     | 17 |                      |                        |
| 18 |                                                     | 18 |                      |                        |
| 19 |                                                     | 19 |                      |                        |
|    |                                                     |    |                      |                        |
| 20 | TOTAL OTHER APPROPRIATED E & G REVENUES             | 20 | -                    | -                      |

 $<sup>^{\</sup>rm 1}\,\rm Tuition$  revenue is reported on Format 100

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> Beginning FY 14-15 Amendement 50 Moneys were appropriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as part of transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

| Institution No.: GFC |                                                                                                    | Format 411 |
|----------------------|----------------------------------------------------------------------------------------------------|------------|
|                      | NON APPROPRIATED EDUCATION & GENERAL REVENUES (Other than Tuition) - Balance of Function Code 1100 |            |

| NAME: | University of Colorado                                          | ition) - Balance of Function Code 1100 | Date: October 13, 2015 |           |
|-------|-----------------------------------------------------------------|----------------------------------------|------------------------|-----------|
| Ln    |                                                                 | Ln                                     | 2014-15                | 2015-1    |
| No    | Object                                                          | No                                     | Actual                 | Estimat   |
|       | Non Appropriated Education & General Revenues (Itemize below)   |                                        |                        |           |
| 1     | Academic Fees (RSC 5009) <sup>2</sup>                           | 1                                      | 5,185,992              | 5,204,882 |
| 2     | Indirect Cost Recoveries                                        | 2                                      | 1,233,860              | 1,145,615 |
| 3     | Miscellaneous Revenues                                          | 3                                      | 2,719,730              | 2,012,318 |
| 4     | Mandatory Registration and Course Fees <sup>4</sup>             | 4                                      |                        |           |
| 5     | Incidental Income - Educational Activities                      | 5                                      | 3,125                  |           |
| 6     | Student Activity Fees                                           | 6                                      |                        |           |
| 7     | State Grants and Contracts (not FFS)                            | 7                                      |                        |           |
| 8     | Other Mandatory Fees                                            | 8                                      |                        |           |
| 9     | Amendment 50 Moneys (Transfer Code 900T)                        | g .                                    |                        |           |
| 10    | American so Moneys (Transfer Code 5001)                         | 10                                     |                        |           |
| 11    |                                                                 | 11                                     |                        |           |
| 12    |                                                                 | 12                                     |                        |           |
| 13    |                                                                 | 13                                     |                        |           |
| 14    |                                                                 | 14                                     |                        |           |
| 15    |                                                                 | 15                                     |                        |           |
| 16    | Rents                                                           | 16                                     | 24.294                 |           |
| 17    | Investment Income                                               | 17                                     | 21,271                 |           |
| 18    | Miscellaneous Non-Operating Income                              | 18                                     | 288.856                |           |
| 19    | Miscendicous from operating meanic                              | 19                                     | 200,030                |           |
| 20    |                                                                 | 20                                     |                        |           |
| 21    |                                                                 | 21                                     |                        |           |
| 22    |                                                                 | 22                                     |                        |           |
| 23    |                                                                 | 23                                     |                        |           |
| 24    |                                                                 | 24                                     |                        |           |
| 25    | Total Non Appropriated Education & General Revenues             | 25                                     | 9,455,857              | 8,362,815 |
| 26    | E&G Rollforward (TO future year) / FROM prior year <sup>3</sup> | 26                                     | (468,952)              |           |
| 27    | 1 . ,                                                           | 27                                     | (,,                    |           |
| 28    |                                                                 | 28                                     |                        |           |
| 29    |                                                                 | 29                                     |                        |           |
| 30    | TOTAL NON APPROPRIATED E & G REVENUES                           | 30                                     | 8,986,905              | 8,362,815 |

<sup>&</sup>lt;sup>1</sup> Tuition revenue is reported on Format 100

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> This cell, in each column, is meant to demonstrate whether the E&G revenues for the year are more or less than actual or projected expenses for the year. This difference between revenues and

expenses should approximate the E&G portion of the institutions overall "change in fund balance".

<sup>&</sup>lt;sup>4</sup> The Course Fees reported on this line are the fees that have historically been non-appropriated. They are not the same fees reported in line 1 that are moving from Fmt 410 to 411 as a result of HB 11-1301.

<sup>&</sup>lt;sup>5</sup> Beginning FY 14-15 Amendement 50 Moneys were appropriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as part of transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

| Institution No.: GFC |  | Format 600 |
|----------------------|--|------------|
| Institution No.: GFC |  | Format 60  |

| Institutio | on No.: GFC                                  | STATE SUPPORT |         | Format 600             |
|------------|----------------------------------------------|---------------|---------|------------------------|
| NAME:      | University of Colorado                       |               |         | Date: October 13, 2015 |
| Ln         |                                              | Ln            | 2014-15 | 2015-16                |
| No         | Object                                       | No            | Actual  | Estimate               |
| 1          | General Fund Appropriations                  | 1             |         |                        |
| 2          | Local District College Appropriation         | 2             |         |                        |
| 3          |                                              | 3             |         |                        |
| 4          |                                              | 4             |         |                        |
| 5          |                                              | 5             |         |                        |
| 6          |                                              | 6             |         |                        |
| 7          |                                              | 7             |         |                        |
| 8          |                                              | 8             |         |                        |
| 9          |                                              | 9             |         |                        |
| 10         |                                              | 10            |         |                        |
| 11         |                                              | 11            |         |                        |
| 12         |                                              | 12            |         |                        |
| 13         |                                              | 13            |         |                        |
| 14         | Other Restrictions of General Fund / Revenue | 14            |         |                        |
| 15         |                                              | 15            |         |                        |
| 16         |                                              | 16            |         |                        |
| 17         |                                              | 17            |         |                        |
| 18         |                                              | 18            |         |                        |
| 19         |                                              | 19            |         |                        |
| 20         |                                              | 20            |         |                        |
| 21         |                                              | 21            |         |                        |
| 22         |                                              | 22            |         |                        |
| 23         |                                              | 23            |         |                        |
| 24         |                                              | 24            |         |                        |
|            |                                              |               |         |                        |
| 25         | TOTAL APPROPRIATION REVENUES                 | 25            | -       | -                      |
|            |                                              |               |         |                        |

Institution No.: GFC Format 1100
EDUCATION & GENERAL - INSTRUCTION

|    | University of Colorado                      |    |       |            |       | October 13, 2015 |
|----|---------------------------------------------|----|-------|------------|-------|------------------|
| Ln |                                             | Ln |       | 2014-15    |       | 2015-16          |
| No | Object                                      | No | FTE   | Actual     | FTE   | Estimate         |
| 1  | Salaries, Full-Time Faculty Non-Classified  | 1  | 500.4 | 31,513,585 | 508.7 | 33,277,556       |
| 2  | Benefits, Full-time Faculty Non-Classified  | 2  |       | 9,188,442  |       | 9,587,852        |
| 3  | Salaries, Part-Time Faculty Non-Classified  | 3  | 106.1 | 3,526,639  | 107.9 | 3,588,726        |
| 4  | Benefits, Part-Time Faculty, Non-Classified | 4  |       | 481,277    |       | 521,943          |
| 5  | Subtotal, Faculty                           | 5  | 606.6 | 44,709,943 | 616.6 | 46,976,077       |
| 6  | Salaries, Other, Non-Classified             | 6  | 43.3  | 2,195,328  | 34.2  | 2,364,128        |
| 7  | Benefits, Other, Non-Classified             | 7  |       | 700,793    |       | 1,003,930        |
| 8  | Subtotal Non-Classified Staff               | 8  | 649.8 | 47,606,064 | 650.8 | 50,344,135       |
| 9  |                                             | 9  |       |            |       |                  |
| 10 | Compensation, Support Assistants            | 10 | -     | -          | -     | -                |
| 11 | Salaries, Classified Staff                  | 11 | 29.3  | 1,515,276  | 29.3  | 1,520,011        |
| 12 | Benefits, Classified Staff                  | 12 |       | 622,232    |       | 701,233          |
| 13 | Subtotal Support Staff                      | 13 | 29.3  | 2,137,508  | 29.3  | 2,221,244        |
| 14 |                                             | 14 |       |            |       |                  |
| 15 | Total Personnel                             | 15 | 679.1 | 49,743,572 | 680.1 | 52,565,379       |
| 16 |                                             | 16 |       |            |       |                  |
| 17 | Hourly Compensation                         | 17 |       | 1,447,571  |       | 518,142          |
| 18 |                                             | 18 |       |            |       |                  |
| 19 | Travel                                      | 19 |       | 626,563    |       | 197,807          |
| 20 | Other Current Expense                       | 20 |       | 4,481,875  |       | 6,102,119        |
| 21 |                                             | 21 |       |            |       |                  |
| 22 |                                             | 22 |       |            |       |                  |
| 23 | Capital                                     | 23 |       | -          |       | -                |
| 24 |                                             | 24 |       |            |       |                  |
| 25 | TOTAL EDUCATION & GENERAL INSTRUCTION       | 25 | 679.1 | 56,299,581 | 680.1 | 59,383,447       |

Institution No.: GFC Format 1200
EDUCATION & GENERAL - RESEARCH

|    | University of Colorado                      |    |     |         | Date: O | tober 13, 2015 |
|----|---------------------------------------------|----|-----|---------|---------|----------------|
| Ln |                                             | Ln |     | 2014-15 |         | 2015-16        |
| No | Object                                      | No | FTE | Actual  | FTE     | Estimate       |
| 1  | Salaries, Full-Time Faculty Non-Classified  | 1  | -   | 108,086 | -       | 59,506         |
| 2  | Benefits, Full-time Faculty Non-Classified  | 2  |     | 32,141  | -       | 43,083         |
| 3  | Salaries, Part-Time Faculty Non-Classified  | 3  |     | 24,030  | -       | 640            |
| 4  | Benefits, Part-Time Faculty, Non-Classified | 4  |     | 62      | -       | 4,848          |
| 5  | Subtotal, Faculty                           | 5  | _   | 164,319 | -       | 108,077        |
| 6  | Salaries, Other, Non-Classified             | 6  | 2.5 | 188,773 | 4.5     | 193,711        |
| 7  | Benefits, Other, Non-Classified             | 7  |     | 77,224  |         | 80,745         |
| 8  | Subtotal Non-Classified Staff               | 8  | 2.5 | 430,316 | 4.5     | 382,533        |
| 9  |                                             | 9  |     |         |         |                |
| 10 | Compensation, Support Assistants            | 10 | -   | -       | -       | -              |
| 11 | Salaries, Classified Staff                  | 11 | _   | -       | -       |                |
| 12 | Benefits, Classified Staff                  | 12 |     | 6,841   |         | 28,601         |
| 13 | Subtotal Support Staff                      | 13 | _   | 6,841   | -       | 28,601         |
| 14 |                                             | 14 |     |         |         |                |
| 15 | Total Personnel                             | 15 | 2.5 | 437,157 | 4.5     | 411,134        |
| 16 |                                             | 16 |     |         |         |                |
| 17 | Hourly Compensation                         | 17 |     | 13,249  |         | 2,303          |
| 18 | * *                                         | 18 |     |         |         |                |
| 19 | Travel                                      | 19 |     | 42,168  |         | 10,130         |
| 20 | Other Current Expense                       | 20 |     | 112,439 |         | 74,919         |
| 21 | •                                           | 21 |     |         |         |                |
| 22 |                                             | 22 |     |         |         |                |
| 23 | Capital                                     | 23 |     | -       |         |                |
| 24 | •                                           | 24 |     |         |         |                |
| 25 | TOTAL EDUCATION & GENERAL RESEARCH          | 25 | 2.5 | 605,011 | 4.5     | 498,486        |

Institution No.: GFC Format 1300 EDUCATION & GENERAL - PUBLIC SERVICE

|    | University of Colorado                   |    |     |         |     | tober 13, 2015 |
|----|------------------------------------------|----|-----|---------|-----|----------------|
| Ln |                                          | Ln |     | 2014-15 |     | 2015-16        |
| No | Object                                   | No | FTE | Actual  | FTE | Estimate       |
| 1  | DO NOT DELETE ROWS 1-5                   | 1  |     |         |     |                |
| 2  | DO NOT DELETE ROWS 1-5                   | 2  |     |         |     |                |
| 3  | DO NOT DELETE ROWS 1-5                   | 3  |     |         |     |                |
| 4  | DO NOT DELETE ROWS 1-5                   | 4  |     |         |     |                |
| 5  | DO NOT DELETE ROWS 1-5                   | 5  |     |         |     |                |
| 6  | Salaries, Non-Classified Staff           | 6  |     | 22,173  | -   | 20,072         |
| 7  | Benefits, Non-Classified Staff           | 7  |     | 1,957   |     | 4,532          |
| 8  | Subtotal, Non-Classified Staff           | 8  | -   | 24,130  | -   | 24,604         |
| 9  |                                          | 9  |     |         |     |                |
| 10 |                                          | 10 |     |         |     |                |
| 11 | Salaries, Classified Staff               | 11 |     | -       |     |                |
| 12 | Benefits, Classified Staff               | 12 |     | -       |     |                |
| 13 | Subtotal Classified Staff                | 13 | -   | -       | -   | -              |
| 14 |                                          | 14 |     |         |     |                |
| 15 | Total Personnel                          | 15 | -   | 24,130  | -   | 24,604         |
| 16 |                                          | 16 |     |         |     |                |
| 17 | Hourly Compensation                      | 17 |     | 2,439   |     | 56             |
| 18 |                                          | 18 |     |         |     |                |
| 19 | Travel                                   | 19 |     | 157     |     |                |
| 20 | Other Current Expense                    | 20 |     | 1,109   |     |                |
| 21 | ·                                        | 21 |     |         |     |                |
| 22 |                                          | 22 |     |         |     |                |
| 23 | Capital                                  | 23 |     |         |     |                |
| 24 | •                                        | 24 |     |         |     |                |
| 25 | TOTAL EDUCATION & GENERAL PUBLIC SERVICE | 25 | -   | 27,834  | -   | 24,660         |

Institution No.: GFC Format 1400
EDUCATION & GENERAL - ACADEMIC SUPPORT

|    | University of Colorado                     |    |       |            |        | October 13, 2015 |
|----|--------------------------------------------|----|-------|------------|--------|------------------|
| Ln |                                            | Ln |       | 2014-15    |        | 2015-16          |
| No | Object                                     | No | FTE   | Actual     | FTE    | Estimate         |
| 1  | DO NOT DELETE ROWS 1-5                     | 1  |       |            |        |                  |
| 2  | DO NOT DELETE ROWS 1-5                     | 2  |       |            |        |                  |
| 3  | DO NOT DELETE ROWS 1-5                     | 3  |       |            |        |                  |
| 4  | DO NOT DELETE ROWS 1-5                     | 4  |       |            |        |                  |
| 5  | DO NOT DELETE ROWS 1-5                     | 5  |       |            |        |                  |
| 6  | Salaries, Non-Classified Staff             | 6  | 67.4  | 6,492,038  | 91.0   | 7,365,913        |
| 7  | Benefits, Non-Classified Staff             | 7  |       | 1,885,000  |        | 1,931,758        |
| 8  | Subtotal, Non-Classified Staff             | 8  | 67.4  | 8,377,038  | 91.0   | 9,297,671        |
| 9  |                                            | 9  |       |            |        |                  |
| 10 |                                            | 10 |       |            |        |                  |
| 11 | Salaries, Classified Staff                 | 11 | 17.1  | 848,208    | 18.3   | 922,477          |
| 12 | Benefits, Classified Staff                 | 12 |       | 383,085    |        | 684,751          |
| 13 | Subtotal Classified Staff                  | 13 | 17.1  | 1,231,293  | 18.3   | 1,607,228        |
| 14 |                                            | 14 |       |            |        |                  |
| 15 | Total Personnel                            | 15 | 84.5  | 9,608,331  | 109.3  | 10,904,899       |
| 16 |                                            | 16 |       |            |        |                  |
| 17 | Hourly Compensation                        | 17 |       | 499,119    |        | 533,474          |
| 18 |                                            | 18 |       |            |        |                  |
| 19 | Travel                                     | 19 |       | 144,920    |        | 107,725          |
| 20 | Other Current Expense                      | 20 |       | 1,563,087  |        | 2,665,664        |
| 21 |                                            | 21 |       |            |        |                  |
| 22 |                                            | 22 |       |            |        |                  |
| 23 | Capital                                    | 23 |       | 437,069    |        | -                |
| 24 | -                                          | 24 |       |            |        |                  |
| 25 | TOTAL EDUCATION & GENERAL ACADEMIC SUPPORT | 25 | 84.46 | 12,252,526 | 109.30 | 14,211,762       |

Institution No.: GFC Format 1500 EDUCATION & GENERAL - STUDENT SERVICES

|    | University of Colorado                     |    |      |            |      | October 13, 2015 |
|----|--------------------------------------------|----|------|------------|------|------------------|
| Ln |                                            | Ln |      | 2014-15    |      | 2015-16          |
| No | Object                                     | No | FTE  | Actual     | FTE  | Estimate         |
| 1  | DO NOT DELETE ROWS 1-5                     | 1  |      |            |      |                  |
| 2  | DO NOT DELETE ROWS 1-5                     | 2  |      |            |      |                  |
| 3  | DO NOT DELETE ROWS 1-5                     | 3  |      |            |      |                  |
| 4  | DO NOT DELETE ROWS 1-5                     | 4  |      |            |      |                  |
| 5  | DO NOT DELETE ROWS 1-5                     | 5  |      |            |      |                  |
| 6  | Salaries, Non-Classified Staff             | 6  | 68.4 | 4,352,976  | 68.9 | 4,806,924        |
| 7  | Benefits, Non-Classified Staff             | 7  |      | 1,401,007  |      | 1,510,026        |
| 8  | Subtotal, Non-Classified Staff             | 8  | 68.4 | 5,753,983  | 68.9 | 6,316,950        |
| 9  |                                            | 9  |      |            |      |                  |
| 10 |                                            | 10 |      |            |      |                  |
| 11 | Salaries, Classified Staff                 | 11 | 26.1 | 1,257,682  | 25.2 | 1,123,211        |
| 12 | Benefits, Classified Staff                 | 12 |      | 544,784    |      | 687,886          |
| 13 | Subtotal Classified Staff                  | 13 | 26.1 | 1,802,466  | 25.2 | 1,811,097        |
| 14 |                                            | 14 |      |            |      |                  |
| 15 | Total Personnel                            | 15 | 94.5 | 7,556,449  | 94.1 | 8,128,047        |
| 16 |                                            | 16 |      |            |      |                  |
| 17 | Hourly Compensation                        | 17 |      | 793,688    |      | 728,059          |
| 18 |                                            | 18 |      |            |      |                  |
| 19 | Travel                                     | 19 |      | 161,589    |      | 71,030           |
| 20 | Other Current Expense                      | 20 |      | 1,974,363  |      | 2,048,361        |
| 21 |                                            | 21 |      |            |      |                  |
| 22 |                                            | 22 |      |            |      |                  |
| 23 | Capital                                    | 23 |      |            |      |                  |
| 24 |                                            | 24 |      |            |      |                  |
| 25 | TOTAL EDUCATION & GENERAL STUDENT SERVICES | 25 | 94.5 | 10,486,089 | 94.1 | 10,975,497       |

Institution No.: GFC Format 1600
EDUCATION & GENERAL - INSTITUTIONAL SUPPORT

|    | University of Colorado                          |    |      |            |      | October 13, 2015 |
|----|-------------------------------------------------|----|------|------------|------|------------------|
| Ln |                                                 | Ln |      | 2014-15    |      | 2015-16          |
| No | Object                                          | No | FTE  | Actual     | FTE  | Estimate         |
| 1  | DO NOT DELETE ROWS 1-5                          | 1  |      |            |      |                  |
| 2  | DO NOT DELETE ROWS 1-5                          | 2  |      |            |      |                  |
| 3  | DO NOT DELETE ROWS 1-5                          | 3  |      |            |      |                  |
| 4  | DO NOT DELETE ROWS 1-5                          | 4  |      |            |      |                  |
| 5  | DO NOT DELETE ROWS 1-5                          | 5  |      |            |      |                  |
| 6  | Salaries, Non-Classified Staff                  | 6  | 63.7 | 8,184,607  | 80.2 | 10,362,189       |
| 7  | Benefits, Non-Classified Staff                  | 7  |      | 2,933,668  |      | 3,276,068        |
| 8  | Subtotal, Non-Classified Staff                  | 8  | 63.7 | 11,118,275 | 80.2 | 13,638,257       |
| 9  |                                                 | 9  |      |            |      |                  |
| 10 |                                                 | 10 |      |            |      |                  |
| 11 | Salaries, Classified Staff                      | 11 | 15.5 | 807,660    | 15.8 | 1,197,649        |
| 12 | Benefits, Classified Staff                      | 12 |      | 677,184    |      | 984,646          |
| 13 | Subtotal Classified Staff                       | 13 | 15.5 | 1,484,844  | 15.8 | 2,182,295        |
| 14 |                                                 | 14 |      |            |      |                  |
| 15 | Total Personnel                                 | 15 | 79.2 | 12,603,119 | 95.9 | 15,820,552       |
| 16 |                                                 | 16 |      |            |      |                  |
| 17 | Hourly Compensation                             | 17 |      | 102,535    |      | 111,397          |
| 18 |                                                 | 18 |      |            |      |                  |
| 19 | Travel                                          | 19 |      | 180,812    |      | 141,389          |
| 20 | Other Current Expense                           | 20 |      | 3,238,716  |      | 6,686,175        |
| 21 |                                                 | 21 |      |            |      |                  |
| 22 |                                                 | 22 |      |            |      |                  |
| 23 | Capital                                         | 23 |      | -          |      |                  |
| 24 |                                                 | 24 |      |            |      |                  |
| 25 | TOTAL EDUCATION & GENERAL INSTITUTIONAL SUPPORT | 25 | 79.2 | 16,125,184 | 95.9 | 22,759,513       |

Institution No.: GFC Format 1700
EDUCATION & GENERAL - OPERATION & MAINTENANCE OF PLANT

|    | University of Colorado                                     |    |      |           |      | October 13, 2015 |
|----|------------------------------------------------------------|----|------|-----------|------|------------------|
| Ln |                                                            | Ln |      | 2014-15   |      | 2015-16          |
| No | Object                                                     | No | FTE  | Actual    | FTE  | Estimate         |
| 1  | DO NOT DELETE ROWS 1-5                                     | 1  |      |           |      |                  |
| 2  | DO NOT DELETE ROWS 1-5                                     | 2  |      |           |      |                  |
| 3  | DO NOT DELETE ROWS 1-5                                     | 3  |      |           |      |                  |
| 4  | DO NOT DELETE ROWS 1-5                                     | 4  |      |           |      |                  |
| 5  | DO NOT DELETE ROWS 1-5                                     | 5  |      |           |      |                  |
| 6  | Salaries, Non-Classified Staff                             | 6  | 17.7 | 1,174,195 | 18.7 | 1,315,462        |
| 7  | Benefits, Non-Classified Staff                             | 7  |      | 358,874   |      | 389,273          |
| 8  | Subtotal, Non-Classified Staff                             | 8  | 17.7 | 1,533,069 | 18.7 | 1,704,735        |
| 9  |                                                            | 9  |      |           |      |                  |
| 10 |                                                            | 10 |      |           |      |                  |
| 11 | Salaries, Classified Staff                                 | 11 | 60.0 | 2,507,911 | 66.3 | 2,782,821        |
| 12 | Benefits, Classified Staff                                 | 12 |      | 1,041,766 |      | 1,094,170        |
| 13 | Subtotal Classified Staff                                  | 13 | 60.0 | 3,549,677 | 66.3 | 3,876,991        |
| 14 |                                                            | 14 |      |           |      |                  |
| 15 | Total Personnel                                            | 15 | 77.7 | 5,082,746 | 85.0 | 5,581,726        |
| 16 |                                                            | 16 |      |           |      |                  |
| 17 | Hourly Compensation                                        | 17 |      | 178,210   |      | 263,635          |
| 18 |                                                            | 18 |      |           |      |                  |
| 19 | Travel                                                     | 19 |      | 15,037    |      | 7,877            |
| 20 | Other Current Expense                                      | 20 |      | 2,696,453 |      | 2,450,090        |
| 21 | Utilities                                                  | 21 |      | 1,847,405 |      | 3,063,961        |
| 22 |                                                            | 22 |      |           |      |                  |
| 23 | Capital                                                    | 23 |      | -         |      |                  |
| 24 |                                                            | 24 |      |           |      |                  |
| 25 | TOTAL EDUCATION & GENERAL OPERATION & MAINTENANCE OF PLANT | 25 | 77.7 | 9,819,850 | 85.0 | 11,367,289       |

#### Institution No.: GFC Format 1800 EDUCATION & GENERAL - SCHOLARSHIPS & FELLOWSHIPS

|    | University of Colorado                               |    |           | Date: October 13, 2015 |
|----|------------------------------------------------------|----|-----------|------------------------|
| Ln |                                                      | Ln | 2014-15   | 2015-16                |
| No | Object                                               | No | Actual    | Estimate               |
| 1  | Scholarships and Fellowships                         | 1  | 7,066,012 | 7,766,731              |
| 2  |                                                      | 2  |           |                        |
| 3  |                                                      | 3  |           |                        |
| 4  |                                                      | 4  |           |                        |
| 5  |                                                      | 5  |           |                        |
| 6  |                                                      | 6  |           |                        |
| 7  |                                                      | 7  |           |                        |
| 8  |                                                      | 8  |           |                        |
| 9  |                                                      | 9  |           |                        |
| 10 |                                                      | 10 |           |                        |
| 11 |                                                      | 11 |           |                        |
| 12 |                                                      | 12 |           |                        |
| 13 |                                                      | 13 |           |                        |
| 14 |                                                      | 14 |           |                        |
| 15 |                                                      | 15 |           |                        |
| 16 |                                                      | 16 |           |                        |
| 17 |                                                      | 17 |           |                        |
| 18 |                                                      | 18 |           |                        |
| 19 |                                                      | 19 |           |                        |
| 20 |                                                      | 20 |           |                        |
| 21 |                                                      | 21 |           |                        |
| 22 |                                                      | 22 |           |                        |
| 23 |                                                      | 23 |           |                        |
| 24 |                                                      | 24 |           |                        |
| 25 | TOTAL EDUCATION & GENERAL SCHOLARSHIPS & FELLOWSHIPS | 25 | 7.066.012 | 7,766,731              |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on this format.

| Institution No.: GFC |                                 | Format 1900 |
|----------------------|---------------------------------|-------------|
|                      | EDUCATION & GENERAL - HOSPITALS |             |

| NAME:    | University of Colorado                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | EDUCATION & GENERAL - HOSP | ITALS |                   | Date: Oc | ober 13, 2015       |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------|-------------------|----------|---------------------|
| Ln<br>No | Object                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Ln<br>No                   | FTE   | 2014-15<br>Actual | FTE      | 2015-16<br>Estimate |
| 1        | DO NOT DELETE ROWS 1-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                          |       |                   |          |                     |
| 2        | DO NOT DELETE ROWS 1-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                          |       |                   |          |                     |
| 3        | DO NOT DELETE ROWS 1-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3                          |       |                   |          |                     |
| 4        | DO NOT DELETE ROWS 1-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4                          |       |                   |          |                     |
| 5        | DO NOT DELETE ROWS 1-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5                          |       |                   |          |                     |
| 6        | Salaries, Other, Non-Classified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6                          |       |                   |          |                     |
| 7        | Benefits, Other, Non-Classified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7                          |       |                   |          |                     |
| 8        | Compensation, Part-Time Non-Classified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8                          |       |                   |          |                     |
| 9        | Subtotal Non-Classified Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9                          | -     | -                 | -        | -                   |
| 10       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10                         |       |                   |          |                     |
| 11       | Salaries, Classified Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11                         |       |                   |          |                     |
| 12       | Benefits, Classified Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12                         |       |                   |          |                     |
| 13       | Subtotal Support Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13                         | -     | -                 | -        | -                   |
| 14       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14                         |       |                   |          |                     |
| 15       | Total Personnel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15                         | -     | -                 | -        | -                   |
| 16       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16                         |       |                   |          |                     |
| 17       | Hourly Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 17                         |       |                   |          |                     |
| 18       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18                         |       |                   |          |                     |
| 19       | Travel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 19                         |       |                   |          |                     |
| 20       | Other Current Expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20                         |       |                   |          |                     |
| 21       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21                         |       |                   |          |                     |
| 22       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22                         |       |                   |          |                     |
| 23       | Capital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 23                         |       |                   |          |                     |
| 24       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 24                         |       |                   |          |                     |
|          | MODELL PRIVATE PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PAR | 25                         |       |                   |          |                     |
| 25       | TOTAL EDUCATION & GENERAL HOSPITALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            | -     | -                 | -        | -                   |

#### Institution No.: GFC Format 2000 TRANSFERS (TO) FROM CURRENT EDUCATION & GENERAL FUNDS

|    | University of Colorado                                               |    |            | Date: October 13, 2015 |
|----|----------------------------------------------------------------------|----|------------|------------------------|
| Ln |                                                                      | Ln | 2014-15    | 2015-16                |
| No | Object                                                               | No | Actual     | Estimate               |
| 1  | Mandatory Transfers:                                                 | 1  |            |                        |
| 2  | Science and Engineering Building                                     | 2  | 960,141    | 1,757,392              |
| 3  | Lane Center                                                          | 3  | 340,727    | 661,263                |
| 4  | Academic Office Building                                             | 4  | 613,575    | 736,232                |
| 5  | Visual and Performing Arts Building                                  | 5  | 763,965    | 763,965                |
| 6  | TRW Purchase                                                         | 6  |            | 209,525                |
| 7  |                                                                      | 7  |            |                        |
| 8  |                                                                      | 8  |            |                        |
| 9  |                                                                      | 9  |            |                        |
| 10 | Subtotal Mandatory Transfers:                                        | 10 | 2,678,408  | 4,128,377              |
| 11 |                                                                      | 11 |            |                        |
| 12 | Non-mandatory Transfers:                                             | 12 | 5,882,370  | 221,940                |
| 13 | rounding                                                             | 13 | 4          | 2                      |
| 14 | Capital Assets Addition                                              | 14 | 1,691,708  | 1,627,245              |
| 15 |                                                                      | 15 |            |                        |
| 16 |                                                                      | 16 |            |                        |
| 17 |                                                                      | 17 |            |                        |
| 18 |                                                                      | 18 |            |                        |
| 19 | Subtotal Non-mandatory Transfers:                                    | 19 | 7,574,082  | 1,849,187              |
| 20 | TOTAL TRANSFERS (TO) FROM FUNDS CURRENT<br>EDUCATION & GENERAL FUNDS | 20 | 10,252,490 | 5,977,564              |

# **Budget Data Book**

## Actual Fiscal Year 2014-15 Estimate Fiscal Year 2015-16

| Institution Name:    | University of Colorado |
|----------------------|------------------------|
| Unit (Campus):       | Denver Campus          |
| Institution Code:    |                        |
| Contact Information: |                        |

Tuition rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

Submitted: October 13, 2015

Format 10 Governing Board Summary

|       |                                                               | Gov             | erning Board Sum | mary |         |     |                        |
|-------|---------------------------------------------------------------|-----------------|------------------|------|---------|-----|------------------------|
| NAME: | University of Colorado                                        |                 |                  |      |         |     | Date: October 13, 2015 |
| Ln    | Functional Expenditure                                        | Ln              |                  |      | 2014-15 |     | 2015-16                |
| No    | Summary                                                       |                 | No               | FTE  | Actual  | FTE | Estimate               |
| 1     | Instruction                                                   | Fmt. 1100 Ln 25 | 1                | -    | -       | -   | -                      |
| 2     | Research (State Supported)                                    | Fmt. 1200 Ln 25 | 2                | -    | -       |     | -                      |
| 3     | Public Service                                                | Fmt. 1300 Ln 25 | 3                | -    | -       | -   | -                      |
| 4     | Academic Support                                              | Fmt. 1400 Ln 25 | 4                | -    | -       |     | -                      |
| 5     | Student Services                                              | Fmt. 1500 Ln 25 | 5                | -    | -       |     | -                      |
| 6     | Institutional Support                                         | Fmt. 1600 Ln 25 | 6                | -    | -       | -   | -                      |
| 7     | Operation & Maintenance of Plant                              | Fmt. 1700 Ln 25 | 7                | -    | -       | -   | -                      |
| 8     | Scholarships & Fellowships                                    | Fmt. 1800 Ln 25 | 8                | -    | -       | -   | -                      |
| 9     | Hospitals                                                     | Fmt. 1900 Ln 25 | 9                | -    | -       | -   | -                      |
| 10    | Transfers                                                     | Fmt. 2000 Ln 20 | 10               | -    | -       | -   | •                      |
| 11    | TOTAL EDUCATION & GENERAL EXPENDITURES                        |                 | 11               | -    | -       | -   | -                      |
| 12    | SOURCE OF FUNDS (Fund Number)                                 |                 | 12               |      |         |     |                        |
| 13    | State Appropriation                                           | Fmt. 600 Ln 25  | 13               |      | _       |     | _                      |
| 14    | FFS Contracts                                                 | Fmt. 700 Ln 1   | 14               |      | -       |     | _                      |
| 15    | Undergraduate Resident Tuition "Stipend"                      |                 | 15               |      | _       |     | _                      |
| 16    | Undergraduate Resident Tuition "Student Share"                |                 | 16               |      | -       |     | _                      |
| 17    | Subtotal Undergraduate Tuition                                |                 | 17               |      | -       |     | _                      |
| 18    | Graduate Resident Tuition                                     |                 | 18               |      | -       |     | _                      |
| 19    | Non-Resident Tuition                                          |                 | 19               |      | _       |     | _                      |
| 20    | Total Tuition                                                 |                 | 20               |      | _       |     | _                      |
| 21    | Appropriated E&G                                              |                 | 21               |      | _       |     | _                      |
| 22    | Federal Stabilization Funds (ARRA) (RSC 7540)                 |                 | 22               |      | _       |     | _                      |
| 23    |                                                               |                 | 23               |      |         |     |                        |
| 24    |                                                               |                 | 24               |      |         |     |                        |
| 25    | Non Appropriated E & G (Other than Tuition) Program Code 11XX |                 | 25               |      | -       |     | _                      |
| 26    |                                                               |                 | 26               |      |         |     |                        |
| 27    | TOTAL EDUCATION & GENERAL REVENUE                             |                 | 27               |      | -       |     | -                      |
|       |                                                               |                 |                  |      |         |     |                        |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

| Institution No.: |                     | Format 20 |
|------------------|---------------------|-----------|
|                  | INSTITUTION SUMMARY |           |

| AME:     | University of Colorado                                                                    | INST                                     | ITTUTION SUMMA       | ak i                               |                                     | Date                     | : October 13, 2015 |
|----------|-------------------------------------------------------------------------------------------|------------------------------------------|----------------------|------------------------------------|-------------------------------------|--------------------------|--------------------|
| Ln       | Functional Expenditure                                                                    |                                          | Ln                   |                                    | 2014-15                             |                          | 2015-16            |
| No       | Summary                                                                                   |                                          | No                   | FTE                                | Actual                              | FTE                      | Estimate           |
| 1        | Instruction                                                                               | Fmt. 1100 Ln 25                          | 1                    | 813.5                              | 90,567,547                          | 823.4                    | 95,383,403         |
| 2        | Research (State Supported)                                                                | Fmt. 1200 Ln 25                          | 2                    | 1.1                                | 44,742                              | -                        | 18,436             |
| 3        | Public Service                                                                            | Fmt. 1300 Ln 25                          | 3                    | 0.4                                | 110,587                             | 0.1                      | 77,21              |
| 4        | Academic Support                                                                          | Fmt. 1400 Ln 25                          | 4                    | 205.2                              | 24,404,294                          | 211.5                    | 26,349,75          |
| 5        | Student Services                                                                          | Fmt. 1500 Ln 25                          | 5                    | 98.4                               | 10,422,018                          | 105.4                    | 11,120,25          |
| 6        | Institutional Support                                                                     | Fmt. 1600 Ln 25                          | 6                    | 109.1                              | 18,614,781                          | 110.8                    | 19,706,68          |
| 7        | Operation & Maintenance of Plant                                                          | Fmt. 1700 Ln 25                          | 7                    | 23.0                               | 10,302,468                          | 26.0                     | 10,690,85          |
| 8        | Scholarships & Fellowships                                                                | Fmt. 1800 Ln 25                          | 8                    |                                    | 10,895,225                          | -                        | 10,338,75          |
| 9        | Hospitals                                                                                 | Fmt. 1900 Ln 25                          | 9                    | -                                  | _                                   | -                        |                    |
| 10       | Transfers                                                                                 | Fmt. 2000 Ln 20                          | 10                   | -                                  | 12,462,056                          | -                        | 14,561,85          |
| 11       | TOTAL EDUCATION & GENERAL EXPENDITURES                                                    |                                          | 11                   | 1,250.7                            | 177,823,716                         | 1,277.2                  | 188,247,20         |
|          |                                                                                           |                                          |                      |                                    |                                     |                          |                    |
| 12       | SOURCE OF FUNDS (Fund Number)                                                             |                                          | 12                   |                                    |                                     |                          |                    |
| 13       | State Appropriation                                                                       | Fmt. 600 Ln 25                           | 13                   |                                    | -                                   |                          | 44.00#.44          |
| 14       | FFS Contracts                                                                             | Fmt. 070 Ln 12                           | 14                   | _                                  | 11,932,451                          | _                        | 14,805,24          |
| 15       | Undergraduate Resident Tuition "Stipend"                                                  |                                          | 15                   |                                    | 14,018,951                          |                          | 13,741,29          |
| 16       | Undergraduate Resident Tuition "Student Share"                                            |                                          | 16                   |                                    | 65,338,924                          |                          | 69,542,32          |
| 17       | Subtotal Undergraduate Resident Tuition                                                   | Fmt. 100                                 | 17                   |                                    | 79,357,875                          | _                        | 83,283,61          |
| 18       | Graduate Resident Tuition                                                                 | Fmt. 100                                 | 18                   |                                    | 21,317,198                          |                          | 21,624,18          |
| 19       | Non-Resident Tuition                                                                      | Fmt. 100                                 | 19                   |                                    | 46,536,034                          |                          | 50,523,18          |
| 20       | Total Tuition                                                                             | Fmt. 100                                 | 20                   |                                    | 147,211,107                         |                          | 155,430,98         |
| 21       | Appropriated E&G (not including ARRA)                                                     | Fmt. 410 Ln 20                           | 21                   |                                    | -                                   |                          |                    |
| 22       | Federal Stabilization Funds (ARRA) (RSC 7540)                                             |                                          | 22                   |                                    | -                                   |                          |                    |
| 23       |                                                                                           |                                          | 2,5                  |                                    |                                     |                          |                    |
| 24       |                                                                                           |                                          | 24                   |                                    |                                     |                          |                    |
| 25<br>26 | Non Appropriated E & G (Other than Tuition) Program                                       | Fmt. 411 Ln 20                           | 25                   |                                    | 18,680,159                          |                          | 18,010,97          |
| 27       | TOTAL EDUCATION & GENERAL REVENUE                                                         |                                          | 27                   |                                    | 177,823,716                         |                          | 188,247,20         |
|          |                                                                                           |                                          | Blue cells           | should be entered directly on this | s format, they will not "roll up" f | from another format      |                    |
|          | Scholarship allowance information can be found on the institution's audit<br>Format 1800. | ted financial statements or in the state | 's accounting system | (CORE). The actual institutional   | al funds devoted to student finance | cial aid are reported on |                    |

| nstitutio | Format 070                                                                                                                                                                             |                                     |                   |                        |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------|------------------------|
| AME:      | University of Colorado                                                                                                                                                                 | r-Service Contracts (System Level ( | •                 | Date: October 13, 2015 |
| Ln<br>No  | Object                                                                                                                                                                                 | Ln<br>No                            | 2014-15<br>Actual | 205-16<br>Estimate     |
| 1         | Contracts:                                                                                                                                                                             | 1                                   |                   |                        |
| 2         | Educational services in rural areas or communities in which the cost of delivering services is not sustained by the amount received in student tuition                                 | 2                                   | •                 | -                      |
| 3         | Reciprocal                                                                                                                                                                             | 3                                   |                   | -                      |
| 4         | Graduate school services                                                                                                                                                               | 4                                   |                   | -                      |
| 5         | Economic development                                                                                                                                                                   | 5                                   | -                 | -                      |
| 6         | Specialized educational services and professional degrees, including but not limited to the areas of dentistry medicine, venerinary medicine, nursing, law, forestry, and engineering. | 6                                   | -                 | -                      |
| 7         |                                                                                                                                                                                        | 7                                   |                   |                        |
| 8         |                                                                                                                                                                                        | 8                                   |                   |                        |
| 9         |                                                                                                                                                                                        | 9                                   |                   |                        |
| 10        |                                                                                                                                                                                        | 10                                  |                   |                        |
| 11        |                                                                                                                                                                                        | 11                                  |                   |                        |
| 12        | Total                                                                                                                                                                                  | 12                                  |                   | -                      |

Format 070

<sup>\*</sup> This is not needed by institution, but only in total for the system.

### Institution No.: Format 30 STUDENT, FACULTY, AND STAFF DATA

NAME: University of Colorado Date: October 13, 2015

| Ln<br>No |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Ln<br>No | 2014-15<br>Actual |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|--|
|          | AND DIVINOUS DATE OF A STATE OF A |          |                   |  |
| 1        | STUDENT FTE DATA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1        |                   |  |
| 2A       | COF Resident Undergraduate FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2A       | •                 |  |
| 2B       | Non-COF Resident Undergraduate FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2B       |                   |  |
| 2C       | Total Resident Undergraduate FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2C       | 6,977.7           |  |
| 3        | Resident Graduate FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 3        | 1,715.5           |  |
| 4        | Total Resident FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4        | 8,693.2           |  |
| 5        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5        |                   |  |
| 6        | Nonresident Undergraduate FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6        | 1,279.8           |  |
| 7        | Nonresident Graduate FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7        | 472.2             |  |
| 8        | Total Nonresident FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8        | 1,752.0           |  |
| 9        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9        |                   |  |
| 10       | Total FTE Undergraduate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10       | 8,257.5           |  |
| 11       | Total FTE Graduate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11       | 2,187.7           |  |
| 12       | Total FTE Students                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12       | 10,445.2          |  |
| 13       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13       |                   |  |
| 15       | COST PER STUDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15       |                   |  |
| 16       | Total E&G Cost Per FTE Student                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 16       | 17,024.5          |  |
| 17       | COF Stipend Per Undergraduate Resident FTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17       | 1,920.0           |  |
| 18       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18       |                   |  |
| 19       | INSTRUCTIONAL and RESEARCH FACULTY DATA (SOURCE FMT 40 OR FMT 1100 and 1200)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 19       |                   |  |
| 20       | Faculty FTE Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20       | 692.6             |  |
| 21       | FTE Full-time Faculty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 21       | 529.7             |  |
| 22       | FTE Part-time Faculty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22       | 162.9             |  |
| 23       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 23       |                   |  |
| 24       | AVG COMPENSATION INSTRUCTIONAL and RESEARCH FACULTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24       |                   |  |
| 25       | All Faculty Combined                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25       | 121,218.1         |  |
| 26       | Full-time Average Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 26       | 116,370.1         |  |
| 27       | Part-time Average Compensation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 27       | 58,168.8          |  |
| 28       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 28       |                   |  |
| 29       | Total Faculty and Staff FTE (Format 20)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 29       | 1,250.7           |  |

Note: Rows 19 through 27 provide compensation information for instructional and research faculty only. Prior to FY 2010-11, past budget databooks provided compensation information for instructional faculty and staff.

\*Data for Format 30 and Format 100 taken from CCHE FTE Report

| Institution No.: |         | Format 40 |
|------------------|---------|-----------|
|                  | SUMMARY |           |

|       |                     | SUMMARI                              |                |              |                        |
|-------|---------------------|--------------------------------------|----------------|--------------|------------------------|
| NAME: |                     |                                      |                |              | Date: October 13, 2015 |
|       | COURSE LEVEL        | 2014-15<br>Actual<br>FTE<br>STUDENTS | FTE<br>FACULTY | S/F<br>RATIO |                        |
|       | Vocational          | -                                    | -              | -            |                        |
|       | Lower Level         | 4,030.0                              | 159.9          | 25.2         |                        |
|       | Upper Level         | 4,227.0                              | 262.4          | 16.1         |                        |
|       | Total Undergraduate | 8,257.0                              | 422.3          | 19.6         |                        |
|       | Graduate I          | 2,069.0                              | 225.9          | 9.2          |                        |
|       | Graduate II         | 119.0                                | 49.1           | 2.4          |                        |
|       | Total Graduate      | 2,188.0                              | 275.0          | 8.0          |                        |
|       | Grand Total         | 10,445.0                             | 697.3          | 15.0         |                        |

NOTE: Institutions are required to maintain detailed information on the above data by Classification of Instructional Program (CIP) area. Detailed data available upon request.

\*FTE FACULTY - Data for Format 40 taken from P:\2011\2011\20110255\_CCIFAllocatedFTEForISIS\FY2014\_CCIFTEST\_FROMFY2010PROCESS.acedb, qry2011025501\_QA1\_FacFTESummaryForFormat40

Institution No.: Format 100 TOTAL TUITION REVENUE and STUDENT FTE NAME: University of Colorado

Date: October 13, 2015

| n  |                        |                                 | Ln |          | 2014-15     |
|----|------------------------|---------------------------------|----|----------|-------------|
| ю  | Object                 | CORE Revenue Source Code (RSC): | No | FTE      | Actual      |
| 1  | SUMMER                 |                                 | 1  |          |             |
| 2  | Resident               | Graduate (4801)                 | 2  | 275.1    | 3,165,928   |
| 3  |                        | Undergraduate (4802)            | 3  | 528.2    | 6,076,514   |
| 4  | Nonresident            | Graduate (4901)                 | 4  | 31.7     | 1,042,138   |
| 5  |                        | Undergraduate (4902)            | 5  | 98.3     | 2,398,017   |
| 6  | Subtotal Summer        |                                 | 6  | 933.3    | 12,682,597  |
| 7  | FALL                   |                                 | 7  |          |             |
| 8  | Resident               | Graduate (4801)                 | 8  | 748.7    | 9,379,858   |
| 9  |                        | Undergraduate (4802)            | 9  | 3,349.1  | 37,962,486  |
| 10 | Nonresident            | Graduate (4901)                 | 10 | 224.3    | 7,412,644   |
| 11 |                        | Undergraduate (4902)            | 11 | 610.7    | 14,719,283  |
| 12 | Subtotal Fall          |                                 | 12 | 4,932.8  | 69,474,271  |
| 13 | WINTER                 |                                 | 13 |          |             |
| 14 | Resident               | Graduate (4801)                 | 14 |          |             |
| 15 |                        | Undergraduate (4802)            | 15 |          | -           |
| 16 | Nonresident            | Graduate (4901)                 | 16 |          |             |
| 17 |                        | Undergraduate (4902)            | 17 |          |             |
| 18 | Subtotal Winter        | , ,                             | 18 | -        |             |
| 19 | SPRING                 |                                 | 19 |          |             |
| 20 | Resident               | Graduate (4801)                 | 20 | 691.8    | 8,771,412   |
| 21 |                        | Undergraduate (4802)            | 21 | 3,100.4  | 35,318,875  |
| 22 | Nonresident            | Graduate (4901)                 | 22 | 216.2    | 7.187.755   |
| 23 |                        | Undergraduate (4902)            | 23 | 570.7    | 13,776,197  |
| 24 | Subtotal Spring        | , ,                             | 24 | 4,579.1  | 65,054,240  |
| 25 | SUBTOTAL               |                                 | 25 |          |             |
| 26 | Resident               | Graduate (4801)                 | 26 | 1,715.5  | 21,317,198  |
| 27 |                        | Undergraduate (4802)            | 27 | 6,977.7  | 79,357,875  |
| 28 | Nonresident            | Graduate (4901)                 | 28 | 472.2    | 15,642,538  |
| 29 |                        | Undergraduate (4902)            | 29 | 1,279.8  | 30,893,496  |
| 30 |                        | , ,                             | 30 | 7        |             |
| 31 | SUBTOTAL RESIDENT      |                                 | 31 | 8,693.2  | 100,675,073 |
| 32 | SUBTOTAL NONRESIDENT   |                                 | 32 | 1,752.0  | 46,536,034  |
| 33 | SUBTOTAL GRADUATE      |                                 | 33 | 2,187.7  | 36,959,736  |
| 34 | SUBTOTAL UNDERGRADUATE |                                 | 34 | 8,257.5  | 110,251,371 |
| 35 | TOTAL TUITION REVENUE  |                                 | 35 | 10.445.2 | 147.211.107 |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

Total Tuition Includes Stipend Reimbursement
Tuttion rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

| Institution No.: |                                                                                    | Format 410 |
|------------------|------------------------------------------------------------------------------------|------------|
|                  | ADDRODDIATED EDUCATION & CENEDAL DEVENUE (Odlar dam Tridian) (December C. d. 1100) |            |

|    | University of Colorado                              |    | .,,                  | Date: October 13, 2015 |
|----|-----------------------------------------------------|----|----------------------|------------------------|
| Ln |                                                     | Ln | 2014-15              | 2015-16                |
| No | Object                                              | No | Actual               | Estimate               |
| 1  | Appropriated Academic Fees ( RSC 5002) <sup>2</sup> | 1  | Report in Format 411 | Report in Format 411   |
| 2  |                                                     | 2  | •                    | -                      |
| 3  | Amendment 50 Moneys (Transfer Code 900T)            | 3  | Report in Format 411 | Report in Format 411   |
| 4  | Tobacco Settlement Moneys                           | 4  |                      |                        |
| 5  | DOLA Local Govt Mineral Impact Fund                 | 5  |                      |                        |
| 6  |                                                     | 6  |                      |                        |
| 7  |                                                     | 7  |                      |                        |
| 8  |                                                     | 8  |                      |                        |
| 9  |                                                     | 9  |                      |                        |
| 10 |                                                     | 10 |                      |                        |
| 11 |                                                     | 11 |                      |                        |
| 12 |                                                     | 12 |                      |                        |
| 13 |                                                     | 13 |                      |                        |
| 14 |                                                     | 14 |                      |                        |
| 15 |                                                     | 15 |                      |                        |
| 16 |                                                     | 16 |                      |                        |
| 17 |                                                     | 17 |                      |                        |
| 18 |                                                     | 18 |                      |                        |
| 19 |                                                     | 19 |                      |                        |
| 20 | TOTAL OTHER APPROPRIATED E & G REVENUES             | 20 | -                    |                        |

<sup>&</sup>lt;sup>1</sup> Tuition revenue is reported on Format 100

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> Beginning FY 14-15 Amendement 50 Moneys were appropriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as part of transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

#### Institution No.: Format 411 NON APPROPRIATED EDUCATION & GENERAL REVENUES (Other than Tuition) - Balance of Function Code 1100

| : October 13, 2015 |
|--------------------|
| 2015-16            |
| Estimate           |
|                    |
| 12,968,340         |
| 3,000,000          |
| 2,042,636          |
|                    |
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| 18,010,976         |
| -                  |
|                    |
|                    |
|                    |
| 18,010,976         |
|                    |

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> This cell, in each column, is meant to demonstrate whether the E&G revenues for the year are more or less than actual or projected expenses for the year. This difference between revenues and

expenses should approximate the E&G portion of the institutions overall "change in fund balance".

<sup>&</sup>lt;sup>4</sup> The Course Fees reported in this line are the fees that have historically been non-appropriated. They are not the same fees reported in line 1 that are moving from Fmt 410 to 411

<sup>&</sup>lt;sup>5</sup> Beginning FY 14-15 Amendement 50 Moneys were approprriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as part of transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

| Institution No.: |               | Format 600 |
|------------------|---------------|------------|
|                  | STATE SUPPORT |            |

| NAME: | University of Colorado                       | STATE SUFFORT |         | Date: October 13, 2015 |
|-------|----------------------------------------------|---------------|---------|------------------------|
| Ln    |                                              | Ln            | 2014-15 | 2015-16                |
| No    | Object                                       | No            | Actual  | Estimate               |
| 1     | General Fund Appropriations                  | 1             |         |                        |
| 2     | Local District College Appropriation         | 2             |         |                        |
| 3     |                                              | 3             |         |                        |
| 4     |                                              | 4             |         |                        |
| 5     |                                              | 5             |         |                        |
| 6     |                                              | 6             |         |                        |
| 7     |                                              | 7             |         |                        |
| 8     |                                              | 8             |         |                        |
| 9     |                                              | 9             |         |                        |
| 10    |                                              | 10            |         |                        |
| 11    |                                              | 11            |         |                        |
| 12    |                                              | 12            |         |                        |
| 13    |                                              | 13            |         |                        |
| 14    | Other Restrictions of General Fund / Revenue | 14            |         |                        |
| 15    |                                              | 15            |         |                        |
| 16    |                                              | 16            |         |                        |
| 17    |                                              | 17            |         |                        |
| 18    |                                              | 18            |         |                        |
| 19    |                                              | 19            |         |                        |
| 20    |                                              | 20            |         |                        |
| 21    |                                              | 21            |         |                        |
| 22    |                                              | 22            |         |                        |
| 23    |                                              | 23            |         |                        |
| 24    |                                              | 24            |         |                        |
| 25    | TOTAL APPROPRIATION REVENUES                 | 25            | -       | -                      |
|       |                                              |               |         |                        |

# Institution No.: Format 1100 EDUCATION & GENERAL - INSTRUCTION

| NAME: | University of Colorado                      |    |       |               |       | : October 13, 2015 |
|-------|---------------------------------------------|----|-------|---------------|-------|--------------------|
| Ln    |                                             | Ln |       | 2014-15       |       | 2015-16            |
| No    | Object                                      | No | FTE   | Actual        | FTE   | Estimate           |
| 1     | Salaries, Full-Time Faculty Non-Classified  | 1  | 529.7 | 47,510,515.13 | 574.9 | 53,415,755         |
| 2     | Benefits, Full-time Faculty Non-Classified  | 2  |       | 14,112,629.30 |       | 14,917,131         |
| 3     | Salaries, Part-Time Faculty Non-Classified  | 3  | 162.9 | 8,826,688.61  | 122.5 | 6,877,988          |
| 4     | Benefits, Part-Time Faculty, Non-Classified | 4  |       | 650,180.10    |       | 451,300            |
| 5     | Subtotal, Faculty                           | 5  | 692.6 | 71,100,013.14 | 697.4 | 75,662,174         |
| 6     | Salaries, Other, Non-Classified             | 6  | 73.9  | 5,094,865.07  | 76.7  | 5,480,077          |
| 7     | Benefits, Other, Non-Classified             | 7  |       | 1,662,276.04  |       | 1,727,271          |
| 8     | Subtotal Non-Classified Staff               | 8  | 766.5 | 77,857,154.25 | 774.1 | 82,869,522         |
| 9     |                                             | 9  |       |               |       |                    |
| 10    | Compensation, Support Assistants            | 10 |       |               | -     | -                  |
| 11    | Salaries, Classified Staff                  | 11 | 47.0  | 2,380,763.39  | 49.3  | 2,587,416          |
| 12    | Benefits, Classified Staff                  | 12 |       | 872,803.65    |       | 995,128            |
| 13    | Subtotal Support Staff                      | 13 | 47.0  | 3,253,567.04  | 49.3  | 3,582,544          |
| 14    |                                             | 14 |       |               |       |                    |
| 15    | Total Personnel                             | 15 | 813.5 | 81,110,721.29 | 823.4 | 86,452,066         |
| 16    |                                             | 16 |       |               |       |                    |
| 17    | Hourly Compensation                         | 17 |       | 787,603.41    |       | 863,781            |
| 18    |                                             | 18 |       |               |       |                    |
| 19    | Travel                                      | 19 |       | 998,334.86    |       | 578,168            |
| 20    | Other Current Expense                       | 20 |       | 7,039,207.52  |       | 7,489,388          |
| 21    |                                             | 21 |       |               |       |                    |
| 22    |                                             | 22 |       |               |       |                    |
| 23    | Capital                                     | 23 |       | 631,679.70    |       |                    |
| 24    |                                             | 24 |       |               |       |                    |
| 25    | TOTAL EDUCATION & GENERAL INSTRUCTION       | 25 | 813.5 | 90,567,546.78 | 823.4 | 95,383,403         |

Institution No.: Format 1200
EDUCATION & GENERAL - RESEARCH

| NAME: | University of Colorado                      |    |     |         |     | Oate: October 13, 2015 |
|-------|---------------------------------------------|----|-----|---------|-----|------------------------|
| Ln    |                                             | Ln |     | 2014-15 |     | 2015-16                |
| No    | Object                                      | No | FTE | Actual  | FTE | Estimate               |
| 1     | Salaries, Full-Time Faculty Non-Classified  | 1  | 1.1 | 17,675  | -   |                        |
| 2     | Benefits, Full-time Faculty Non-Classified  | 2  |     | 2,749   | -   |                        |
| 3     | Salaries, Part-Time Faculty Non-Classified  | 3  | -   |         | -   |                        |
| 4     | Benefits, Part-Time Faculty, Non-Classified | 4  |     |         | -   |                        |
| 5     | Subtotal, Faculty                           | 5  | 1.1 | 20,424  | -   | -                      |
| 6     | Salaries, Other, Non-Classified             | 6  |     |         |     |                        |
| 7     | Benefits, Other, Non-Classified             | 7  |     |         |     |                        |
| 8     | Subtotal Non-Classified Staff               | 8  | 1.1 | 20,424  | -   | -                      |
| 9     |                                             | 9  |     |         |     |                        |
| 10    | Compensation, Support Assistants            | 10 | -   | -       | -   | -                      |
| 11    | Salaries, Classified Staff                  | 11 | -   | 1,800   |     |                        |
| 12    | Benefits, Classified Staff                  | 12 |     | 343     |     |                        |
| 13    | Subtotal Support Staff                      | 13 | -   | 2,143   | -   | -                      |
| 14    |                                             | 14 |     |         |     |                        |
| 15    | Total Personnel                             | 15 | 1.1 | 22,568  |     | -                      |
| 16    |                                             | 16 |     |         |     |                        |
| 17    | Hourly Compensation                         | 17 |     |         |     |                        |
| 18    |                                             | 18 |     |         |     |                        |
| 19    | Travel                                      | 19 |     | 1,655   |     |                        |
| 20    | Other Current Expense                       | 20 |     | 15,372  |     | 18,436                 |
| 21    |                                             | 21 |     |         |     |                        |
| 22    |                                             | 22 |     |         |     |                        |
| 23    | Capital                                     | 23 |     | 5,147   |     | -                      |
| 24    | •                                           | 24 |     |         |     |                        |
| 25    | TOTAL EDUCATION & GENERAL RESEARCH          | 25 | 1.1 | 44,742  | -   | 18,436                 |

Institution No.:

EDUCATION & GENERAL - PUBLIC SERVICE

Format 1300

|    | University of Colorado                   |    |     |         |     | : October 13, 2015 |
|----|------------------------------------------|----|-----|---------|-----|--------------------|
| Ln |                                          | Ln |     | 2014-15 |     | 2015-16            |
| No | Object                                   | No | FTE | Actual  | FTE | Estimate           |
| 1  | DO NOT DELETE ROWS 1-5                   | 1  |     |         |     |                    |
| 2  | DO NOT DELETE ROWS 1-5                   | 2  |     |         |     |                    |
| 3  | DO NOT DELETE ROWS 1-5                   | 3  |     |         |     |                    |
| 4  | DO NOT DELETE ROWS 1-5                   | 4  |     |         |     |                    |
| 5  | DO NOT DELETE ROWS 1-5                   | 5  |     |         |     |                    |
| 6  | Salaries, Non-Classified Staff           | 6  | 0.4 | 57,967  | 0.1 | 20,000             |
| 7  | Benefits, Non-Classified Staff           | 7  |     | 12,067  |     | 7,488              |
| 8  | Subtotal, Non-Classified Staff           | 8  | 0.4 | 70,034  | 0.1 | 27,488             |
| 9  |                                          | 9  |     |         |     |                    |
| 10 |                                          | 10 |     |         |     |                    |
| 11 | Salaries, Classified Staff               | 11 |     |         |     |                    |
| 12 | Benefits, Classified Staff               | 12 |     |         |     |                    |
| 13 | Subtotal Classified Staff                | 13 | -   | -       | -   | 0                  |
| 14 |                                          | 14 |     |         |     |                    |
| 15 | Total Personnel                          | 15 | 0.4 | 70,034  | 0.1 | 27,488             |
| 16 |                                          | 16 |     |         |     |                    |
| 17 | Hourly Compensation                      | 17 |     | 8,865   |     |                    |
| 18 |                                          | 18 |     |         |     |                    |
| 19 | Travel                                   | 19 |     | 2,896   |     | 2,500              |
| 20 | Other Current Expense                    | 20 |     | 28,791  |     | 47,228             |
| 21 |                                          | 21 |     |         |     |                    |
| 22 |                                          | 22 |     |         |     |                    |
| 23 | Capital                                  | 23 |     |         |     |                    |
| 24 |                                          | 24 |     |         |     |                    |
| 25 | TOTAL EDUCATION & GENERAL PUBLIC SERVICE | 25 | 0.4 | 110,587 | 0.1 | 77,216.00          |

Institution No.: Format 1400
EDUCATION & GENERAL - ACADEMIC SUPPORT

|          | University of Colorado                     |             |       |                   |       | : October 13, 2015  |
|----------|--------------------------------------------|-------------|-------|-------------------|-------|---------------------|
| Ln<br>No | Object                                     | Ln<br>No    | FTE   | 2014-15<br>Actual | FTE   | 2015-16<br>Estimate |
| 1        | DO NOT DELETE ROWS 1-5                     | 1           |       |                   |       |                     |
| 2        | DO NOT DELETE ROWS 1-5                     | 2           |       |                   |       |                     |
| 3        | DO NOT DELETE ROWS 1-5                     | 3           |       |                   |       |                     |
| 4        | DO NOT DELETE ROWS 1-5                     | 4           |       |                   |       |                     |
| 5        | DO NOT DELETE ROWS 1-5                     | ·<br>5      |       |                   |       |                     |
| 6        | Salaries, Non-Classified Staff             | 6           | 160.5 | 13,584,522        | 158.4 | 13,810,626          |
| 7        | Benefits, Non-Classified Staff             | 7           |       | 3,176,407         |       | 4,597,927           |
| 8        | Subtotal, Non-Classified Staff             | 8           | 160.5 | 16,760,929        | 158.4 | 18,408,553          |
| 9        |                                            | 9           |       |                   |       |                     |
| 10       |                                            | 10          |       |                   |       |                     |
| 11       | Salaries, Classified Staff                 | 11          | 44.7  | 2,213,516         | 53.1  | 2,708,352           |
| 12       | Benefits, Classified Staff                 | 12          |       | 777,245           |       | 1,075,563           |
| 13       | Subtotal Classified Staff                  | 13          | 44.7  | 2,990,761         | 53.1  | 3,783,915           |
| 14       |                                            | 14          |       |                   |       |                     |
| 15       | Total Personnel                            | 15          | 205.2 | 19,751,690        | 211.5 | 22,192,468          |
| 16       |                                            | 16          |       |                   |       |                     |
| 17       | Hourly Compensation                        | 17          |       | 669,808           |       | 405,373             |
| 18       |                                            | 18          |       |                   |       |                     |
| 19       | Travel                                     | 19          |       | 356,863           |       | 117,750             |
| 20       | Other Current Expense                      | 20          |       | 3,533,563         |       | 3,606,217           |
| 21       |                                            | 21          |       |                   |       |                     |
| 22       |                                            | 22          |       |                   |       |                     |
| 23       | Capital                                    | 23          |       | 92,368            |       | 27,950              |
| 24       |                                            | 24          |       |                   |       |                     |
| 25       | TOTAL EDUCATION & GENERAL ACADEMIC SUPPORT | 25          | 205.2 | 24,404,294        | 211.5 | 26.349.758          |
|          |                                            | <del></del> |       | ,,=               |       | ,,                  |

Institution No.:

Format 1500

EDUCATION & GENERAL - STUDENT SERVICES

|    | University of Colorado                      |    |      |            |       | October 13, 2015 |
|----|---------------------------------------------|----|------|------------|-------|------------------|
| Ln |                                             | Ln |      | 2014-15    |       | 2015-16          |
| No | Object                                      | No | FTE  | Actual     | FTE   | Estimate         |
| 1  | DO NOT DELETE ROWS 1-5                      | 1  |      |            |       |                  |
| 2  | DO NOT DELETE ROWS 1-5                      | 2  |      |            |       |                  |
| 3  | DO NOT DELETE ROWS 1-5                      | 3  |      |            |       |                  |
| 4  | DO NOT DELETE ROWS 1-5                      | 4  |      |            |       |                  |
| 5  | DO NOT DELETE ROWS 1-5                      | 5  |      |            |       |                  |
| 6  | Salaries, Non-Classified Staff              | 6  | 77.9 | 4,660,714  | 87.0  | 5,366,942        |
| 7  | Benefits, Non-Classified Staff              | 7  |      | 1,581,299  |       | 1,930,668        |
| 8  | Subtotal, Non-Classified Staff              | 8  | 77.9 | 6,242,013  | 87.0  | 7,297,610        |
| 9  |                                             | 9  |      |            |       |                  |
| 10 |                                             | 10 |      |            |       |                  |
| 11 | Salaries, Classified Staff                  | 11 | 20.5 | 1,188,355  | 18.4  | 1,104,597        |
| 12 | Benefits, Classified Staff                  | 12 |      | 436,187    |       | 449,353          |
| 13 | Subtotal Classified Staff                   | 13 | 20.5 | 1,624,542  | 18.4  | 1,553,950        |
| 14 |                                             | 14 |      |            |       |                  |
| 15 | Total Personnel                             | 15 | 98.4 | 7,866,555  | 105.4 | 8,851,560        |
| 16 |                                             | 16 |      |            |       |                  |
| 17 | Hourly Compensation                         | 17 |      | 366,671    |       | 183,615          |
| 18 |                                             | 18 |      |            |       |                  |
| 19 | Travel                                      | 19 |      | 73,258     |       | 3,250            |
| 20 | Other Current Expense                       | 20 |      | 2,115,534  |       | 2,081,829        |
| 21 |                                             | 21 |      |            |       |                  |
| 22 |                                             | 22 |      |            |       |                  |
| 23 | Capital                                     | 23 |      |            |       |                  |
| 24 |                                             | 24 |      |            |       |                  |
| 25 | TOTAL EDUCATION & CENEDAL COMPENSOR OF DATE | 25 |      | 10 422 010 |       | 11 120 254       |
| 25 | TOTAL EDUCATION & GENERAL STUDENT SERVICES  | 25 | 98.4 | 10,422,018 | 105.4 | 11,120,254       |

# Institution No.: Format 1600 EDUCATION & GENERAL - INSTITUTIONAL SUPPORT

| NAME:    | University of Colorado         | EDUCATION & GENERAL - INSTITUTION |       |                   |       | e: October 13, 2015 |
|----------|--------------------------------|-----------------------------------|-------|-------------------|-------|---------------------|
| Ln<br>No | Object                         | Ln<br>No                          | FTE   | 2014-15<br>Actual | FTE   | 2015-16<br>Estimate |
| 1        | DO NOT DELETE ROWS 1-5         | 1                                 |       |                   |       |                     |
| 2        | DO NOT DELETE ROWS 1-5         | 2                                 |       |                   |       |                     |
| 3        | DO NOT DELETE ROWS 1-5         | 3                                 |       |                   |       |                     |
| 4        | DO NOT DELETE ROWS 1-5         | 4                                 |       |                   |       |                     |
| 5        | DO NOT DELETE ROWS 1-5         | 5                                 |       |                   |       |                     |
| 6        | Salaries, Non-Classified Staff | 6                                 | 91.4  | 8,022,394         | 92.5  | 8,363,013           |
| 7        | Benefits, Non-Classified Staff | 7                                 |       | 2,438,830         |       | 3,178,062           |
| 8        | Subtotal, Non-Classified Staff | 8                                 | 91.4  | 10,461,224        | 92.5  | 11,541,076          |
| 9        |                                | 9                                 |       |                   |       |                     |
| 10       |                                | 10                                |       |                   |       |                     |
| 11       | Salaries, Classified Staff     | 11                                | 17.8  | 1,341,253         | 18.3  | 1,423,961           |
| 12       | Benefits, Classified Staff     | 12                                |       | 751,052           |       | 663,163             |
| 13       | Subtotal Classified Staff      | 13                                | 17.8  | 2,092,305         | 18.3  | 2,087,123           |
| 14       |                                | 14                                |       |                   |       |                     |
| 15       | Total Personnel                | 15                                | 109.1 | 12,553,529        | 110.8 | 13,628,199          |
| 16       |                                | 16                                |       |                   |       |                     |
| 17       | Hourly Compensation            | 17                                |       | 156,565           |       | 178,344             |
| 18       |                                | 18                                |       |                   |       |                     |
| 19       | Travel                         | 19                                |       | 94,603            |       |                     |
| 20       | Other Current Expense          | 20                                |       | 5,297,761         |       | 5,897,347           |
| 21       |                                | 21                                |       |                   |       |                     |
| 22       |                                | 22                                |       |                   |       |                     |
| 23       | Capital                        | 23                                |       | 512,324           |       | 2,795               |
| 24       |                                | 24                                |       |                   |       |                     |
|          |                                |                                   |       |                   |       |                     |

18,614,781

110.8

19,706,685

FTE Note: For actual years the FTE Staff reported is actual staff filled positions and does not include vacancies. The estimate year responses should assume all positions are filled.

25 TOTAL EDUCATION & GENERAL INSTITUTIONAL SUPPORT

# Institution No.: EDUCATION & GENERAL - OPERATION & MAINTENANCE OF PLANT EDUCATION & GENERAL - OPERATION & MAINTENANCE OF PLANT

|    | University of Colorado                                     |    |      |            |      | te: October 13, 2015 |
|----|------------------------------------------------------------|----|------|------------|------|----------------------|
| Ln |                                                            | Ln |      | 2014-15    | -    | 2015-16              |
| No | Object                                                     | No | FTE  | Actual     | FTE  | Estimate             |
| 1  | DO NOT DELETE ROWS 1-5                                     | 1  |      |            |      |                      |
| 2  | DO NOT DELETE ROWS 1-5                                     | 2  |      |            |      |                      |
| 3  | DO NOT DELETE ROWS 1-5                                     | 3  |      |            |      |                      |
| 4  | DO NOT DELETE ROWS 1-5                                     | 4  |      |            |      |                      |
| 5  | DO NOT DELETE ROWS 1-5                                     | 5  |      |            |      |                      |
| 6  | Salaries, Non-Classified Staff                             | 6  | 7.4  | 858,784    | 7.1  | 857,110              |
| 7  | Benefits, Non-Classified Staff                             | 7  |      | 256,675    |      | 260,569              |
| 8  | Subtotal, Non-Classified Staff                             | 8  | 7.4  | 1,115,459  | 7.1  | 1,117,679            |
| 9  |                                                            | 9  |      |            |      |                      |
| 10 |                                                            | 10 |      |            |      |                      |
| 11 | Salaries, Classified Staff                                 | 11 | 15.7 | 1,108,460  | 18.8 | 1,381,934            |
| 12 | Benefits, Classified Staff                                 | 12 |      | 313,512    |      | 385,271              |
| 13 | Subtotal Classified Staff                                  | 13 | 15.7 | 1,421,972  | 18.8 | 1,767,205            |
| 14 |                                                            | 14 |      |            |      |                      |
| 15 | Total Personnel                                            | 15 | 23.0 | 2,537,431  | 26.0 | 2,884,884            |
| 16 |                                                            | 16 |      |            |      |                      |
| 17 | Hourly Compensation                                        | 17 |      | 11,700     |      | 3,633                |
| 18 |                                                            | 18 |      |            |      |                      |
| 19 | Travel                                                     | 19 |      | 31,474     |      | 2,336                |
| 20 | Other Current Expense                                      | 20 |      | 7,701,015  |      | 7,595,374            |
| 21 | Utilities                                                  | 21 |      |            |      | 204,626              |
| 22 |                                                            | 22 |      |            |      |                      |
| 23 | Capital                                                    | 23 |      | 20,848     |      |                      |
| 24 |                                                            | 24 |      |            |      |                      |
| 25 | TOTAL EDUCATION & GENERAL OPERATION & MAINTENANCE OF PLANT | 25 | 23.0 | 10,302,468 | 26.0 | 10,690,853           |

# Institution No.: EDUCATION & GENERAL - SCHOLARSHIPS & FELLOWSHIPS

|          | University of Colorado                               | CATION & GENERAL - SCHOLARSHIPS & FE |                   | Date: October 13, 2015 |
|----------|------------------------------------------------------|--------------------------------------|-------------------|------------------------|
| Ln<br>No | Object                                               | Ln<br>No                             | 2014-15<br>Actual | 2015-16<br>Estimate    |
| 1        | Scholarships and Fellowships                         | 1                                    | 10,895,224.55     | 10,338,754             |
| 2        |                                                      | 2                                    |                   |                        |
| 3        |                                                      | 3                                    |                   |                        |
| 4        |                                                      | 4                                    |                   |                        |
| 5        |                                                      | 5                                    |                   |                        |
| 6        |                                                      | 6                                    |                   |                        |
| 7        |                                                      | 7                                    |                   |                        |
| 8        |                                                      | 8                                    |                   |                        |
| 9        |                                                      | 9                                    |                   |                        |
| 10       |                                                      | 10                                   |                   |                        |
| 11       |                                                      | 11                                   |                   |                        |
| 12       |                                                      | 12                                   |                   |                        |
| 13       |                                                      | 13                                   |                   |                        |
| 14       |                                                      | 14                                   |                   |                        |
| 15       |                                                      | 15                                   |                   |                        |
| 16       |                                                      | 16                                   |                   |                        |
| 17       |                                                      | 17                                   |                   |                        |
| 18       |                                                      | 18                                   |                   |                        |
| 19       |                                                      | 19                                   |                   |                        |
| 20       |                                                      | 20                                   |                   |                        |
| 21       |                                                      | 21                                   |                   |                        |
| 22       |                                                      | 22                                   |                   |                        |
| 23       |                                                      | 23                                   |                   |                        |
| 24       |                                                      | 24                                   |                   |                        |
| 25       | TOTAL EDUCATION & GENERAL SCHOLARSHIPS & FELLOWSHIPS | 25                                   | 10,895,225        | 10,338,754             |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on this format.

| Institution No.: |                                 | Format 1900 |
|------------------|---------------------------------|-------------|
|                  | EDUCATION & GENERAL - HOSPITALS |             |

|          | University of Colorado                 |          |     |                   |     | ate: October 13, 2015 |
|----------|----------------------------------------|----------|-----|-------------------|-----|-----------------------|
| Ln<br>No | Object                                 | Ln<br>No | FTE | 2014-15<br>Actual | FTE | 2015-16<br>Estimate   |
| 1        | DO NOT DELETE ROWS 1-5                 | 1        |     |                   |     |                       |
| 2        | DO NOT DELETE ROWS 1-5                 | 2        |     |                   |     |                       |
|          | DO NOT DELETE ROWS 1-5                 | 3        |     |                   |     |                       |
|          | DO NOT DELETE ROWS 1-5                 | 4        |     |                   |     |                       |
|          | DO NOT DELETE ROWS 1-5                 | 5        |     |                   |     |                       |
|          | Salaries, Other, Non-Classified        | 6        |     |                   |     |                       |
|          | Benefits, Other, Non-Classified        | 7        |     |                   |     |                       |
|          | Compensation, Part-Time Non-Classified | 8        |     |                   |     |                       |
| 9        | Subtotal Non-Classified Staff          | 9        |     | -                 | -   | -                     |
| 10       |                                        | 10       |     |                   |     |                       |
|          | Salaries, Classified Staff             | 11       |     |                   |     |                       |
| 12       | Benefits, Classified Staff             | 12       |     |                   |     |                       |
| 13       | Subtotal Support Staff                 | 13       |     | -                 |     |                       |
| 14       |                                        | 14       |     |                   |     |                       |
| 15       | Total Personnel                        | 15       |     | -                 |     |                       |
| 16       |                                        | 16       |     |                   |     |                       |
|          | Hourly Compensation                    | 17       |     |                   |     |                       |
| 18       | m 1                                    | 18       |     |                   |     |                       |
| 19       | Travel Other Current Expense           | 19<br>20 |     |                   |     |                       |
| 20<br>21 | Other Current Expense                  | 20       |     |                   |     |                       |
| 21       |                                        | 21       |     |                   |     |                       |
| 23       | Capital                                | 22 23    |     |                   |     |                       |
| 23       | Сарнаі                                 | 23       |     |                   |     |                       |
| 24       |                                        |          |     |                   |     |                       |
| 25       | TOTAL EDUCATION & GENERAL HOSPITALS    | 23       |     |                   |     |                       |
| 23       | TOTAL EDUCATION & GENERAL HOSPITALS    |          | -   | -                 | -   | -                     |

# Institution No.: TRANSFERS (TO) FROM CURRENT EDUCATION & GENERAL FUNDS TRANSFERS (TO) FROM CURRENT EDUCATION & GENERAL FUNDS

|          | University of Colorado                                               | TRANSFERS (10) FROM CURRENT EDUCATION & GI |                   | Date: October 13, 2015 |
|----------|----------------------------------------------------------------------|--------------------------------------------|-------------------|------------------------|
| Ln<br>No | Object                                                               | Ln<br>No                                   | 2014-15<br>Actual | 2015-16<br>Estimate    |
| 1        | Mandatory Transfers:                                                 | 1                                          | 6,926,948         | 6,897,381              |
| 2        | •                                                                    | 2                                          |                   |                        |
| 3        |                                                                      | 3                                          |                   |                        |
| 4        |                                                                      | 4                                          |                   |                        |
| 5        |                                                                      | 5                                          |                   |                        |
| 6        |                                                                      | 6                                          |                   |                        |
| 7        |                                                                      | 7                                          |                   |                        |
| 8        |                                                                      | 8                                          |                   |                        |
| 9        |                                                                      | 9                                          |                   |                        |
| 10       | Subtotal Mandatory Transfers:                                        | 10                                         | 6,926,948         | 6,897,381              |
| 11       |                                                                      | 11                                         |                   |                        |
| 12       | Non-mandatory Transfers:                                             | 12                                         | 5,535,108         | 7,664,470              |
| 13       | rounding                                                             | 13                                         |                   |                        |
| 14       |                                                                      | 14                                         |                   |                        |
| 15       |                                                                      | 15                                         |                   |                        |
| 16       |                                                                      | 16                                         |                   |                        |
| 17       |                                                                      | 17                                         |                   |                        |
| 18       |                                                                      | 18                                         |                   |                        |
| 19       | Subtotal Non-mandatory Transfers:                                    | 19                                         | 5,535,108         | 7,664,470              |
| 20       | TOTAL TRANSFERS (TO) FROM FUNDS CURRENT<br>EDUCATION & GENERAL FUNDS | 20                                         | 12,462,056        | 14,561,851             |

# **Budget Data Book**

# Actual Fiscal Year 2014-15 Estimate Fiscal Year 2015-16

| Institution Name:    | University of Colorado  |
|----------------------|-------------------------|
| Unit (Campus):       | Anschutz Medical Campus |
| Institution Code:    |                         |
| Contact Information: |                         |

Tuition rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

Submitted: October 13, 2015

Format 10 Governing Board Summary

|       |                                                               | Gov             | erning Board Sum | mary |         |     |                        |
|-------|---------------------------------------------------------------|-----------------|------------------|------|---------|-----|------------------------|
| NAME: | University of Colorado                                        |                 |                  |      |         |     | Date: October 13, 2015 |
| Ln    | Functional Expenditure                                        |                 | Ln               |      | 2014-15 |     | 2015-16                |
| No    | Summary                                                       |                 | No               | FTE  | Actual  | FTE | Estimate               |
| 1     | Instruction                                                   | Fmt. 1100 Ln 25 | 1                | -    | -       | -   | -                      |
| 2     | Research (State Supported)                                    | Fmt. 1200 Ln 25 | 2                | -    | -       |     | -                      |
| 3     | Public Service                                                | Fmt. 1300 Ln 25 | 3                | -    | -       | -   | -                      |
| 4     | Academic Support                                              | Fmt. 1400 Ln 25 | 4                | -    | -       |     | -                      |
| 5     | Student Services                                              | Fmt. 1500 Ln 25 | 5                | -    | -       |     | -                      |
| 6     | Institutional Support                                         | Fmt. 1600 Ln 25 | 6                | -    | -       | -   | -                      |
| 7     | Operation & Maintenance of Plant                              | Fmt. 1700 Ln 25 | 7                | -    | -       | -   | -                      |
| 8     | Scholarships & Fellowships                                    | Fmt. 1800 Ln 25 | 8                | -    | -       | -   | -                      |
| 9     | Hospitals                                                     | Fmt. 1900 Ln 25 | 9                | -    | -       | -   | -                      |
| 10    | Transfers                                                     | Fmt. 2000 Ln 20 | 10               | -    | -       | -   | •                      |
| 11    | TOTAL EDUCATION & GENERAL EXPENDITURES                        |                 | 11               | -    | -       | -   | -                      |
| 12    | SOURCE OF FUNDS (Fund Number)                                 |                 | 12               |      |         |     |                        |
| 13    | State Appropriation                                           | Fmt. 600 Ln 25  | 13               |      | _       |     | _                      |
| 14    | FFS Contracts                                                 | Fmt. 700 Ln 1   | 14               |      | -       |     | _                      |
| 15    | Undergraduate Resident Tuition "Stipend"                      |                 | 15               |      | _       |     | _                      |
| 16    | Undergraduate Resident Tuition "Student Share"                |                 | 16               |      | -       |     | _                      |
| 17    | Subtotal Undergraduate Tuition                                |                 | 17               |      | -       |     | _                      |
| 18    | Graduate Resident Tuition                                     |                 | 18               |      | -       |     | _                      |
| 19    | Non-Resident Tuition                                          |                 | 19               |      | _       |     | _                      |
| 20    | Total Tuition                                                 |                 | 20               |      | _       |     | _                      |
| 21    | Appropriated E&G                                              |                 | 21               |      | _       |     | _                      |
| 22    | Federal Stabilization Funds (ARRA) (RSC 7540)                 |                 | 22               |      | _       |     | _                      |
| 23    |                                                               |                 | 23               |      |         |     |                        |
| 24    |                                                               |                 | 24               |      |         |     |                        |
| 25    | Non Appropriated E & G (Other than Tuition) Program Code 11XX |                 | 25               |      | -       |     | _                      |
| 26    |                                                               |                 | 26               |      |         |     |                        |
| 27    | TOTAL EDUCATION & GENERAL REVENUE                             |                 | 27               |      | -       |     | -                      |
|       |                                                               |                 |                  |      |         |     |                        |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

| Institution No.: |                     | Format 20 |
|------------------|---------------------|-----------|
|                  | INSTITUTION SUMMARY |           |

| AME: | University of Colorado                              | 1102            | TIUTION SUMMA |                                    |                                     | Date               | : October 13, 2015 |
|------|-----------------------------------------------------|-----------------|---------------|------------------------------------|-------------------------------------|--------------------|--------------------|
| Ln   | Functional Expenditure                              |                 | Ln            |                                    | 2014-15                             |                    | 2015-16            |
| No   | Summary                                             |                 | No            | FTE                                | Actual                              | FTE                | Estimate           |
| 1    | Instruction                                         | Fmt. 1100 Ln 25 | 1             | 713                                | 110,071,945                         | 711                | 113,066,55         |
| 2    | Research (State Supported)                          | Fmt. 1200 Ln 25 | 2             | 1                                  | 244,161                             | 0                  | 1,78               |
| 3    | Public Service                                      | Fmt. 1300 Ln 25 | 3             | -                                  | -                                   | -                  |                    |
| 4    | Academic Support                                    | Fmt. 1400 Ln 25 | 4             | 201                                | 36,116,746                          | 205                | 36,062,61          |
| 5    | Student Services                                    | Fmt. 1500 Ln 25 | 5             | 13                                 | 1,968,879                           | 15                 | 2,462,39           |
| 6    | Institutional Support                               | Fmt. 1600 Ln 25 | 6             | 183                                | 27,648,136                          | 184                | 28,364,93          |
| 7    | Operation & Maintenance of Plant                    | Fmt. 1700 Ln 25 | 7             | 158                                | 18,648,408                          | 166                | 19,214,40          |
| 8    | Scholarships & Fellowships                          | Fmt. 1800 Ln 25 | 8             | -                                  | 1,243,739                           | -                  | 1,840,63           |
| 9    | Hospitals                                           | Fmt. 1900 Ln 25 | 9             | 9                                  | 7,888,636                           | 38                 | 14,790,85          |
| 10   | Transfers                                           | Fmt. 2000 Ln 20 | 10            | -                                  | 35,107,043                          | -                  | 37,497,73          |
| 11   | TOTAL EDUCATION & GENERAL EXPENDITURES              |                 | 11            | 1,278                              | 238,937,694                         | 1,320              | 253,301,89         |
| 12   | SOURCE OF FUNDS (Fund Number)                       |                 | 12            |                                    |                                     |                    |                    |
| 13   | State Appropriation                                 | Fmt. 600 Ln 25  | 13            |                                    | -                                   |                    |                    |
| 14   | FFS Contracts                                       | Fmt. 070 Ln 12  | 14            |                                    | 56,170,328                          |                    | 62,596,92          |
| 15   | Undergraduate Resident Tuition "Stipend"            |                 | 15            |                                    | 1,142,135                           |                    | 1,254,86           |
| 16   | Undergraduate Resident Tuition "Student Share"      |                 | 16            |                                    | 6,323,411                           |                    | 7,489,39           |
| 17   | Subtotal Undergraduate Resident Tuition             | Fmt. 100        | 17            |                                    | 7,465,546                           |                    | 8,744,2            |
| 18   | Graduate Resident Tuition                           | Fmt. 100        | 18            |                                    | 49,801,311                          |                    | 52,386,9           |
| 19   | Non-Resident Tuition                                | Fmt. 100        | 19            |                                    | 21,754,474                          |                    | 22,603,1           |
| 20   | Total Tuition                                       | Fmt. 100        | 20            |                                    | 79,021,331                          |                    | 83,734,3           |
| 21   | Appropriated E&G (not including ARRA)               | Fmt. 410 Ln 20  | 21            |                                    | 13,007,869                          |                    | 12,500,6           |
| 22   | Federal Stabilization Funds (ARRA) (RSC 7540)       |                 | 22            |                                    | -                                   |                    |                    |
| 23   |                                                     |                 | 23            |                                    |                                     |                    |                    |
| 24   |                                                     |                 | 24            |                                    |                                     |                    |                    |
| 25   | Non Appropriated E & G (Other than Tuition) Program | Fmt. 411 Ln 20  | 25            |                                    | 90,738,166                          |                    | 94,469,98          |
| 26   |                                                     |                 | 26            |                                    |                                     |                    |                    |
| 27   | TOTAL EDUCATION & GENERAL REVENUE                   |                 | 27            |                                    | 238,937,694                         |                    | 253,301,89         |
|      |                                                     |                 | Blue cells :  | should be entered directly on this | s format, they will not "roll up" f | rom another format |                    |

| Fee-For-Service Contracts (System Level Only)* |                                                                                                                                                                                        |          |                   |                        |  |  |  |  |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|------------------------|--|--|--|--|
|                                                | University of Colorado                                                                                                                                                                 |          |                   | Date: October 13, 2015 |  |  |  |  |
| Ln<br>No                                       | Object                                                                                                                                                                                 | Ln<br>No | 2014-15<br>Actual | 2015-16<br>Estimate    |  |  |  |  |
| 1                                              | Contracts:                                                                                                                                                                             | 1        |                   |                        |  |  |  |  |
| 2                                              | Educational services in rural areas or communities in which the cost of delivering the educational services is not sustained by the amount received in student tuition                 | 2        |                   | -                      |  |  |  |  |
| 3                                              | Reciprocal                                                                                                                                                                             | 3        | -                 | -                      |  |  |  |  |
| 4                                              | Graduate school services                                                                                                                                                               | 4        |                   |                        |  |  |  |  |
| 5                                              | Economic development                                                                                                                                                                   | 5        | -                 | -                      |  |  |  |  |
| 6                                              | Specialized educational services and professional degrees, including but not limited to the areas of dentistry medicine, venerinary medicine, nursing, law, forestry, and engineering. | 6        |                   | -                      |  |  |  |  |
| 7                                              |                                                                                                                                                                                        | 7        |                   |                        |  |  |  |  |
| 8                                              |                                                                                                                                                                                        | 8        |                   |                        |  |  |  |  |
| 9                                              |                                                                                                                                                                                        | 9        |                   |                        |  |  |  |  |
| 10                                             |                                                                                                                                                                                        | 10       |                   |                        |  |  |  |  |
| 11                                             |                                                                                                                                                                                        | 11       |                   |                        |  |  |  |  |
| 12                                             | Total                                                                                                                                                                                  | 12       |                   | -                      |  |  |  |  |

Format 070

<sup>\*</sup> This is not needed by institution, but only in total for the system.

### Institution No.: Format 30 STUDENT, FACULTY, AND STAFF DATA

Ln Ln 2014-15 No No Actual STUDENT FTE DATA: COF Resident Undergraduate FTE 2A Non-COF Resident Undergraduate FTE 2B Total Resident Undergraduate FTE 2C Resident Graduate FTE Total Resident FTE Nonresident Undergraduate FTE Nonresident Graduate FTE 642.0 Total Nonresident FTE Total FTE Undergraduate Total FTE Graduate Total FTE Students COST PER STUDENT Total E&G Cost Per FTE Student 60,906.9 COF Stipend Per Undergraduate Resident FTE 1,920.0 INSTRUCTIONAL and RESEARCH FACULTY DATA (SOURCE FMT 40 OR FMT 1100 and 1200) Faculty FTE Total 400.5

23

24

25

27

28

29

Note: Rows 19 through 27 provide compensation information for instructional and research faculty only. Prior to FY 2010-11, past budget databooks provided compensation information for instructional faculty and staff.

NAME: University of Colorado

21

22

27

FTE Full-time Faculty

FTE Part-time Faculty

All Faculty Combined

Full-time Average Compensation

Part-time Average Compensation

Total Faculty and Staff FTE (Format 20)

AVG COMPENSATION INSTRUCTIONAL and RESEARCH FACULTY

\*Source: Fall 2014 AMC EOT Enrollment Reports. Data are headcount numbers. Table 1B

356.1

361,368.0

169,977.7

63,950.4

1,277.6

44.4

Date: October 13, 2015

| Institution No.: |         | Format 40 |
|------------------|---------|-----------|
|                  | SUMMARY |           |

| COURSE LEVEL        | 2014-15<br>Acutual<br>FTE<br>STUDENTS | FTE<br>FACULTY | S/F<br>RATIO |  |
|---------------------|---------------------------------------|----------------|--------------|--|
| Vocational          | -                                     | -              | -            |  |
| Lower Level         |                                       | -              |              |  |
| Upper Level         | 470.0                                 | -              |              |  |
| Total Undergraduate | 470.0                                 | -              |              |  |
|                     |                                       |                |              |  |
| Graduate I          | 1,166.0                               | -              |              |  |
| Graduate II         | 2,287.0                               | -              |              |  |
| Total Graduate      | 3,453.0                               | -              |              |  |
| Grand Total         | 3,923.0                               | 400.54         | 9.79         |  |

NOTE: Institutions are required to maintain detailed information on the above data by Classification of Instructional Program (CIP) area. Detailed data available upon request.

NOTE: \*Graduate I data includes Masters, Certificates and Non-Degree Students.
\*Graduate II data includes doctorate and professional students.

NAME: University of Colorado

\*Source: Fall 2014 AMC EOT Enrollment Reports.

Data are headcount numbers. Table 9 & 10

Date: October 13, 2015

NOTE: Graduate I counts include UNC, CSU Public Health Students. UNC Students = 36 (Masters = 30, Certificates = 6) CSU students = 87 (All Masters)

Institution No.: Format 100 TOTAL TUITION REVENUE and STUDENT FTE NAME: University of Colorado

Date: October 13, 2015

| Ln |                        |                                 | Ln |         | 2014-15    |
|----|------------------------|---------------------------------|----|---------|------------|
| lo | Object                 | CORE Revenue Source Code (RSC): | No | FTE     | Actual     |
| 1  | SUMMER                 |                                 | 1  |         |            |
| 2  | Resident               | Graduate (4801)                 | 2  | -       | 7,922,183  |
| 3  |                        | Undergraduate (4802)            | 3  | -       | 1,670,640  |
| 4  | Nonresident            | Graduate (4901)                 | 4  | -       | 3,288,736  |
| 5  |                        | Undergraduate (4902)            | 5  | -       | 325,327    |
| 6  | Subtotal Summer        | , ,                             | 6  | -       | 13,206,885 |
| 7  | FALL                   |                                 | 7  |         |            |
| 8  | Resident               | Graduate (4801)                 | 8  | -       | 21,163,012 |
| 9  |                        | Undergraduate (4802)            | 9  | -       | 2,766,030  |
| 10 | Nonresident            | Graduate (4901)                 | 10 | -       | 8,931,741  |
| 11 |                        | Undergraduate (4902)            | 11 | -       | 447,524    |
| 12 | Subtotal Fall          | , ,                             | 12 | -       | 33,308,307 |
| 13 | WINTER                 |                                 | 13 |         |            |
| 14 | Resident               | Graduate (4801)                 | 14 |         | -          |
| 15 |                        | Undergraduate (4802)            | 15 |         | -          |
| 16 | Nonresident            | Graduate (4901)                 | 16 |         | -          |
| 17 |                        | Undergraduate (4902)            | 17 |         | -          |
| 18 | Subtotal Winter        |                                 | 18 | -       | -          |
| 19 | SPRING                 |                                 | 19 |         |            |
| 20 | Resident               | Graduate (4801)                 | 20 | -       | 20.716.117 |
| 21 |                        | Undergraduate (4802)            | 21 | -       | 3.028.877  |
| 22 | Nonresident            | Graduate (4901)                 | 22 | -       | 8.189.918  |
| 23 |                        | Undergraduate (4902)            | 23 | -       | 571,228    |
| 24 | Subtotal Spring        |                                 | 24 | -       | 32.506.140 |
| 25 | SUBTOTAL               |                                 | 25 |         |            |
| 26 | Resident               | Graduate (4801)                 | 26 | 2.811.0 | 49.801.311 |
| 27 |                        | Undergraduate (4802)            | 27 | 434.0   | 7,465,546  |
| 28 | Nonresident            | Graduate (4901)                 | 28 | 642.0   | 20,410,395 |
| 29 |                        | Undergraduate (4902)            | 29 | 36.0    | 1,344,079  |
| 30 |                        | <u> </u>                        | 30 |         | . ,        |
| 31 | SUBTOTAL RESIDENT      |                                 | 31 | 3,245.0 | 57,266,857 |
| 32 | SUBTOTAL NONRESIDENT   |                                 | 32 | 678.0   | 21,754,474 |
| 33 | SUBTOTAL GRADUATE      |                                 | 33 | 3,453.0 | 70,211,706 |
| 34 | SUBTOTAL UNDERGRADUATE |                                 | 34 | 470.0   | 8,809,625  |
| 35 | TOTAL TUITION REVENUE  |                                 | 35 | 3,923.0 | 79,021,331 |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on Format 1800.

Total Tuition rate information previously provided in Formats 35R and 35NR can be found in the DHE Tuition and Fee Survey.

| Institution No.: |                                                                        | Format 410 |
|------------------|------------------------------------------------------------------------|------------|
|                  | ADDRODDIATED EDUCATION & CENERAL DEVENUE (OIL 41 TEST ) (E. C. 1 1100) |            |

|    | *                                                   |    |                      | Date: October 13, 2015 |
|----|-----------------------------------------------------|----|----------------------|------------------------|
| Ln |                                                     | Ln | 2014-15              | 2015-16                |
| No | Object                                              | No | Actual               | Estimate               |
| 1  | Appropriated Academic Fees ( RSC 5002) <sup>2</sup> | 1  | Report in Format 411 | Report in Format 411   |
| 2  |                                                     | 2  |                      |                        |
| 3  | Amendment 50 Moneys (Transfer Code 900T)            | 3  | Report in Format 411 | Report in Format 411   |
| 4  | Tobacco Settlement Moneys                           | 4  | 13,007,869           | 12,500,677             |
| 5  | DOLA Local Govt Mineral Impact Fund                 | 5  |                      |                        |
| 6  |                                                     | 6  |                      |                        |
| 7  |                                                     | 7  |                      |                        |
| 8  |                                                     | 8  |                      |                        |
| 9  |                                                     | 9  |                      |                        |
| 10 |                                                     | 10 |                      |                        |
| 11 |                                                     | 11 |                      |                        |
| 12 |                                                     | 12 |                      |                        |
| 13 |                                                     | 13 |                      |                        |
| 14 |                                                     | 14 |                      |                        |
| 15 |                                                     | 15 |                      |                        |
| 16 |                                                     | 16 |                      |                        |
| 17 |                                                     | 17 |                      |                        |
| 18 |                                                     | 18 |                      |                        |
| 19 |                                                     | 19 |                      |                        |
|    |                                                     |    |                      |                        |
| 20 | TOTAL OTHER APPROPRIATED E & G REVENUES             | 20 | 13,007,869           | 12,500,677             |

<sup>&</sup>lt;sup>1</sup> Tuition revenue is reported on Format 100

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> Beginning FY 14-15 Amendement 50 Moneys were appropriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as part of transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

#### Institution No.: Format 411 NON APPROPRIATED EDUCATION & GENERAL REVENUES (Other than Tuition) - Balance of Function Code 1100

| NAME:    | University of Colorado                                          | D EDUCATION & GENERAL REVENUES (Other than Tu |                   | Date: October 13, 2015 |
|----------|-----------------------------------------------------------------|-----------------------------------------------|-------------------|------------------------|
| Ln<br>No | Object                                                          | Ln<br>No                                      | 2014-15<br>Actual | 2015-16<br>Estimate    |
|          | Non Appropriated Education & General Revenues (Itemize below)   |                                               |                   |                        |
| 1        | Academic Fees (RSC 5009) <sup>2</sup>                           | 1                                             | 10,448,479        | 9,978,132              |
| 2        | Indirect Cost Recoveries                                        | 2                                             | 59,465,895        | 62,596,921             |
| 3        | Miscellaneous Revenues                                          | 3                                             | 19,218,478        | 21,502,131             |
| 4        | Mandatory Registration and Course Fees <sup>4</sup>             | 4                                             |                   |                        |
| 5        | Incidental Income - Educational Activities                      | 5                                             |                   |                        |
| 6        | Student Activity Fees                                           | 6                                             |                   |                        |
| 7        | State Grants and Contracts (not FFS)                            | 7                                             |                   |                        |
| 8        | Other Mandatory Fees                                            | 8                                             |                   |                        |
| 9        | Amendment 50 Moneys (Transfer Code 900T)                        | 9                                             |                   |                        |
| 10       | , , , , , , , , , , , , , , , , , , , ,                         | 10                                            |                   |                        |
| 11       |                                                                 | 11                                            |                   |                        |
| 12       |                                                                 | 12                                            |                   |                        |
| 13       |                                                                 | 13                                            |                   |                        |
| 14       |                                                                 | 14                                            |                   |                        |
| 15       |                                                                 | 15                                            |                   |                        |
| 16       | Rents                                                           | 16                                            | 398,100           | 392,800                |
| 17       | Investment Income                                               | 17                                            |                   |                        |
| 18       | Miscellaneous Non-Operating Income                              | 18                                            |                   |                        |
| 19       |                                                                 | 19                                            |                   |                        |
| 20       |                                                                 | 20                                            |                   |                        |
| 21       |                                                                 | 21                                            |                   |                        |
| 22       |                                                                 | 22                                            |                   |                        |
| 23       |                                                                 | 23                                            |                   |                        |
| 24       |                                                                 | 24                                            |                   |                        |
| 25       | Total Non Appropriated Education & General Revenues             | 25                                            | 89,530,952        | 94,469,984             |
| 26       | E&G Rollforward (TO future year) / FROM prior year <sup>3</sup> | 26                                            | 1,207,214         | -                      |
| 27       | * * * *                                                         | 27                                            |                   |                        |
| 28       |                                                                 | 28                                            |                   |                        |
| 29       |                                                                 | 29                                            |                   |                        |
| 30       | TOTAL NON APPROPRIATED E & G REVENUES                           | 30                                            | 90,738,166        | 94,469,984             |

<sup>&</sup>lt;sup>2</sup> Pursuant to HB11-1301, fees are no longer appropriated beginning in FY 2011-12. This category will be reported on Format 411 beginning in FY 2011-12.

<sup>&</sup>lt;sup>3</sup> This cell, in each column, is meant to demonstrate whether the E&G revenues for the year are more or less than actual or projected expenses for the year. This difference between revenues and

expenses should approximate the E&G portion of the institutions overall "change in fund balance".

<sup>&</sup>lt;sup>4</sup>The Course Fees reported on this line are the fees that have historically been non-appropriated. They are not the same fees reported in line 1 that are moving from Fmt 410 to 411

<sup>&</sup>lt;sup>5</sup> Beginning FY 14-15 Amendement 50 Moneys were approprriated as Informational, so they will now be reported on Format 411. These Revenues were reported in a unique revenue code (EAT1) in COFRS, however, they are now reported as part of transfer code 900T in CORE. There may be other revenues also reported in 900T. Only the Limited Gaming funds should be reported on this line.

| Institution No.: |               | Format 600 |
|------------------|---------------|------------|
|                  | STATE SUPPORT |            |

| NAME: | University of Colorado                       | STATE SUFFORT |         | Date: October 13, 2015 |
|-------|----------------------------------------------|---------------|---------|------------------------|
| Ln    |                                              | Ln            | 2014-15 | 2015-16                |
| No    | Object                                       | No            | Actual  | Estimate               |
| 1     | General Fund Appropriations                  | 1             |         |                        |
| 2     | Local District College Appropriation         | 2             |         |                        |
| 3     |                                              | 3             |         |                        |
| 4     |                                              | 4             |         |                        |
| 5     |                                              | 5             |         |                        |
| 6     |                                              | 6             |         |                        |
| 7     |                                              | 7             |         |                        |
| 8     |                                              | 8             |         |                        |
| 9     |                                              | 9             |         |                        |
| 10    |                                              | 10            |         |                        |
| 11    |                                              | 11            |         |                        |
| 12    |                                              | 12            |         |                        |
| 13    |                                              | 13            |         |                        |
| 14    | Other Restrictions of General Fund / Revenue | 14            |         |                        |
| 15    |                                              | 15            |         |                        |
| 16    |                                              | 16            |         |                        |
| 17    |                                              | 17            |         |                        |
| 18    |                                              | 18            |         |                        |
| 19    |                                              | 19            |         |                        |
| 20    |                                              | 20            |         |                        |
| 21    |                                              | 21            |         |                        |
| 22    |                                              | 22            |         |                        |
| 23    |                                              | 23            |         |                        |
| 24    |                                              | 24            |         |                        |
| 25    | TOTAL APPROPRIATION REVENUES                 | 25            | -       | -                      |
|       |                                              |               |         |                        |

Institution No.: Format 1100
EDUCATION & GENERAL - INSTRUCTION

|       | EDUCATION & GENERAL - INSTRUCTION           |    |       |             |       |                     |
|-------|---------------------------------------------|----|-------|-------------|-------|---------------------|
| NAME: | University of Colorado                      |    |       |             |       | e: October 13, 2015 |
| Ln    |                                             | Ln |       | 2014-15     |       | 2015-16             |
| No    | Object                                      | No | FTE   | Actual      | FTE   | Estimate            |
| 1     | Salaries, Full-Time Faculty Non-Classified  | 1  | 356.1 | 46,852,063  | 384.2 | 52,059,053          |
| 2     | Benefits, Full-time Faculty Non-Classified  | 2  |       | 13,451,886  |       | 14,456,117          |
| 3     | Salaries, Part-Time Faculty Non-Classified  | 3  | 44.4  | 2,602,412   | 54.5  | 3,288,793           |
| 4     | Benefits, Part-Time Faculty, Non-Classified | 4  |       | 237,623     |       | 164,128             |
| 5     | Subtotal, Faculty                           | 5  | 400.5 | 63,143,984  | 438.7 | 69,968,091          |
| 6     | Salaries, Other, Non-Classified             | 6  | 193.2 | 12,437,105  | 166.9 | 11,064,788          |
| 7     | Benefits, Other, Non-Classified             | 7  |       | 3,829,534   |       | 3,122,268           |
| 8     | Subtotal Non-Classified Staff               | 8  | 593.8 | 79,410,623  | 605.6 | 84,155,147          |
| 9     |                                             | 9  |       |             |       |                     |
| 10    | Compensation, Support Assistants            | 10 |       |             | -     |                     |
| 11    | Salaries, Classified Staff                  | 11 | 118.7 | 5,474,343   | 105.7 | 5,045,358           |
| 12    | Benefits, Classified Staff                  | 12 |       | 2,332,258   |       | 2,254,044           |
| 13    | Subtotal Support Staff                      | 13 | 118.7 | 7,806,601   | 105.7 | 7,299,402           |
| 14    | •                                           | 14 |       |             |       |                     |
| 15    | Total Personnel                             | 15 | 712.5 | 87,217,224  | 711.3 | 91,454,549          |
| 16    |                                             | 16 |       |             |       |                     |
| 17    | Hourly Compensation                         | 17 |       | 810,723     |       | 583,310             |
| 18    |                                             | 18 |       |             |       |                     |
| 19    | Travel                                      | 19 |       | 1,690,404   |       | 1,088,320           |
| 20    | Other Current Expense                       | 20 |       | 18,750,173  |       | 19,890,372          |
| 21    | •                                           | 21 |       |             |       |                     |
| 22    |                                             | 22 |       |             |       |                     |
| 23    | Capital                                     | 23 |       | 1,603,421   |       | 50,000              |
| 24    | •                                           | 24 |       |             |       |                     |
| 25    | TOTAL EDUCATION & GENERAL INSTRUCTION       | 25 | 712.5 | 110,071,945 | 711.3 | 113,066,551         |

Institution No.: Format 1200
EDUCATION & GENERAL - RESEARCH

| NAME: | University of Colorado                      |    |      |            |      | e: October 13, 2015 |
|-------|---------------------------------------------|----|------|------------|------|---------------------|
| Ln    |                                             | Ln |      | 2014-15    |      | 2015-16             |
| No    | Object                                      | No | FTE  | Actual     | FTE  | Estimate            |
| 1     | Salaries, Full-Time Faculty Non-Classified  | 1  | 1.13 | 180,889.34 | 0.01 | 1,588.00            |
| 2     | Benefits, Full-time Faculty Non-Classified  | 2  |      | 49,315.24  | -    | 194.00              |
| 3     | Salaries, Part-Time Faculty Non-Classified  | 3  |      |            |      |                     |
| 4     | Benefits, Part-Time Faculty, Non-Classified | 4  |      |            | -    |                     |
| 5     | Subtotal, Faculty                           | 5  | 1.13 | 230,204.58 | 0.01 | 1,782.00            |
| 6     | Salaries, Other, Non-Classified             | 6  |      |            |      |                     |
| 7     | Benefits, Other, Non-Classified             | 7  |      |            |      |                     |
| 8     | Subtotal Non-Classified Staff               | 8  | 1.13 | 230,204.58 | 0.01 | 1,782.00            |
| 9     |                                             | 9  |      |            |      |                     |
| 10    | Compensation, Support Assistants            | 10 | -    | -          | -    | -                   |
| 11    | Salaries, Classified Staff                  | 11 |      | -          |      |                     |
| 12    | Benefits, Classified Staff                  | 12 |      | -          |      |                     |
| 13    | Subtotal Support Staff                      | 13 | -    | -          | -    | -                   |
| 14    |                                             | 14 |      |            |      |                     |
| 15    | Total Personnel                             | 15 | 1.13 | 230,205    | 0.01 | 1,782               |
| 16    |                                             | 16 |      |            |      |                     |
| 17    | Hourly Compensation                         | 17 |      |            |      |                     |
| 18    |                                             | 18 |      |            |      |                     |
| 19    | Travel                                      | 19 |      |            |      |                     |
| 20    | Other Current Expense                       | 20 |      | 13,957     |      |                     |
| 21    |                                             | 21 |      |            |      |                     |
| 22    |                                             | 22 |      |            |      |                     |
| 23    | Capital                                     | 23 |      |            |      |                     |
| 24    |                                             | 24 |      |            |      |                     |
|       |                                             |    |      |            |      |                     |

25

1.13

244,161

0.01

1,782

FTE Note: For actual years the FTE Staff reported is actual staff filled positions and does not include vacancies. The estimate year responses should assume all positions are filled.

25 TOTAL EDUCATION & GENERAL RESEARCH

# Institution No.: Format 1300 EDUCATION & GENERAL - PUBLIC SERVICE

|    | University of Colorado                   |    |     |         |     | te: October 13, 2015 |
|----|------------------------------------------|----|-----|---------|-----|----------------------|
| Ln |                                          | Ln |     | 2014-15 |     | 2015-16              |
| No | Object                                   | No | FTE | Actual  | FTE | Estimate             |
| 1  | DO NOT DELETE ROWS 1-5                   | 1  |     |         |     |                      |
| 2  | DO NOT DELETE ROWS 1-5                   | 2  |     |         |     |                      |
| 3  | DO NOT DELETE ROWS 1-5                   | 3  |     |         |     |                      |
| 4  | DO NOT DELETE ROWS 1-5                   | 4  |     |         |     |                      |
| 5  | DO NOT DELETE ROWS 1-5                   | 5  |     |         |     |                      |
| 6  | Salaries, Non-Classified Staff           | 6  |     |         |     |                      |
| 7  | Benefits, Non-Classified Staff           | 7  |     |         |     |                      |
| 8  | Subtotal, Non-Classified Staff           | 8  | -   | -       | -   | -                    |
| 9  |                                          | 9  |     |         |     |                      |
| 10 |                                          | 10 |     |         |     |                      |
| 11 | Salaries, Classified Staff               | 11 |     |         |     |                      |
| 12 | Benefits, Classified Staff               | 12 |     |         |     |                      |
| 13 | Subtotal Classified Staff                | 13 | -   | -       | -   | -                    |
| 14 |                                          | 14 |     |         |     |                      |
| 15 | Total Personnel                          | 15 |     | -       | -   | -                    |
| 16 |                                          | 16 |     |         |     |                      |
| 17 | Hourly Compensation                      | 17 |     |         |     |                      |
| 18 |                                          | 18 |     |         |     |                      |
| 19 | Travel                                   | 19 |     |         |     |                      |
| 20 | Other Current Expense                    | 20 |     |         |     |                      |
| 21 |                                          | 21 |     |         |     |                      |
| 22 |                                          | 22 |     |         |     |                      |
| 23 | Capital                                  | 23 |     |         |     |                      |
| 24 |                                          | 24 |     |         |     |                      |
|    |                                          |    |     |         |     |                      |
| 25 | TOTAL EDUCATION & GENERAL PUBLIC SERVICE | 25 | -   | -       | -   | -                    |

Institution No.: Format 1400
EDUCATION & GENERAL - ACADEMIC SUPPORT

|    | University of Colorado                     |    |       |               |       | e: October 13, 2015 |
|----|--------------------------------------------|----|-------|---------------|-------|---------------------|
| Ln |                                            | Ln |       | 2014-15       |       | 2015-16             |
| No | Object                                     | No | FTE   | Actual        | FTE   | Estimate            |
| 1  | DO NOT DELETE ROWS 1-5                     | 1  |       |               |       |                     |
| 2  | DO NOT DELETE ROWS 1-5                     | 2  |       |               |       |                     |
| 3  | DO NOT DELETE ROWS 1-5                     | 3  |       |               |       |                     |
| 4  | DO NOT DELETE ROWS 1-5                     | 4  |       |               |       |                     |
| 5  | DO NOT DELETE ROWS 1-5                     | 5  |       |               |       |                     |
| 6  | Salaries, Non-Classified Staff             | 6  | 153.1 | 14,409,226.39 | 158.6 | 15,369,196          |
| 7  | Benefits, Non-Classified Staff             | 7  |       | 3,923,008.57  |       | 4,815,602           |
| 8  | Subtotal, Non-Classified Staff             | 8  | 153.1 | 18,332,234.96 | 158.6 | 20,184,798          |
| 9  |                                            | 9  |       |               |       |                     |
| 10 |                                            | 10 |       |               |       |                     |
| 11 | Salaries, Classified Staff                 | 11 | 48.0  | 2,673,777.87  | 46.9  | 2,690,055           |
| 12 | Benefits, Classified Staff                 | 12 |       | 996,550.92    |       | 1,020,939           |
| 13 | Subtotal Classified Staff                  | 13 | 48.0  | 3,670,328.79  | 46.9  | 3,710,994           |
| 14 |                                            | 14 |       |               |       |                     |
| 15 | Total Personnel                            | 15 | 201.1 | 22,002,563.75 | 205.4 | 23,895,792          |
| 16 |                                            | 16 |       |               |       |                     |
| 17 | Hourly Compensation                        | 17 |       | 273,332.14    |       | 331,431             |
| 18 |                                            | 18 |       |               |       |                     |
| 19 | Travel                                     | 19 |       | 365,606.59    |       | 170,550             |
| 20 | Other Current Expense                      | 20 |       | 13,036,404.03 |       | 11,547,794          |
| 21 |                                            | 21 |       |               |       |                     |
| 22 |                                            | 22 |       |               |       |                     |
| 23 | Capital                                    | 23 |       | 438,839.89    |       | 117,050             |
| 24 |                                            | 24 |       |               |       |                     |
| 25 | TOTAL EDUCATION & GENERAL ACADEMIC SUPPORT | 25 | 201.1 | 36,116,746.40 | 205.4 | 36,062,617          |

Institution No.: Format 1500
EDUCATION & GENERAL - STUDENT SERVICES

|          | University of Colorado                     |          |      |                   |      | : October 13, 2015  |
|----------|--------------------------------------------|----------|------|-------------------|------|---------------------|
| Ln<br>No | Object                                     | Ln<br>No | FTE  | 2014-15<br>Actual | FTE  | 2015-16<br>Estimate |
| 1        | DO NOT DELETE ROWS 1-5                     | 1        |      |                   |      |                     |
| 2        | DO NOT DELETE ROWS 1-5                     | 2        |      |                   |      |                     |
| 3        | DO NOT DELETE ROWS 1-5                     | 3        |      |                   |      |                     |
| 4        | DO NOT DELETE ROWS 1-5                     | 4        |      |                   |      |                     |
| 5        | DO NOT DELETE ROWS 1-5                     | 5        |      |                   |      |                     |
| 6        | Salaries, Non-Classified Staff             | 6        | 10.5 | 1,284,861.55      | 11.7 | 1,483,767           |
| 7        | Benefits, Non-Classified Staff             | 7        |      | 347,589.44        |      | 437,884             |
| 8        | Subtotal, Non-Classified Staff             | 8        | 10.5 | 1,632,450.99      | 11.7 | 1,921,651           |
| 9        |                                            | 9        |      |                   |      |                     |
| 10       |                                            | 10       |      |                   |      |                     |
| 11       | Salaries, Classified Staff                 | 11       | 2.5  | 212,487.08        | 2.8  | 245,887             |
| 12       | Benefits, Classified Staff                 | 12       |      | 74,104.42         |      | 86,172              |
| 13       | Subtotal Classified Staff                  | 13       | 2.5  | 286,591.50        | 2.8  | 332,059             |
| 14       |                                            | 14       |      |                   |      |                     |
| 15       | Total Personnel                            | 15       | 13.0 | 1,919,042.49      | 14.6 | 2,253,710           |
| 16       |                                            | 16       |      |                   |      |                     |
| 17       | Hourly Compensation                        | 17       |      | 25,016.18         |      | 9,118               |
| 18       |                                            | 18       |      |                   |      |                     |
| 19       | Travel                                     | 19       |      | 1,889.95          |      | 5,250               |
| 20       | Other Current Expense                      | 20       |      | 22,930.69         |      | 194,316             |
| 21       |                                            | 21       |      |                   |      |                     |
| 22       |                                            | 22       |      |                   |      |                     |
| 23       | Capital                                    | 23       |      |                   |      |                     |
| 24       |                                            | 24       |      |                   |      |                     |
| 25       | TOTAL EDUCATION & GENERAL STUDENT SERVICES | 25       | 13.0 | 1,968,879.31      | 14.6 | 2,462,394.44        |

# Institution No.: Format 1600 EDUCATION & GENERAL - INSTITUTIONAL SUPPORT

|    | University of Colorado                          |    |       |               |       | : October 13, 2015 |
|----|-------------------------------------------------|----|-------|---------------|-------|--------------------|
| Ln |                                                 | Ln |       | 2014-15       |       | 2015-16            |
| No | Object                                          | No | FTE   | Actual        | FTE   | Estimate           |
| 1  | DO NOT DELETE ROWS 1-5                          | 1  |       |               |       |                    |
| 2  | DO NOT DELETE ROWS 1-5                          | 2  |       |               |       |                    |
| 3  | DO NOT DELETE ROWS 1-5                          | 3  |       |               |       |                    |
| 4  | DO NOT DELETE ROWS 1-5                          | 4  |       |               |       |                    |
| 5  | DO NOT DELETE ROWS 1-5                          | 5  |       |               |       |                    |
| 6  | Salaries, Non-Classified Staff                  | 6  | 156.3 | 13,867,646.12 | 160.0 | 14,619,269         |
| 7  | Benefits, Non-Classified Staff                  | 7  |       | 4,565,012.73  |       | 5,487,762          |
| 8  | Subtotal, Non-Classified Staff                  | 8  | 156.3 | 18,432,658.85 | 160.0 | 20,107,031         |
| 9  |                                                 | 9  |       |               |       |                    |
| 10 |                                                 | 10 |       |               |       |                    |
| 11 | Salaries, Classified Staff                      | 11 | 26.9  | 2,153,756.64  | 24.2  | 1,996,170          |
| 12 | Benefits, Classified Staff                      | 12 |       | 922,419.83    |       | 879,856            |
| 13 | Subtotal Classified Staff                       | 13 | 26.9  | 3,076,176.47  | 24.2  | 2,876,026          |
| 14 |                                                 | 14 |       |               |       |                    |
| 15 | Total Personnel                                 | 15 | 183.2 | 21,508,835.32 | 184.2 | 22,983,057         |
| 16 |                                                 | 16 |       |               |       |                    |
| 17 | Hourly Compensation                             | 17 |       | 281,867.10    |       | 237,382            |
| 18 |                                                 | 18 |       |               |       |                    |
| 19 | Travel                                          | 19 |       | 111,730.93    |       |                    |
| 20 | Other Current Expense                           | 20 |       | 5,094,668.98  |       | 5,140,788          |
| 21 |                                                 | 21 |       |               |       |                    |
| 22 |                                                 | 22 |       |               |       |                    |
| 23 | Capital                                         | 23 |       | 651,033.44    |       | 3,705              |
| 24 |                                                 | 24 |       |               |       |                    |
| 25 | TOTAL EDUCATION & GENERAL INSTITUTIONAL SUPPORT | 25 | 183.2 | 27,648,135.77 | 184.2 | 28,364,931         |

# Institution No.: EDUCATION & GENERAL - OPERATION & MAINTENANCE OF PLANT EDUCATION & GENERAL - OPERATION & MAINTENANCE OF PLANT

| NAME: | University of Colorado                                     |    |       |            |       | e: October 13, 2015 |
|-------|------------------------------------------------------------|----|-------|------------|-------|---------------------|
| Ln    |                                                            | Ln |       | 2014-15    |       | 2015-16             |
| No    | Object                                                     | No | FTE   | Actual     | FTE   | Estimate            |
| 1     | DO NOT DELETE ROWS 1-5                                     | 1  |       |            |       |                     |
| 2     | DO NOT DELETE ROWS 1-5                                     | 2  |       |            |       |                     |
| 3     | DO NOT DELETE ROWS 1-5                                     | 3  |       |            |       |                     |
| 4     | DO NOT DELETE ROWS 1-5                                     | 4  |       |            |       |                     |
| 5     | DO NOT DELETE ROWS 1-5                                     | 5  |       |            |       |                     |
| 6     | Salaries, Non-Classified Staff                             | 6  | 34.7  | 2,792,356  | 37.6  | 3,120,021           |
| 7     | Benefits, Non-Classified Staff                             | 7  |       | 828,600    |       | 1,177,659           |
| 8     | Subtotal, Non-Classified Staff                             | 8  | 34.7  | 3,620,955  | 37.6  | 4,297,680           |
| 9     |                                                            | 9  |       |            |       |                     |
| 10    |                                                            | 10 |       |            |       |                     |
| 11    | Salaries, Classified Staff                                 | 11 | 123.2 | 6,204,741  | 128.9 | 6,685,393           |
| 12    | Benefits, Classified Staff                                 | 12 |       | 2,416,701  |       | 3,162,358           |
| 13    | Subtotal Classified Staff                                  | 13 | 123.2 | 8,621,442  | 128.9 | 9,847,752           |
| 14    |                                                            | 14 |       |            |       |                     |
| 15    | Total Personnel                                            | 15 | 157.9 | 12,242,397 | 166.5 | 14,145,432          |
| 16    |                                                            | 16 |       |            |       |                     |
| 17    | Hourly Compensation                                        | 17 |       | 100,655    |       | 119,060             |
| 18    |                                                            | 18 |       |            |       |                     |
| 19    | Travel                                                     | 19 |       | 45,454     |       | 20,284              |
| 20    | Other Current Expense                                      | 20 |       | 1,693,505  |       | 1,893,580           |
| 21    | Utilities                                                  | 21 |       | 3,853,693  |       | 3,036,048           |
| 22    |                                                            | 22 |       |            |       |                     |
| 23    | Capital                                                    | 23 |       | 712,704    |       |                     |
| 24    |                                                            | 24 |       |            |       |                     |
| 25    | TOTAL EDUCATION & GENERAL OPERATION & MAINTENANCE OF PLANT | 25 | 157.9 | 18,648,408 | 166.5 | 19,214,404          |

# Institution No.: EDUCATION & GENERAL - SCHOLARSHIPS & FELLOWSHIPS Format 1800

|          |                                                      |          |                   | Date: October 13, 2015 |
|----------|------------------------------------------------------|----------|-------------------|------------------------|
| Ln<br>No | Object                                               | Ln<br>No | 2014-15<br>Actual | 2015-16<br>Estimate    |
| 1        | Scholarships and Fellowships                         | 1        | 1,243,739         | 1.840.630              |
| 2        | Scholarships and I chowships                         | 2        | 1,243,737         | 1,040,030              |
| 3        |                                                      | 3        |                   |                        |
| 4        |                                                      | 4        |                   |                        |
| 5        |                                                      | 5        |                   |                        |
| 6        |                                                      | 6        |                   |                        |
| 7        |                                                      | 7        |                   |                        |
| 8        |                                                      | 8        |                   |                        |
| 9        |                                                      | 9        |                   |                        |
| 10       |                                                      | 10       |                   |                        |
| 11       |                                                      | 11       |                   |                        |
| 12       |                                                      | 12       |                   |                        |
| 13       |                                                      | 13       |                   |                        |
| 14       |                                                      | 14       |                   |                        |
| 15       |                                                      | 15       |                   |                        |
| 16       |                                                      | 16       |                   |                        |
| 17       |                                                      | 17       |                   |                        |
| 18       |                                                      | 18       |                   |                        |
| 19       |                                                      | 19       |                   |                        |
| 20       |                                                      | 20       |                   |                        |
| 21       |                                                      | 21       |                   |                        |
| 22       |                                                      | 22       |                   |                        |
| 23       |                                                      | 23       |                   |                        |
| 24       |                                                      | 24       |                   |                        |
| 25       | TOTAL EDUCATION & GENERAL SCHOLARSHIPS & FELLOWSHIPS | 25       | 1,243,739         | 1,840,630              |

Scholarship allowance information can be found on the institution's audited financial statements or in the state's accounting system (CORE). The actual institutional funds devoted to student financial aid are reported on this format.

Institution No.: Format 1900
EDUCATION & GENERAL - HOSPITALS

|          | University of Colorado                 | EDUCATION & GENERAL - HO |     |                   |      | e: October 13, 2015 |
|----------|----------------------------------------|--------------------------|-----|-------------------|------|---------------------|
| Ln<br>No | Object                                 | Ln<br>No                 | FTE | 2014-15<br>Actual | FTE  | 2015-16<br>Estimate |
| 1        | DO NOT DELETE ROWS 1-5                 | 1                        |     |                   |      |                     |
| 2        | DO NOT DELETE ROWS 1-5                 | 2                        |     |                   |      |                     |
| 3        | DO NOT DELETE ROWS 1-5                 | 3                        |     |                   |      |                     |
| 4        | DO NOT DELETE ROWS 1-5                 | 4                        |     |                   |      |                     |
| 5        | DO NOT DELETE ROWS 1-5                 | 5                        |     |                   |      |                     |
| 6        | Salaries, Other, Non-Classified        | 6                        | 8.7 | 718,818           | 38.2 | 3,251,158           |
| 7        | Benefits, Other, Non-Classified        | 7                        |     | 202,289           |      | 958,638             |
| 8        | Compensation, Part-Time Non-Classified | 8                        |     |                   |      |                     |
| 9        | Subtotal Non-Classified Staff          | 9                        | 8.7 | 921,107           | 38.2 | 4,209,796           |
| 10       |                                        | 10                       |     |                   |      |                     |
| 11       | Salaries, Classified Staff             | 11                       |     |                   |      |                     |
| 12       | Benefits, Classified Staff             | 12                       |     |                   |      | -                   |
| 13       | Subtotal Support Staff                 | 13                       | -   | -                 |      | -                   |
| 14       |                                        | 14                       |     |                   |      |                     |
| 15       | Total Personnel                        | 15                       | 8.7 | 921,107           | 38.2 | 4,209,796           |
| 16       |                                        | 16                       |     |                   |      |                     |
| 17       | Hourly Compensation                    | 17                       |     | 598               |      |                     |
| 18       |                                        | 18                       |     |                   |      |                     |
| 19       | Travel                                 | 19                       |     | 78,778            |      | 25,000              |
| 20       | Other Current Expense                  | 20                       |     | 3,957,125         |      | 10,556,055          |
| 21       |                                        | 21                       |     |                   |      |                     |
| 22       |                                        | 22                       |     |                   |      |                     |
| 23       | Capital                                | 23                       |     | 2,931,027         |      |                     |
| 24       |                                        | 24                       |     |                   |      |                     |
| 25       | TOTAL EDUCATION & GENERAL HOSPITALS    | 25                       | 9   | 7,888,636         | 38   | 14,790,851          |

# Institution No.: TRANSFERS (TO) FROM CURRENT EDUCATION & GENERAL FUNDS TRANSFERS (TO) FROM CURRENT EDUCATION & GENERAL FUNDS

| NAME:    | University of Colorado                 |          |                   | Date: October 13, 2015 |
|----------|----------------------------------------|----------|-------------------|------------------------|
| Ln<br>No | Object                                 | Ln<br>No | 2014-15<br>Actual | 2015-16<br>Estimate    |
| 1        | Mandatory Transfers:                   | 1        | 7,865,442         | 7,615,923              |
| 2        |                                        | 2        |                   |                        |
| 3        |                                        | 3        |                   |                        |
| 4        |                                        | 4        |                   |                        |
| 5        |                                        | 5        |                   |                        |
| 6        |                                        | 6        |                   |                        |
| 7        |                                        | 7        |                   |                        |
| 8        |                                        | 8        |                   |                        |
| 9        |                                        | 9        |                   |                        |
| 10       | Subtotal Mandatory Transfers:          | 10       | 7,865,442         | 7,615,923              |
| 11       |                                        | 11       |                   |                        |
| 12       | Non-mandatory Transfers:               | 12       | 27,241,601        | 29,881,812             |
| 13       | rounding                               | 13       |                   |                        |
| 14       |                                        | 14       |                   |                        |
| 15       |                                        | 15       |                   |                        |
| 16       |                                        | 16       |                   |                        |
| 17       |                                        | 17       |                   |                        |
| 18       |                                        | 18       |                   |                        |
| 19       | Subtotal Non-mandatory Transfers:      | 19       | 27,241,601        | 29,881,812             |
| 20       | TOTAL TRANSFERS(TO) FROM FUNDS CURRENT | 20       | 35,107,043        | 37,497,735             |
|          | EDUCATION & GENERAL FUNDS              |          |                   |                        |